

¶ The whole booke of
psalmes collected into En-
glish Metre by T. Sternh.
I. Hop. W. Whittingham &
others, conferred with
the Hebrue, with apt
notes to sing
the withall.

¶ Newly sett forth and al-
lowed to be song in all Chur-
ches, of all the people together befoze
& after Morning & Euening prayer, as
also befoze and after Sermons, moze
ouer in priuate houses, for their gods
ly solace and comfort, laying apart
all vngodly songes and balades,
which tend onely to the nour-
ishing of vice and corru-
ting of youth.

AT LONDON
Printed by Iohn Daye
dwelling ouer Al-
dersgate.

TO THE READER.

Thou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new Print of Note to be made, with letters to be ioyned by euery Note: whereby thou maiest knowe how to call euery Note by his right name, so that with a very litle diligence (as thou art taught in the introductiō Printed heretofore in the Psalmes) thou maist the more easely by the viewyng of these letters come to the knowledge of perfect Solfaing: whereby thou maist sing the Psalmes the more easly The letters be these. V. for Vz. R. for Re. M for My F. for Fa. S. for Sol. L. for La. Thus where you see any letter ioyned by the Note, you may firstly call him by his right name, as by these two examples, you may the better perceauē.



Thus I committe thee vnto him that liueth for euer; who graunt that wee may sing with our hartes and windes vnto the glory of his holy name. Amen.

UNIVERSITY
LIBRARY

A treatise made by Athanasius
the great, concerning the Use
and vertue of the Psalmes.

All holy Scripture is certainly the teacher
of all vertue & of the true sayth: but the
booke of the Psalmes doth expresse after a
certaine maner the very state and condition of the
soule. For as he which intendeth to present himself
to a king, will first compound with hymselfe to set
in good order both his gesture and speache, least els
he might be reputed rude and ignoraunt: Even so
doth this godly booke informe all such as be desirous
to lead their life in vertue, and to know the life of
our Sauour, which he lead in his conuersation, put-
ting the in mind in the reading thereof of all their
affections & passiōs, wherto their soule is inclined.

Moreover, the Psalmes enforme and teach euery
man with diuers instructions, whereby he may not
onely espy the affections and state of hys soule, and
to winne a good paterne and discipline, how he may
please God, but also with what forme of wordes he
may amend himselfe, and how to geue G O D due
thanks, least if he should speak otherwise then were
conuenient, he should fall into impietie by his un-
reuerent estimation of God, for we must all make
an account to the iudge, as well of our idle wordes,
as our euill deedes.

IF therefore thou wouldest at any tyme de-
scribe

A.ii.

Of the vse and vertue

scribe a blessed man, who hee is, and what thing maketh him to be so: thou hast the 1.32.

41.112.128.psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ:thou hast the 2.psal.

3 If thine owne familiars pursue thee: and if many ryse agaynst thee,say the 3.143.psalmes.

4 If thus in trouble thou hast called on God, & hast taryed vpon his helpe: and wouldest geue him thanks for that he hath heard thee with his helpe,sing the 4.40.116.psalmes.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer,sing the 5.psalme.

6 If thou seelest Gods dreadfull threatens, and seest thy selfe afrayd of them: thou mayst say the 6.38.88.psalmes.

7 If any take counsell agaynst thee, as Achitophell did agaynst Dauid, if thou be admonished therof,sing the 7.psalme.

8 If thou, in beholding the grace of our Saviour spread on euery side, specially for the restoring of mankynd to saluation, wouldest speake thereof in meditation to God, sing the 8.psalme.

9 If so agayne thou wilt sing in geuing thākes to GOD for the prosperous gathering of thy fruites,vse the 8.psalme

10 If thou wouldest haue thine aduersary kept backe

of the Psalmes.

backe, and thy soule saued, trust not in thy selfe
but in the sonne of God singing the 9. psalme.

11 If thou perceiuest God to bee wroth with
his people, as though he regarded the nothing
thou hast to pacify him to complayne thereof,
the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue
thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, &
seest malice to abound, so that there is no godli-
nes among men, repayre then to God and say
the 12 psalme.

14 If thyne aduersary lye long in wayt against
thee, despayre not as though God had forgotten
thee, but call vpon the Lord, and sing the 13. 16.
22. psalmes.

15 If thou hearest any to blaspheme God in hys
prouidence; be not partaker with them in wic-
kednes, but make haste to God, and say the 14.
55. psalmes.

16 If thou desirest to know who is a Citizen
of heauen: sing the 15. psalme.

17 If thou hast need of prayer for such as be a-
gaynst thee, and haue closed thy soule on euery
side, sing the 16. 17. 86. 141 psalmes.

18 If thou hast escaped from thine enemies, &
art deliuered from them who pursued thee, sing
thou the 18. 89. psalmes.

19 If thou doest wonder at the order of thinges

*A.iii,

created

Of the vse and vertue

created by God, considering the grace of the diuine providence sing the 19. 24. Psalmes.

20 If thou seest any man in aduersity, comfort him and pray for him with the 20. Psalm.

21 If thou perceiuest thy selfe to be defended and fedd by God, and to liue prosperously, reioyce therein, and sing the 23. Psalm.

22 If thine enemies conspire agaynst thee, lift vp thy soule to God and say the 23. Psalm, and thou shalt espy them to labour but in vayne agaynst thee.

23 If thine enemies cluster agaynst thee, and goe about with their bloudy handes to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not truly but require God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not, which thus reiect thee: as though thou were not annoynted and elect by God, but sing the 27. Psalm.

25 If they be yet so impudent that lay wayte agaynst thee, so that it is not lawfull for thee to haue any vocation by them, regarde them not but sing to God the 48. Psalm.

26 If thou wilt exhort and prouoke kinges and princes to submit their powers to God, and to regard his honor, sing the 29. 82. Psalmes.

27 If

of the Pſalmes.

27 If thou renue and build thine houſe, both of thy ſoule, whereto thou receauedſt GOD to hoſt, and of thy temporal habitation, ſing the 30 48. 127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthe ſake of thy friendes and kinſſolke, leaue not of thy purpoſe, nor feare them which be agaynſt thee, but think on them which followe, and ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptiſed and ſo deliuered from the corruption of their byrth. prayſe thou the bountiful grace of God and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of Godly life, and ſing the 33. pſalme.

31 If by chaunce thou falleſt amongſt thyne enemies, and yet haſt fortunately eſcaped them, if therefore thou wilt geue thanks, call together meeke men, and ſing the 34 pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, think not that their nature doth impell them by neceſſitie to worke ſinne agaynſt their will, as certayne heretickes ſuppoſe, but conſider the pſalme 35. and thou ſhalt perceiue that they be to themſelues theyr owne occaſion of ſinning.

33 If thou ſeeſt how wicked mē do much wickedneſſe and that yet ſimple folke prayſe ſuch,

A.iii.

when

Of the vse and vertue

when thou wilt admonish any man not to followe them, to be like vnto them, because they shalbe shortly rooted out and destroyed :speake to thy selfe, and to other the 37. Psalme.

34 If thou hast decreede to take heede of thy selfe, and seest thine enemye approche nigh thee, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many peore men to begge, and wilt shew pitye to them, thou mayest both thy selfe, receaue them to mercy, and also exhort other to do the same, saying the 41. Psalme.

36 If thou hast a desire to Godward, and hearest thine enemies to vpbraide thee, bee not troubled, but consider what fruite of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therin relieuyng and asswaging the heauines of thy lyfe, say the 42. Psalme.

37 If thou wilt remember Gods benefites which he did to the fathers, both in their outgoing from Egypt, as in the desert, and how good God was vnto them, but they vnthankful to hym. Thou hast the 44. 78. 89. 102. 106. 114. 117. psalmes.

38 If thou hast made thy refuge to god and hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thanks and shew out
his

of the Psalmes.

his kindnes to thee, sing the 46. psalme.

39 If thou wilt know how to geue thanks to God, when thou doest resorte to him with sound vnderstanding, sing the 47. 48. psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all thinges abundantly to good mens vse: and blame the madnes of the worlde: which serueth theyr God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blinde world for their wrong confidence of their brute sacrifices, and shewe them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted and moued to do penance, desirous to haue mercy, thou hast words of confession in the 51. psalme.

43 If thou hast suffered false accusation before the king, and seest the deuill to triumph thereat, go aside and say the 52. psalme.

44 If they whiche persecute thee with accusations would betray thee, as the pharisees did Iesus, and as the aliens did Dauid, discomfort not thy selfe therewith, but sing in good hope to god the 54. 69. 57. psalmes.

45 If thine aduersaries which trouble thee doe vpbraid thee, & that they which seem to be thy frends, speak most agaynst thee: wherupon if in thy meditatio thou art somewhat greued therat, thou mayst call on God, saying the 55. psal.

*A.v.

46 If

Of the vse and vertue

46 If persecution come sierce on thee, and beware chauce to enter into the caue where thou hidest thy selfe, feare not: for in this straye thou shalt haue expedient words both to comfort thee, and to put thee in remembraunce of his olde mercy with the 57. 142. Psalmes.

47 If thou wilt confound hipocrites whiche make glorious shewes outwardly, speake their conuersion with the 58. Psalm.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanks to God, & graue it in the tables of thine hart for a perpetuall remembraunce, and say the 59. Psalm.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God agaynst them, and be of good comfort: for the more they rage, the more shall God subdue the and say the 62. Psalm.

50 If thou fleest persecution, and gettest thee into wildernes, feare thou not, as though thou were there alone but hauing god nigh vnto thee rise to him earely in the morning, singing the 63. Psalm.

51 If thine enemies would put thee in feare, and neuer cease to lay traynes for thee, & pike all maner quarrels agaynst thee, though they be very manye, geue no place to them, for the dartes of babes shalbe their destruction, if thou sayest the 61. 68. 70. 71. Psalmes.

52 If

of the Psalmes.

52 If thou wilt laud GOD with a Psalmc or
Himne, sing the 65. 66. psalmes.

53 If thou askelt mercy of God sing the 67.
Psalmc.

54 If thou wouldst sing to the Lord, thou hast
what to say, in the 96. 98. Psalmes.

55 If thou hast neede to confesse GOD with
thankes, sing the 71. 75. 92. 108. 111. 118. 136.
138. 139. psalmes.

56 If thou seest wicked men prosper in peace, be
not offended thereat, but say the 73. Psalmc.

57 If thine enemies haue beset the wayes wher
thou fleest, and art thereby in great anguish
yet in this trouble despayre not, but pray, and if
thy prayer be heard, geue God thankes and say
the 77. psalmc.

58 If they perseuere still, and defile the house
of God, kill the elect, and cast their bodies to
the foules of the ayre, feare not their cruel-
tie, but shew pitie to them which be in such a-
gonie and say the 79. Psalmc.

59 If thou wilt informe any man with the mi-
stery of the resurrection, sing the 81. Psalmc.

60 If thou wilt sing to the Lord call together
Gods seruantes on the feastiuall day, and sing
the 81. 95. 134. Psalmes.

61 If the aduersaries flocke together on euery
side, and threaten to destroy the house of God,
and make their conspiracies agaynst the Religi-
on

Of the vse and vertue

46 If persecution come sierce on thee, and beware chaunce to enter into the caue where thou hidest thy selfe, feare not: for in this strayte thou shalt haue expedient words both to comfort thee, and to put thee in remembraunce of his olde mercy with the 57. 142. Psalmes.

47 If thou wilt confound hipocrites whiche make glorious shewes outwardly, speake their conuersion with the 58. Psalm.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanks to God, & graue it in the tables of thine hart for a perpetuall remembraunce, and say the 59. Psal.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God agaynst them, and be of good comfort: for the more they rage, the more shall God subdue the and say the 62. Psalm.

50 If thou fleest persecution, and gettest thee into wildernes, feare thou not, as though thou were there alone but hauing god nigh vnto thee rise to him earely in the morning, singing the 63. Psalm.

51 If thine enemies woulde put thee in feare, and neuer cease to lay traynes for thee, & pike all maner quarrels agaynst thee, though they be very manye, geue no place to them, for the dartes of babes shalbe their destruction, if thou sayest the 61. 68. 70. 71. Psalmes.

52 If

of the Pſalmes.

52 If thou wilt laud GOD with a Pſalme or Himne, ſing the 65.66. pſalmes.

53 If thou aſkeſt mercy of God ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96.98. Pſalmes.

55 If thou haſt neede to confeſſe GOD with thanks, ſing the 71.75.92.108.111.118.136.138.195. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſalme.

57 If thine enemies haue beſet the wayes whether thou fleeſt, and art thereby in great anguiſh yet in this trouble deſpayre not, but pray, and if thy prayer be heard, geue God thanks and ſay the 77. pſalme.

58 If they perſeuere ſtill, and deſile the houſe of God, kill the elect, and caſt their bodies to the ſoules of the ayre, feare not their crueltye, but ſhew pitie to them which be in ſuch agonie and ſay the 79. Pſalme.

59 If thou wilt informe any man with the miſtery of the reſurrection, ſing the 81. Pſalme.

60 If thou wilt ſing to the Lord call together Gods ſeruauntes on the feaſtiuall day, and ſing the 81.95.134. Pſalmes.

61 If the aduerſaries flocke together on euery ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies agaynſt the Religion

Of the vse and vertue

on let not their number and power trouble thee **68**
for thou hast an anker of the wordes of the **83**, hal
psalme.

62 If thou castest an eye to Gods house and to
his eternall tabernacles, and hast a desire thereto
as the Apostle had : say thou also the **84**.psalme.

63 If Gods wrath be ceased, and the captiuitie
ended, thou hast cause how to geue thanks to
God with Dauid, recounting his goodnesse to
thee and others with the **76.85.116**. psalmes.

64 If thou wilt rebuke Paynims and heritickes,
for that they haue not the knowledge of God
in them, thou mayest haue an vnderstanding to
sing to God, the **86.115** psalmes.

65 If thou wilt see and know the dissent that
the Catholicke Church hath from schisme : and
wouldest conuert the, or to discern the Church
concerning the outward appaurance, and for-
mes therof: thou mayst say, the **87** psalme.

66 If thou wouldest know how Moyses prayed
to God, and in his meditation, recounting the
brutle state of mans life, desired God to direct
so his short life, that he might follow wise-
dome, read the **90**.psalme.

67 If thou wouldest comfort thy selfe and o-
thers in true Religion, and teach them, that hope
in God will neuer suffer a soule to be confounded
but make it bold and without feare for Gods
protection, sing the **91**.psalme.

of the Psalmes.

le thee **68** If thou wilt sing on the Sabbath day, thou
he **83**, haſt the **92**. psalme.

and to on of gods word, deſiring to be inſtructed ther-
ereto in, whereby thou mayſt reſt in Gods holy will,
alme, and ceaſe from all the workes and doctrines of
nitye vayne men, reuolue that notable psalme. **119**.

es to **70** If thou wilt ſing in the ſecond day of the
e to Sabbath, thou haſt the **95**. psalme.

nes. **71** If thou wouldeſt ſing to the Lord, thou haſt
kes, what to ſay, in the **96. 98**. psalmes.

God to **72** If thou wilt ſing the fourth day of the Sab-
both, ſing the psalme **94**. for then whē the Lord
was betrayed, he began to take vengeance on
d. ath, and to triumphe of it: therefore when
ar thou readeſt the Goſpell, wherein thou heareſt
ad the Iewes to take counſell agaynſt the Lord &
h that he ſtandeth bodely agaynſt the Deuill, then
- ſing the foreſayd psalme.

73 If thou wilt ſing on good Friday, thou haſt
a commendation of the psalme. **93**. for then was
the houſe of Gods Church builded and ground-
ly founded, though the enemies went about to
hinder it: for which cauſe ſing to God the ſongs
of triumphant victorie, with the ſayd psalme,
and with the **98**. and **129**. psalmes.

74 If there be any captiuitie wherein thy houſe
is layd waſte and yet builded agayne, ſing the
96. psalme.

Of the vse and vertue

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true sayth and obedience, when thou hast first perswaded them to confesse themselves sing the 100. 147. psalmes.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the wordes of this psalme 101. to the end.

78 If for the imbecillity of thy nature thou art wery with the continuall miseries & griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.

79 If thou wilt geue thanks to God as it is most conuenient and due for all his giftes: when thou wilt so do thou hast how to reioyce thy soule therewith, with the 103. and 104. Psal.

80 If thou wilt prayse God, and also know how and for what cause, and with what words thou mayest best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast sayth to such things as God speaketh, & beleuest that which in prayer thou vtterest: say the psalme 116. in the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saydst
with

of the Psalmes.

after thou with S. Paule . I forget those thynges which be behind me, & sett mine eyes on thynges which be before me, thou hast the 120. psalme.

God 83 If thou be holden in thraldome vnder straying and wandring thoughtes, & seelest thy selfe drawn by them, wherof thou art sory, then stay thy selfe from thenceforth, and tary where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrue people did , & say with them the 137. psalme.

thou 84 If thou perceiuest that temptations be sent to proue thee, thou oughtest after such temptations to geue God the thākes & say the 139. psal.

u 85 If yet thou be in bondage by thine enemies, and wouldest fayne be deliuered , say the 140. psalme.

s 86 If thou wouldest pray and make supplication, say the 141. 142 143 psalmes.

82 If any tyrannous enemy ryse vp agaynst the people, feare thou not , no more then Dauid did Goliath, but beleue like Dauid & sing the 144 psalme.

83 If thou art elect out of low degree, specially before other to some vocation to serue thy brethren, aduance not thy selfe to hye agaynst the in thine owne power , but geue God his glory who did chosse thee, & sing thou the 145. psal.

89 If thou wilt sing of obedience praying god with Alleluya, thou hast the 105 . 106 . 107.

Of the vse and vertue of the psalmes.

111.112.113.114.115.117.135.136.146.147.148
149.150. psalmes.

90 If thou wilt sing specially of our Sauyours
Christ, thou halt of him in euery psal. but most
chiefly in the 25.45.110. psalmes.

91 Such psalmes as shew his lawfull generatiō
of his father, and his corporall presence be the
11.69. psalmes.

92 Such as do prophecy before of his most ho-
ly crosse and passion, telling how many deceit-
full assaultes he sustayned for vs, and how much
he suffered be the 2.119 psalmes.

93 Such as expresse the malicious enmities of
the Iewes, and the betraying of Iudas, are the
21.50.55.69.71.109. psalmes.

94 Such as describe his agonie in his passion,
death, and sepulture be the 22.88. psalmes.

95 For his dominion and presence in the fleshe
read the 116. psalme.

96 Such as shew the glorious resurrection of
his body be the 24.47. psalmes.

97 Such as set out his Ascension into heauen
are the 93.96.98.99. psalmes.

98 And that he sitteth on the right hand of his
father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his
father to iudge, expressing his iudiciall power,
both in condemning the deuill, and all wicked
nations, are the 71.50.82 psalmes.

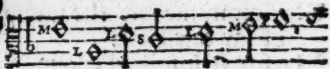
QFINIS,

mes,
7.148
your
most
ratio
the

Veni Creator.



One holy Ghost, eternall



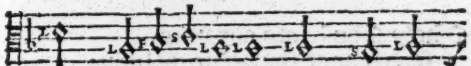
God proceeding from above,



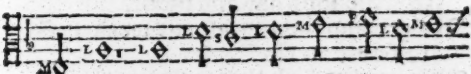
Both from the Father and the Sonne



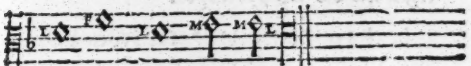
the God of peace and loue, Visite our



mynds, and into vs thy heauenly grace



inspire: That in all truth and godlynes



we may haue true desire.

*B.i.

Thou

Veni Creator.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the luely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
whereby Christes Church doth stand:
In faythfull hartes writting thy law,
the finger of Gods hand.
Accordyng to thy promise made,
thou guesst speech of grace:
That through thy helpe, the prayse of
may stand in euery place. (God

O holy Ghost, into our wits
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so frayle:
That neither flesh the world nor deuill,
agaynst vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without

Veni Creator.

without grudge or disdayne.

And graunt O Lord, that thou beyng
our leader and our guide:

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.

Of all strife and discention,
O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christen landes.

Graunt vs (O Lord) through the to know
the father most of might:

That of his deare beloued sonne,
we may attayne the sight.

And that with perfect fayth also,
we may acknowledge thee:

The spirite of them both alway,
one God in persons three.

Laud and prayse be to the father,
and to the Sonne equall:

And to the holy spirite also,
one God coeternall.

And pray we, that the onely Sonne
boughte his spirite to send

*B.ij.

To

The humble sute of a sinner.
 To all that do professe his name,
 vnto the worlde's end.

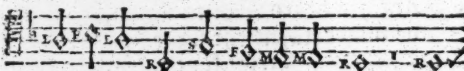
¶ The humble sute of a
 Sinner. M.



Lord of whom I do depend, behold



my carefull hart, and when thy wil and



pleasure is, release me of my sinart. Thou



seeke my sorrowes what they are, my

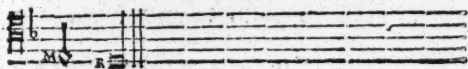


grief is knowne to thee, and there is
 none

The humble sute of a sinner.



none that can remoue, or take the same



from me

But onely, thou whose ayde I craue,
whose mercy thill is prest
To ease all those that come to thee,
for succour and for rest.
And sith thou seest me restlesse eyes,
my teares and greivous grone:
Attend vnto my sute (O Lord,)
marke well my playnt and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinne was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet do thy Saintes behold them all,

B.iii.

and

The humble sute of a sinner.

and so I trust shall I:
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saintes
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And beyng downe, then of my selfe
cannot recouer that.

Wherefore, this is yet once agayne
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my toung and voyce,
be instrumentes of prayse.

And

er.

Venite exultemus.

ile,

And in the Church and house of Saintes,
sing Psalmes to thee alwayes.

.

Venite exultemus. Psal. XCv.

tes

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites
Alway distributyng:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

re,

d

His people doth not he forsake,
At any tyme or tyde:
And in his handes are all the coastes,
Of all the world so wide.

And with his louyng countenance,

*B. iiii.

Me

Venite exultemus.

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therfore and worshyp him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and Kyng,
And we his people are:
His flocke and weepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Which thyng was of their negligence,
Committed in the tyme
Of trouble, in the wilderness,
A great and greuous crime.

Whereas your fathers tempted me,
And tryed euery way:
They proued me and saw my workes,
What I could do or say.

These

Te Deum.

These forty yeares I haue bene greued
With all this generation:
And euermore I sayd, they erre
In their Imagination.

Wherewith their harts were sore cō-
Long tyme and many dayes: (bied,
Wherfore I know assuredly,
They haue not knowne my wayes.

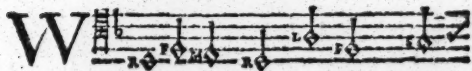
To whom I in myne anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to thee Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

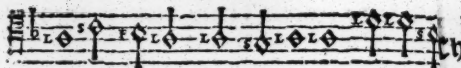
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

¶ The song of S. Ambrose cal-
led, Te Deum.

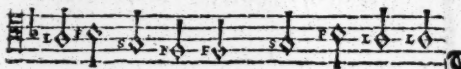


I prayse thee God, we knowledge
thee

Te Deum.



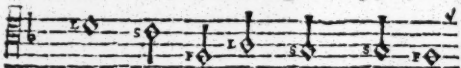
thee the onely Lord to be : And as eter



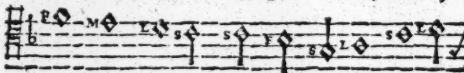
nall father, all the earth doth worship



thee . To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphin, to cry



they do not linne.

O holy, holy, holy Lord,

of Sabaoth Lord the God: (spread
Through heaven and earth thy prayse is
and

Te Deum.

and glory all abroad.
Thapostles glorious company,
yeld prayles vnto thee:
The Prophetes goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs, sound thy praise:
Thy holy Church throughout the world,
doth know ledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art kyng:
O Christ, and of the ffather art
the Sonne euerlasting.
When sinnefull mans decay in hand
thou tookest to restore:
To be enclosed in birgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleauing wight.
In glory of the ffather thou
doest sit on Gods right hand:

We

Te Deum.

We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants, whō thou hast
bought with thy precious blood:
And in eternall glory, set
them with thy Saintes so good,
O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord governe them, and Lord do thou
for euer them aduaunce.

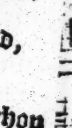
We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend
from sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therfore,
Lord let me neuer be,

¶ The song of the three chil-
dren praying God, prouo-
king all creatures
to doe the same.

○ all

then by
ind:



DD. ①

- 3 O ye the Angels of the Lord,
bless ye the Lord. &c.
- 4 O ye the starry heavens high,
bless ye the Lord. &c.
- 5 O ye the waters about the chye,
bless ye the Lord. &c.
- 6 O ye the powers of the Lord,
bless ye the Lord. &c.
- 7 O ye the shining Sunne and Moone,
bless ye the Lord. &c.
- 8 O ye the glistering starres of heauen,
bless ye the Lord. &c.
- 9 O ye the showers and dropping dew,
bless ye the Lord. &c.
- 10 O ye the blowing windes of God,
bless ye the Lord. &c.
- 11 O ye the fire and warming heate,
bless ye the Lord. &c.

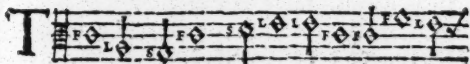
The song of the iij. children.

- blesse ye the Lord. &c.
- 11 Ye winter and the sommer tyde
blesse ye the Lord. &c.
- 12 O ye the dewes and bynding froste
blesse ye the Lord. &c.
- 13 O ye the frostes and chilling cold,
blesse ye the Lord. &c.
- 14 O ye congeled Ice and snow,
blesse ye the Lord. &c.
- 15 O ye the nightes & lightsome dayes,
blesse ye the Lord. &c.
- 16 O ye darchnesse and the light,
blesse ye the Lord. &c.
- 17 O ye the lightnings and the cloude
blesse ye the Lord. &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord. &c.
- 19 O ye the mountaynes and the hils,
blesse ye the Lord. &c.
- 20 O all ye greene thynges on the earth,
blesse ye the Lord. &c.
- 21 O ye the euerspringing Welles,
blesse ye the Lord. &c.
- 22 O ye the seas and ye the floudes,
blesse ye the Lord. &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord. &c.
- 24 O all the flying foules of the ayre,
blesse ye the Lord. &c.

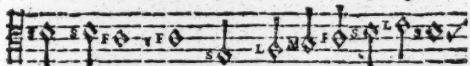
Benedictus.

- 5 O all ye beastes and cattell eke,
 blesse ye the Lord. &c.
- 6 O ye the children of mankind,
 blesse ye the Lord. &c.
- 7 Let Israell eke blesse the Lord,
 yea blesse the Lord. &c.
- 8 O ye the Priestes of God the Lord,
 blesse ye the Lord. &c.
- 9 O ye the seruauntes of the Lord,
 blesse ye the Lord. &c.
- 10 Ye spirites & soules of righteous men
 blesse ye the Lord. &c.
- 11 Ye holy and ye meke of hart,
 blesse ye the Lord. &c.
- 12 O Ananias blesse the Lord,
 blesse thou the Lord. &c.
- 13 O Azarias blesse the Lord,
 blesse thou the Lord. &c.
- And Elisaell blesse thou the Lord,
 blesse thou the Lord. &c.

Benedictus Luke. i. Zacharias.

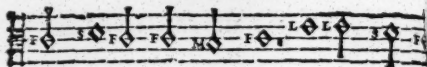


The onely Lord of Israell be prayfed

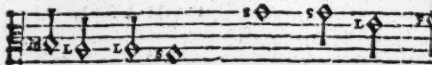


euermore. For through his visitation,
 and

Benedictus.



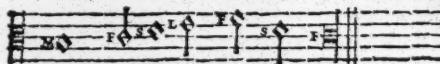
and mercy kept in store, his people no



he hath redeem'd, that long hath ben



in th' all: And spread abroad his saving



health, vpon his seruants all.

In Dauid's house his seruant true,
According to his mynde:
And also his annoynted king,
As we in Scripture finde.

As by his holy Prophetes all,
Oft tymes he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the handes
Of all that do vs hate.

The

Benedictus .

The mercy which he promised
Our Fathers to fulfill,
And thinke vpon his couenaunt made,
Accordyng to his will.

And also to performe the othe,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne:
That he would geue himselfe for vs;
And vs from bondage brynge
Out of the handes of all our foes,
To serue our heavenly kyng.

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our life,
In stedfast holynesse.

And thou (O child) which now art
And of the Lord elect: (borne,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.

To geue them knowledge, how that
Saluation is neare: (their
And that remission of their sinnes

*C.i.

Is

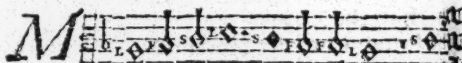
Magnificat.

As though his mercy were.

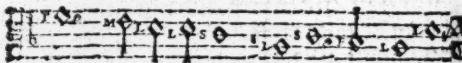
Whereby the day spring from on high
Is come vs for to visite:
And those for to illuminate.
Which do in darcknes sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide their fete,
The way to peace and rest.

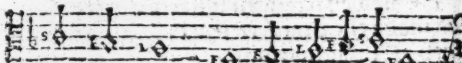
Magnificat. Luke 1. Mary.



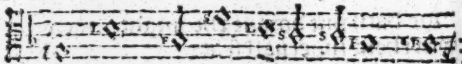
y soule doth magnify the Lord, my



spirite eke euermore reioyseth in the

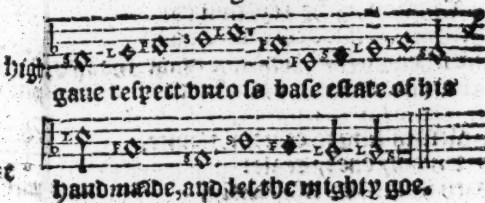


Lord my God which is my Saviour.



And why I because he did regard, and
gaue

Magnificat.



For now behold, all nations
And generations all:
From this tyme forth for euer more,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayled day and night.

For with his mercy and his grace,
All men he doth enlame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great
And made the proud to start, (arme
With all imaginacions:
That they bare in their hart.

He hath put downe the mighty ones,
From their eternall seat:
And did exalt the meke in hart,
As he hath thought it meet.

*C.ii.

The

Nunc dimittis.

The hungry he replenished,
With all thynges that were good:
And through his power, he made the rich
Oft tymes to wout their foode.

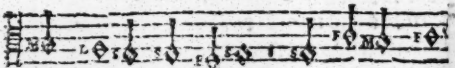
And calling to remembraunce,
His mercy euery deale:
Hath holpen by assistantly,
His seruaunt Israell:

Accordyng to his promise made
To Abraham before,
And to his seede successuely,
To stand for euer more.

The song of Simeon, called Nunc dimittis.



Lord, because my hartes desire

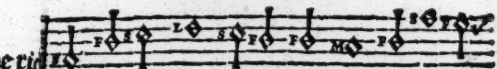


hath wished long to see my onely Lord

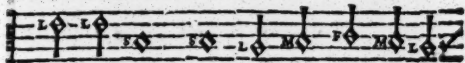


and Saviour thy sonne before I dye,
The

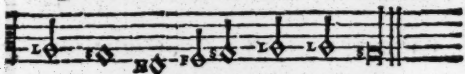
Nunc dimittis.



The joy & health of all mankinde, desired



long before, Which now is come into



the world, of mercy bringing store.

Thou sufferest thy servant now

In peace for to depart:

According to thy holy word,

Which lightenerth my hart.

Because myne eyes which thou hast

To geue my body light: (made

Maue now beheld thy sauynge health,

Which is the Lord of might.

Whom thou mercifully hast set,

Of thine abundant grace:

In open sight and visibie,

Before all peoples face.

The Gentiles to illuminate,

And Sathan ouerquell:

And eke to be the glory of

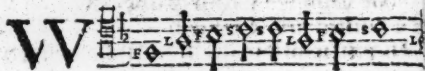
Thy people Israell.

*C. iij.

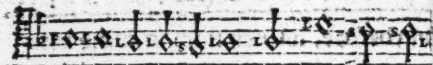
Qui-

Quicumque vult. Athanasius: T

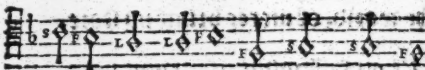
Quicumque vult. Athanasius: T



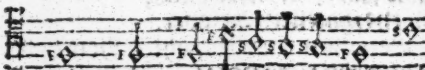
That man soeuer he be that sal



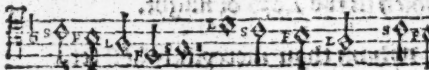
nation will attayne: The Catholick b



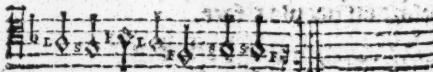
These he must before all things retain



Which sayth vnto the holy koepe, and



undefiledly: without all doubt etc.



nally, be quite sure to dye.

८३

Quicumque vult.

15. The Catholicke belief is this,
that God we worshyp one
In Trinitie, and Trinitie
in vnitie alone.
So as we neither do confound
the persons of the thre:
Nor yet the substance whole of one,
in sunder parted be.

One person of the ffather is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of ffather, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiestie likewise.

Such as the ffather is, such is
the Sonne in ech degree:
And such also we do beleue
the holy Ghost to be.
Vncreate is the ffather, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

Incomprehensible ffather is,
incomprehensible Sonne:
And comprehensible also is

*C. iiii.

the

Quicunque vult.

the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue, that ech
of these eternall be:
Yet there but one eternall is,
and not eternals thre:
As ne incomprehensible we,
ne yet vncreate thre:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one almighty is,
and not almighties thre.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne,

An

Quicunque vult.

And Lord the holy Ghost, yet are
there not thrē Lordes but one.

For as we are compeld to graunt
by Christian veritie,
Ech of the persons by himselve
both God and Lord to be;
So Catholicke Religion,
forbiddeth vs alway,
That either Gods be thrē, or that
there Lordes be thrē to say.

Of none the ffather is, ne made,
ne create, nor begot:
The Sonne is of his ffather, not
create, ne made, but got.
The holy Ghost is of them both,
the ffather and the Sonne:
Ne made, ne create, nor begot,
but doth preceēde alone.

So we one ffather hold, not thrē,
one Sonne also not thrē:
One holy Ghost alone, and not
thrē holy Ghostes to be.
None in this Trinitie before,
nor after other is:
Nor any greater then the rest,
ne lesser be likewise.

But euery one among themselves,

* C. v.

of

Quicunque vult.

of all the persons thre:
Together coeternall ast,
and all coequall be.
So Vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all thynges we adore.

Therfore what man so euer, that
saluation will attayne:
This fayth touchyng the Trinitie,
of force he must retayne.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord beleue aright.

For this the right fayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ,
That doth of reasonable soule,
and humaine flesh subsist,

To

Quicunque vult.

**Touchyng his Godhead, equall with
his ffather God is he:**

**Touchyng his manhood, lower then
his ffather in degre.**

**Who though he be both very God,
and very man also:**

**Yet is he but one Christ alone,
and is not persons two.**

**One, not by turnyng of Godhead,
into the flesh of man:**

**But by takyng manhood to God,
thus beynge one began.**

**All one, not by confoundyng of
the substance into one:**

**But onely by the Vnitie,
that is of one person.**

**For as the reasonable soule
and flesh but one man is:**

**So in one person, God and man
is but one Christ likewise.**

**Who suffered for to saue vs all,
to hell he did descend:**

**The third day rose agayne from death,
to heauen he did ascend.**

**He sittes at the right hand of God,
the almighty ffather there:**

**From thence to iudge the quicke & dead,
agayne**

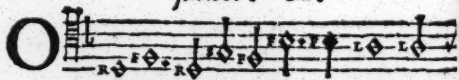
The Lamentation.

agayne he shall retire,

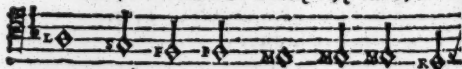
At whose returne all men shall rise,
with bodie's new restorde:
And of their own workes they shall geue
account vnto the Lord.
And they into eternall life
shall go, that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke belief,
who doth not saythfully
Beleue the same, without all doubt,
he saued cannot be.
To father, Sonne, and holy Ghost,
all glory be therfore:
As in begynnyng was, is now,
and shall be euermore.

¶ The Lamentation of a sinner. M.

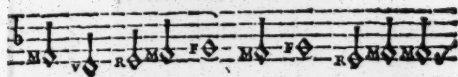


Lord turne not away thy face, from



hym that lyeth prostrate: Lamenting
sore

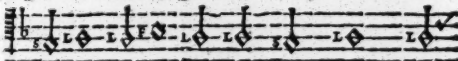
The Lamentation.



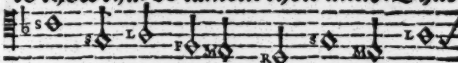
soe his sinfull lyfe, befoze thy mercy



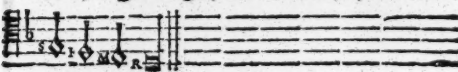
gate. Which gate thou openest wide



to those that do lament their sinne: Shut



not that gate agaynst me Lord, but let



me enter in.

And call me not to mine accomptes,
Now I haue liued here:

For then I know right well (O Lord)
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell:

What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And

The Lamentation.

And eke the thynges that be:
Thou knowest also what is to come,
Nothing is hid from the. (mad)

Before the heauens and earth were
Thou knewest what thynges were then:
As all thynges els that hath bene since,
Among the sonnes of men.

And can the thynges that I haue don
Be hidden from the then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.

Wherefore with teares I come to the,
To beg and to intreate,
Euen as the child that hath done euill,
And feareth to be beate:

So come I to thy mercy gate,
Where mercy doth abound:
Requyring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeate,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thyng that I would haue.

Merry good Lord, mercy I aske,
This is the totall somme:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Pater noster.

The Lordes prayer.

Our father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth, euen as
he same in heauen is. 2 Gene vs O Lord
our dayly bread this day: As we forgue
our debtors, so forgue our debtors we
pray. Into temptation leade vs not, frō
euill

The x. Commaundementes.

euill make vs free: for kingdome, po

Audi Israell. Exod. 20.

Arke Israell, and what I say, gene

[illegible]

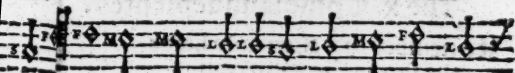
heet to vnderstand: I am the Lord thy

God that brought thee out of Egypt

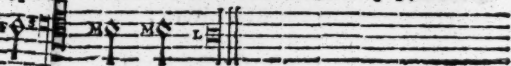
land, Even from the house wherein thou

None
other

tes, The x. Commaundementes.



e, pon other Gods at all befoze my p[re]sence



er be **Walt thou haue.**

No maner grauen Image shalt
thou make at all to thee,

20. Noz any figure like by thee
shall counterfainted be

Of any thing in heauen aboue,
nor in the earth below,

Not in waters under the earth,
to them thou shalt not bow

thy Nor shalt them serue, the Lord thy God,
a ielous God am I,

That punish parentes faultes vnto
the third and fourth degree

Upon their children that me hate,
and mercy do display

To thousandes of such as me loue,
and my preceptes obay.

The name thou of the Lord thy God,
in bayne shalt neuer vse:

For him that takes his name in bayne,
the Lord will not excuse.

*3D.i.

Comments

The x. Commaundementes.

Remember that thou holy kepe
the sacred Sabaoth day:
Six dayes thou labour shalt, and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God, to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruaunt, nor handmaid,
thine Oxe, ne yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes, God heauen and earth
and all therein did make:
And after those, his rest he did
vpon the seventh day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parentes, that
prolongd thy dayes may be
vpon the land the which the Lord
thy God hath geuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
agaynst

ites.

The complaint of a sinner.
agaynst thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong;
Ne couet shalt in hauyng of
his wife, to do him wrong.
Nor his manseruaunt, Nor his mayd,
nor Ox, nor Assle of his:
Nor any other theng, that to
thy neighbour proper is.

ites,
The Complaynt of a sinner.

eaty **W**

here righteousness doth say, Lord

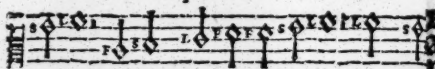
for my sinnefull part, In wrath thou

shouldst me pay vengeance for my de:

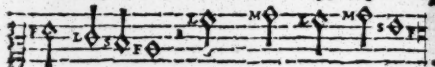
sert: I can it not deny, but needes I must

* D. ii. con.

The complaint of a sinner.



confesse, how that continually, thy lawe



3 do trāsgreſſe: Thy lawes 3 do trāsgreſſe

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture playne telth me,
The righteous man offendeth
Seuen tymes a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path,
But he saith now or than,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man rightwile
Faleth oft in sinfull bandes,
Whereby thy wrath may rise:

ner. The complaint of a sinner.

Lord I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinnefull soule to saue,

But trueely to that post,
Whereto I cleane and shall,
Which is thy mercy most?
Lord let thy mercy fall,
And mitigate thy mood,
Or els we perish all
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most swete
So moyse my hart so dye:
That I with sinne replete
May liue, and sinne may dye.

That beyng mortified,
This sinne of myne in me,
I may be sanctified,
By grace of thine in thee:
So that I neuer fall
Into such mortall sinne,
That my foes infernall,

*D. iij.

Re.

Reioyce my deash therein.

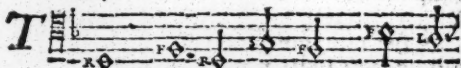
But boughsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belongs,
Which art myne onely trust.

FINIS.

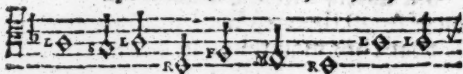
Psalmes of Dauid in
Metre.

Beatus vir. psal.i. T.S.

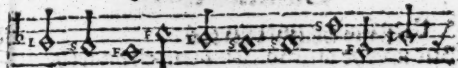
¶ This Psalmie is set first as a preface to exhort all
godly men to studie and meditate the heavenly
wisdom: for they be blessed that so doe: but the
wicked contemners thereof at length shall come
to misery.



The man is blest that hath not



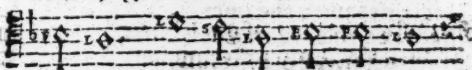
bent to wicked rede his eare: Nor led
his



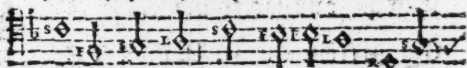
his life as sinners doe, nor sit in scoy



ners chayre. 2. But in the law of God



the Lord, doth set his whole delight :



And in that law doth exercise himselfe



both day and night.

3 He shalbe like the tree, that groweth
fast by the rimers side:

Which bringeth forth most pleasant fruite
in her due tyme and tyde:

Whose leafe shall neuer fade nor fall,
but flourish still and stand:

Such so all thynges shall prosper well,
that this man takes in hand.

4 So shall not the ungodly^a see,

^a D. iii.

they

Psalme. ii.

they shalte nothyng so:
But as the dust which from the earth,
the windes blow to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

David reioyceth, that albeit enemies, and world
power rage, God will aduaunce his kingdome
euen to the farthest end of the world. (Therefore)
exhorteth Princes humbly to submitte themselues
vnder the same. Hereinis signified Christ and his
kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumultes rayse
what rage was in their brayne?
Why did the Jewish people muse,
saying all is but bayne?
2 The kynges and rulers of the earth
conspire, and are all bent
Agaynst the Lord and Christ his sonne,
which he among vs sent.

3 Shall

Shall we be bound to them say they?
 let all their bondes be broke:
 no of their doctrine and their law,
 let vs reiect the yoke.
 But he that in the heauens dwelth,
 their doynges will deride:
 and make them all as mockyng stockes,
 throughtout the world so wide.

For in his wrath the Lord will say
 to them vpon a day,
 And in his fury trouble them,
 and then the Lord will say.
 .S. ; I haue annoynted him my kynge
 vpon my holy hill,
 will therfore Lord, preach thy lawes,
 and eke declare thy will.

For in this wise the Lord himselte
 did say to me I wot:
 Thou art my deare and onely Sonne,
 to day I the begot.
 All people I will geue to the,
 as heyres at thy request:
 The endes and coastes of all the earth,
 by the shall be posselt.

Thou shalt the bunse euen with a mace
 as men vnder foote trod:
 And as the potters sharden shalt breake
 them

Psalme. iij.

them with an yron rod.

80 Now ye O kynges and rulers all,
be wise therfore and leaſnd:

By whom the matters of the world,
be iudged and diſcernd.

81 See that ye ſerue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like maner.

82 See that ye kiſſe and eke embrace
his bleſſed ſonne I ſay:

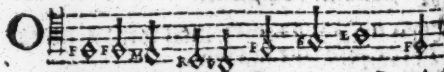
Leaſt in his wrath, ye ſodenly
perish in the midway.

83 If once his wrath neuer ſo ſmall,
ſhall kinde in his breaſt:

Oh then, all they that truſt in Chriſt,
ſhall happy be and bleſt.

Demine quid. Psal. iij. T.S.

David drinen out of his kingdome by his ſon
Abſalon, was greatly tormentend in minde for
ſinne. Therefore he calleth vpon God, & is bold
his promiſes, agaynſt the terrors both of enemy
and preſent death. Then he reioyceth for the victorie
giuen to him and the Church ouer theyr enemy.



**Lord, how are my foes increaſt, wher
be ye**

psalme. iij.

4

all, here me more and more? They kill my
 hart when as they say, God can him not
 restore. 1. But thou O Lord art my de-
 fence when I am hard beset: My wor-
 thypp and mine honoz both, and thou
 holdst bp my head.

Then with my voyce vpon the Lord,
 I did both call and cry:
 And he out of his holy hill,
 did heare me by and by.
 I layd me downe, and quietly
 I slept, and rose agayne:
 For why? I know assuredly,

the

Psalme. iiii.

the Lord will me sustayne.

6 If ten thousand had hemd me in, Wh
I could not be afrayde:

For thou art still my Lord my God, 1 B
my Sauour and myne ayde.

7 Rise vp therfore, saue me my God, An
for now to thee I call:

For thou hast broke the cheekes and t
of these wicked men all. 5

8 Saluation onely doth belong Al
to thee O Lord aboue:

Thou doest bestow vpon thy folke, 6
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T S. A

¶ David persecuted by Saule, calleth vpon God
assured trust, reproveth hys enemies for resist
his dominion, and preferreth the fauor of God
foze all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bond and thrall.

2 Haue mercy Lord therfore on me,
and graunt me this request:

For vnto thee vncessauntly,
to cry I will not rest,

3 O mortall men, how long will ye 177

my glory thus despise?
 Why wander ye in banitic,
 and follow after lyes?
 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my playnt,
 he doth me not refuse.

5 Sinne not but stand in awe, therefore
 examine well your hart:

And in your chamber quietly,
 see you your selues comiert.

6 Offer to God the sacrifice
 of righteousness I say:

And looke that in the liuing Lord,
 you put your trust alway,

7 The greater sort craue wordly goodes
 and riches to embrace:

But Lord graunt vs thy countenance,
 thy fauour and thy grace.

8 For thou thereby shalt make my hart,
 more ioyfull and more glad:

Then they that of their corne and wine,
 full great increase haue had.

9 In peace therefore lye downe will I,
 taking my rest and slepe:

For thou onely wilt me O Lord,
 alone in safetie keepe.

Psalme. v.

Verba mea auribus. Psal. v. T. S. Ind

David persecuted by Doeg and Achitophel,
flatterers, calleth vpon God to punish theirs.
Then assured of successe, he conceaucth compl

Sing this as the 3. Psalme.

I Incline thine eares vnto my word
O Lord my playnt consider:

2 And heare my voyce my kynge & sh
to thee I make my prayer.

3 Heare me betyme, Lord tary not,
for I will haue respect:

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednes,
and ill with thee dwelleth none.

5 And in thy sight shall neuer stand,
these furious foles O Lord:

Wayne workers of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers
thou shalt destroy them thar:

And God will hate the bloudthirsty
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And

.S. And reuerently will worshyp thee,
toward thine holy place.

Lord lead me in thy righteousnesse,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth

their hartes are foule and bayne:

10 Their throate an open Sepulchre,
their tongues do glose and fayne.

11 Destroy their falsse conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

14 And render thanks for thy defence,
and geue thy name the prayse.

For thou with fauour wilt increase
the iust and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore, Psal. vi. T.S.

David for his finnes felt Gods hand, & conceived
the horror of euerlasting death. Therefore he desir-
eth forgiveness, & not to dye in Gods indignas-
tion. Then suddenly feeling Gods mercy, he rebui-
leth his enemies who reioyced at his affliction.

Lord

Psalm. vi.

L 

Ord in thy wrath repproue me not

though I deserue thyne ire: Me!

correct me in thy rage, O Lord, I pray

desire. 2. For I am weake, therefore

Lord of mercy me forbear: A

heale me Lord, for why? thou knowest

my bones do quake for feare.

My soule is troubled very sore,

and vexed vehemently:
 But Lord how long wilt thou delay,
 not to cure my misery?
 Lord turne thee to thy wonted grace,
 my sely soule vp take:
 saue me, not for my desertes,
 but for thy mercies sake.

For why? no man among the dead,
 remembreth thee one whit:
 I who shall worshyp thee O Lord,
 in the infernall pit?
 So greuous is my playnt and mone,
 that I waxe wondrous faynt:
 howe long I wash my bed,
 with teares of my complaynt.

My sight is dim, and waxeth old,
 with anguish of myne hart:
 For feare of those that be my foes,
 and would my soule subuert.
 But now, away from me all ye
 that worke iniquitie:
 For why? the Lord hath heard the voyce
 of my complaint and cry.

He heard not onely the request,
 and prayer of my hart:
 But it receiued at my handes,
 and tooke it in good part.

Psalme. vij.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal.vii.T.

David falsely accused by Chus, Saules king
callcth God to be his defender. first, for that
conscience did not accuse hym of any euill com-
Saule. Next that it touched Gods glory to ab-
setence agaynst the wicked. And so vpo Gods
eyes and ppointes he wareth bold, thzeatning
it shall fall on theyr neckes, that which hy-
mies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lion he me teare,
and rend in peeces small:
Whylest there is none to succour me,
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right,
Or els if I be found in fault,
or guiltie in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,

me, and hated me causelesse:

Then let my foes pursue my soule,
and eke my life downe thrust

Onto the earth, and also lay
mine honour in the dust.

Start vp O Lord, now in thy wrath,
and put my foes to payne:

Performe the kingdome promised
to me, which wrong sustayne.

Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and king.

And thou that art of all men iudge,
O Lord now iudge thou me:

According to my righteousnesse,
and mine integritie.

Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secretes of all hartes,
are searched and descride.

I take my helpe to come of God,
in all my grief and smart:

That doth preserue all those, that be
of pure and perfect hart.

The iust man and the wicked both,
God iudgeth by his power:

*E.ij.

So

Psalme. vij.

So that he feelth his mighty hand,
euen euery day and houre.

13 Except he chaunge his mynde, I dye
for euen as he should smite:

He whets his sword, his bow he bent
ayming where he may hit.

14 And doth procure his mortall darter
his arrowes keene and sharpe,
For them that do me persecute,
whilest he doth mischief warpe.

15 But is he though he in trauell be,
of his deuillish forecast:

And of his mischief once concealed,
yet brings forth nought at last:

16 He digges a ditch and delues it deepe
in hope to hurt his brother:

But he shall fall into the pit,
that he digd by for other.

17 Thus, wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thanks to God therfor
that iudgeth righteously:

And with my song will prayse the name
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

Chs

The prophet, considering the excellent liberalities
and fatherly prouidence of God towards man
whom he made as it were a God ouer al his works
geuerh thanks, and is astonied with the admiratis
on of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone & all the starres
in order as they stand.

4 What thing is mā (Lord) thinke I then
that thou doest him remember?
O what is mans posteritie,
that thou doest it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glozy and dignitie.

6 Thou hast preferred him to be Lord
of all thy workes of wonder:

*E. iij.

And

Psalme. ix.

And at his feete hast set all thinges, **Th**
that he should keepe them vnder.

7 As sheepe and neate, and all beastes;
that in the fieldes do feede: **Th**

8 fowles of the ayre, fish in the sea,
and all that therein bzeede.

9 Therfore must I say once agayne,
O God that art our Lord: **S**

How famous, and how wonderfull,
are thy workes through the world. **T**

Confitebor tibi Domine. Psal. ix. T. **6**

C David geuing thanks for his manifold victori-
receiued, desireth the same wonted help agayne,
gainst his new enemies and their malicious an-
gancie to be destroyed. **7**

Sing this as the 3. Psalme.

With hart and mouth vnto the Lord
will I sing laud and prayse: **8**

And speake of all his wondrous workes
and them declare alwayes.

2 I will be glad, and much reioyce
in thee, O Lord most high:

And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are driven backe,
and turned vnto flight:

Ther

- They fall downe flat, and are destroyd
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.
- 5 Thou doest rebuke the heathen folke,
and wicked so confound:
That after ward, the memozy
of them cannot be found.
- 6 My foes thou hast made good dispatch
and all their townes destroyde:
Thou hast their fame with them defacde
throught all the world so wide.
- 7 know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
- 8 With iustice he will keepe and guide
the world and euery wight:
And so will yeld with equitie,
to euery man his right.
- 9 He is protector of the poore,
what time they be oppressd:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy name,
there:

Psalme. ix.

therfoze shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

21 Sing Psalmes therfoze vnto the Lord
that dwelth in Sion hill;
Publish among all nations,
his noble actes and will.

22 For he is mindfull of the bloud
of those that be oppressed:
Forgetting not thafflicted hart,
that seekes to him for rest.

23 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the Gates of death, art
to rayse me vp againe.

24 In Sion that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

25 The Weathen sticke fast in the pit,
that they them selues prepared:
And in the net that they did set,
their owne fecte fast are shard.

26 God shewes his iudgementes, whiche
for euery man to marke: (were good)
When as you see the wicked man,

Iye trapt in his owne warke.

7 The wicked and the sinnefull men,
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

8 But sure, the Lord will not forget
the poore mans grief and payne:

The patient people neuer looke
for helpe of God in vayne.

19 O Lord, arise, least men preuaile,
that be of worldly might:

And let the Heathen folke receiue
their iudgement in thy sight:

20 Lord strike such terror, feare & dread
into the hartes of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

The complayneth of all the wronges which worlde
ly men vse, because of their prosperitie who thers
fore without all feare of God thinke they may
do all thyngs vnccontrolled. He calleth for remedy
agaynst such & is comforted wth the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou (O Lord)
are now so farre from thine?

And keepest close thy countenance,

¶ E. v.

from

Psalme. x.

- from vs this trenblous time.
- 2 The poore do perissh by the proud
and wicked mens desire:
Let them be taken in the craft,
that they them selues conspire.
- 3 For in the lust of his owne hart,
the vngodly doth delight:
So doth the wicked prayse him selfe,
and doth the Lord despight.
- 4 He is so proud that right and wron
he setteth all apart:
Nay, nay. there is no God sayth he,
for thus he thinkes in hart.
- 5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth pufte against
such as would him correct.
- 6 Tush, tush (sayth he) I haue no dread
least mine estate should chaunge:
And why? for all aduersitie,
to him is very straunge.
- 7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tounge doth mischief sit,
and trauaile all the while.
- 8 He lyeth hid in wayes and holes,
to slay the innocent:

Against

gainst the pooze that passe him by,
his cruell eyes are bent.

And like a Lyon prauily,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle pooze simple men.
O And for the nonce, full craftely,
he croucheth downe I say:
So are great heapes of pooze mē made
by his strong power his pray.

The second part.

12 Tush God forgetteth this sayth he,
therfore I may be bold:

His countenaunce is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the pooze mans hope doth rest:

Lift vp thy hand, forget not Lord
the pooze that be opprest.

14 What blasphemy is this to thee?

Lord doest thou not abhorre it,
To heare the wicked in their hartes,
say, tush, thou carest not for it?

15 But thou seest all their wickednesse,
and well doest vnderstand:

16 That frendlesse and pooze fatherlesse,
are

Psalme. xi.

are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the Heathen folke
out of his land echone.

19 Thou hearest (O Lord) the poore
their prayers and request:
Their hartes thou wilt confirme, but
thine eares to heare be prest.

20 To iudge the poore and fatherless,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assaults of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him out in necessitie, declaring his iustice, as well governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule untill,

lye hence as fast as any foule,
and hide you in your hill?

Behold the wicked bend their bowes,
and make their arrowes prest
o shoot in secret, and to hurt
the sound and harmelesse best.

Of worldly hope all staves were shroned,
and clearly brought to nought:
Has the iust and righteous man,
what euill hath he wrought?
But he that in his temple is,
most holy and most high,
and in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the maners of mankinde.
And with a cheatefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre
all such as mischief muse,

6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone & whirlwindes thick
appointed for their payne.

7 Ye see then how a righteous God,
doth

Psalme. xij.

both righteousness embrace:
And to the iust and vpright men,
shewes forth his pleasaunt face.

Saluum me fac. Psal. xii. T.

The Prophet seeing the miserable decay of all
order, desireth God speedely to send reformation
Then comforted with the assurance of Gods
and promises, considereth, that when all order
most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

Help Lord, for good and godly men
doe perish and decay:

And faith and truethe from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but bayne:

For euery man bethinketh, how
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tongues that be so stout:

To speake proud wordes and make god
the Lord soone cut them out. (b)

4 For they say still, we will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake
what

Psalme. xiiij. 14

what Lord shall vs controll?

But for the great complaint and cry
of poore and men oppressed:

Arise will I (now sayth the Lord)
and them restore to rest.

Gods word is like to siluer pure,
that from the earth is tride:

And hath no lesse then seuen times,
in fire bene purified.

Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kinde of men.

For now the wicked world is full
of mischiefes manifold:

When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiiiij. T.S.

Dauid as it were ouercome with afflictions,
flyeth to GOD his onely refuge, and encouraged
through Gods promises, he conceaureth confidence
agaynst the extreme hazards of death.

Sing this as the .iij. psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as

Psalme. xiiij.

- as though thou were offended?
2 In hart and minde how long shall
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?
3 Behold me now (O Lord my God)
and heare me sore oppressed:
Lighten mine eyes least that I sleepe,
as one by death possesse.
4 Least thus mine enemy say to me,
behold, I do preuayle:
Least they also that hate my soule,
reioyce to see me quayle.
5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relief and sauing health,
right glad shall be my hart.
6 I will geue thanks vnto the Lord,
and prayles to him sing:
Because he hath heard my request,
and graunted my wishing.

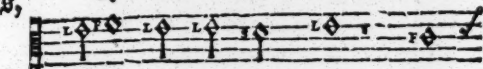
Dixit insipiens. Psal. xiiij. T.S.

¶ He describeth the wickednes of men so grown
such licentiousnes that God was brought to
ter contempt: for which, albeit hee was great
grieved, yet perswaded that God would redresse
he is comforted.

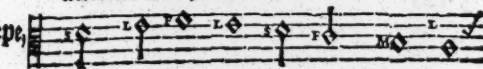
There



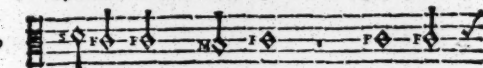
There is no God as foolish men



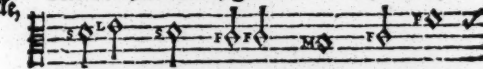
affirme in their mad moode : They



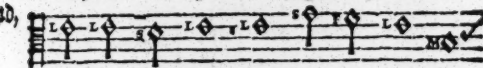
distres are all corrupt and bayne, not



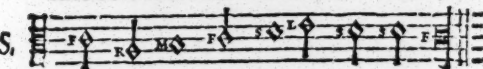
one of them doth good. 2. The Lord



beheld from heaven high, the whole



race of mankinde: and saw not one that



sought in deed, the liuing God to finde.

They went all wide and were corrupt,
and truely there was none.

* f. i.

That

Psalme. xiiij.

That in the world did any good,
I say there was not one:

4 Is all their iudgement so farre lost
that all worke mischief still?

Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then sodenly
great feare on them shall fall:

For God doth loue the righteous me
and will maintaine them all.

6 Ye mocke the doynges of the poore,
to their reproche and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall gene thy people heal
and when wilt thou fulfill

Thy promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore agayn
such as were captiue lad:

Then Jacob shall therein reioyce,
and Israell shalbe glad.

Domine quis. Psal. xv. T.S.

¶ Here is taught why God chose the Iewes his
sular people, and placed his temple among
which was, that they by liuing vprightly, me
witness that they were his speciall & holy peo

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
 who shall inhabite still?
 Or whom wilt thou receaue to dwell,
 in thy most holy hill?
 2 The man whose life is vncorrupt,
 whose workes are iust and straight:
 Whose hart doth thinke the very truth,
 whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
 in body, goodes, or name:
 Nor willingly doth moue false tales,
 which might empayre the same.
 4 That in his hart regardeth not
 malicious wicked men:
 But those that loue and feare the Lord,
 he maketh much of them.

5 His oth and all his promises,
 that keepeth saythfully:
 Yea though he make his couenaunt so,
 that he doth lose there'by.

6 That putterh not to vsury
 his money and his coyne:
 Nor for to hurt the innocent,
 doth bribe or els purloine.

7 Who so doth all thinges as you see,
 that here is to be done:
 Shall neuer perishe in this world,

Psalme. xvi.

not in the world to come.

Conserua me. Psal. xvi. T.S.

David prayeth to God for succour, not for
trookes: but for his saythes sake, protestyng the
hateth all idolatry. taking God onely for his
and felicitie, who suffereth his to lacke nothing

Sing this as the 14. Psalme.

Lord keepe me, for I trust in the,
and do confesse in dede:

Thou art my God, and of my goodes
O Lord thou hast no nede.

2 I geue my goodnesse to the Saintes,
that in the world do dwell:

And namely to the saythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their ly
which run as they were mad:

To offer to the Idoll Gods,
alas it is to bad.

4 As for the bloody sacrifice,
and offringes of that sort

I will not touch, nor yet therof
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:

And thou art he that doest maintaine

my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in beautie did excell:

Myne heritage assignde to me,
doth please me very well.

7 I thanke the Lord, that caused me
to vnderstand the right:

For by his meanes my secret thoughtes,
do teach me euery night:

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart, my tongue also,
do both reioyce together:

My flesh and body rest in hope:
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:

For yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasures and store:

Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruell pride &

ff. iii.

arxv

Psalme. xviij.

arrogancie of Saule, who raged without any
Therefore he desireth God to reuenge his in-
ny and deliuer him.

Sing this as the 3. psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.

2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrayned still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee (O Lord)
surely thou wilt me ayde:

Then heare my prayer and way right
thy

any
s inn
the wordes that I haue sayd.

O thou, the Saniour of all them,
that put their trust in the:
Declare thy strength on them that spurne
agaynst thy maiestie.
O kepe me Lord, as thou wouldst kepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes, that go about
my soule for to destroy.
10 Which wallow in their wordly wealth
so full and eke so fat:
That in their pride, they do not spare
to speake they care not what.

11 They lye in wayte where I should passe
with craft me to confound:
And musing mischief in their myndes,
to cast me to the ground.
12 Much like a Lyon graedely,
that would his pray embrace:
Or lurking like a Lyons whelpc,
within some secret place.

13 Up Lord with haste, preuent my foe,
and cast him at thy fete:

* ff. iiii.

Save

Psaline. xviij.

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrantes handes:

Which now so long tyme raigned haue
and kept vs in their bandes.

15 I meane from worldly men, to who
all worldly goodes are rife:

That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fill,
with pleasures to their minde:

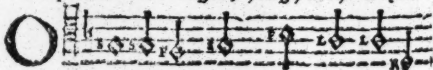
Their Children haue enough, and leane
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full
with thine Image and grace.

Diligam te Domine. Psal. xviii. T.

David giveth thanks entering into his kingdom
extolling the marvailous graces of God in his
feruation. Herein is the Image of Christes king-
dome, which shall conquere through Christ by
unspeakable force of god, though al the world rise

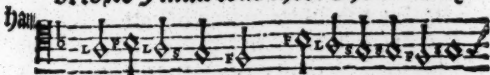


God my strength and fortitude,

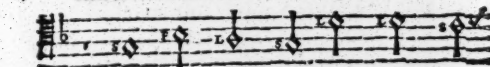
of



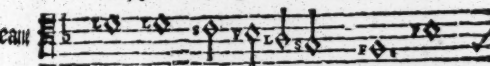
of force I must loue thee: Thou art my



castle and defence, in my necessitie.



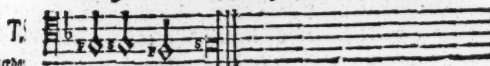
2. My God, my rocke, in whome I



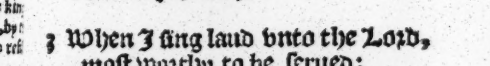
trust, the worker of my wealth: My



refuge buckler, & my shield, the horne



of all my health.



3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shalbe preserved.

4 The pangues of death did compasse me,

* f. b.

and

Psalmc. xviij.

and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slye and subtle snarcs of hell,
were round about me set:
And for my death, there was preparede,
a deadly trapping net.

6 I thus beset with payne and grief,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Balan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And fro his mouth came kindled coales,
of hoate consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high:
And vnderneath his fete, he cast
the darkenesse of the skye.

10 On Cherubes and on Cherubins,
full royolly he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And

11 And like a den most darcke, he made
his hid and secret place:

With waters blacke and ayry cloudes,
emironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:

Then cloudes consume, and in their stead,
come hayle and coales of fire.

13 These fiery dartes and thunderboltes,
disperse them here and there:

And with his often lightnings,
he puts them in great feare.

14 Lord, at thy wrath and threatninges,
and at thy chiding cheare:

The springes and the foundations
of all the world appeare.

15 And from aboute the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes, as were to strong
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:

But yet the Lord was my defence,

my

Psalme. xviij.

my succour and relief.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decreë:
His statutes and commaundementes,
I cast not off from me.

22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearing in his sight.

24 For Lord, with him that holy is,
thou

thou wilt be holy to:

And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:

And thou wilt ble the wicked men,
as wicked men deſerue.

26 For thou doeſt ſaue the ſimple folke,
in trouble when they lye:

And doeſt bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:

The Lord my God will make alſo
my darckneſſe to be light.

28 For by thy helpe, an hoſt of men
diſcomfire Lord I ſhall:

By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his word is truly tryde:

He is a ſure defence to ſuch,
as in their fayth abide.

30 For who is God except the Lord,
for other there is none:

Oꝛ els who is omnipotent,
ſauiug our God alone?

The

Psalme. xviij.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did evermore keepe cleane:
- 32 That made my fete like to the hart
in swiftnes of my pace:
And for my suretie, brought me forth
into an open place.
- 33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
- 34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still encrease my power.
- 35 And vnder me thou makest playne
the way where I should walke:
So that my fete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue, and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.
- 37 So I suppress and wound my foes,
that they can rise no more:

For at my fete they fall downe flat,
 I strike them all so sore.
 38 For thou doest gird me wth thy strength
 to warre in such a wise:
 That they be all scattered abroad,
 that by agaynst me rise.
 39 Lord thou hast put into my handes,
 my mortall enemies yoke:
 And all my foes thou doest deuide,
 in sunder with thy stroke.
 40 They cald for helpe, but none gaue
 nor holpe them with relief: (care,
 yea to the Lord they cald for helpe,
 yet heald he not their grief.

The sixt part.

41 And still like dust before the winde,
 I drine them vnder fete:
 And sweepe them out like filthy clay,
 that sticherh in the stræte.
 42 Thou kepest me from seditious folke,
 that still in strife be lead:
 And thou doest of the Heathen folke,
 appoint me to be head.
 43 A people straunge to me unknowne,
 and yet they shall me serue:
 And at the first obey my word,
 whereas mine owne will swerue.

Psalm. xix.

44 I shall be irkelome to myne owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayle:
That is my roche, and sauyng health,
prayed be he alwayes.

46 ffor God it is that gaue me power,
reuenged for to be:
And with his holy word subduide
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those
That cruell and bugodly were,
and by agaynst me rose.

48 And for this cause O Lord my God,
to thee gene thanks I shall:
And sing out prayles to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seede for aye.

Coeli enarrant. psal. xix. T.S.

¶ He maneth the saythfull to glorifie God by th
wookmanshyypp, proportion, & ornaments of the he
uent

mens, and by the law wherein God is revealed faim-
liarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,
do wondrously declare

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes successe:

The nights which likewise these eare run
the lesse same things expresse.

3 There is no language tongue or speech
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is confest.

4 In them the Lord made for the sunne
a place of great renowne:

Who like a bridegrome ready trind,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:

With iop doth haste to take in hand,
some noble enterprise.

6 And all the skye from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,

* G. i.

horo

Psalm. xviij.

44 I shall be ikesome to myne owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke, and sauyng health,
prayed be he alwayes.

46 For God it is that gaue me power,
reiuenged for to be:
And with his holy word subduide
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those
That cruell and vngodly were,
and by agaynst me rose.

48 And for this cause O Lord my God,
to thee gene thanks I shall:
And sing out prayes to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seede for aye.

Cœli enarrant. psal. xix. T.S.

¶ Hereafter the saythfull to glorifie God by the
workmanshpy, proportion, & ornaments of the be
stars

mens, and by the law wherein God is reueled familiarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,
do wondrously declare

The glozy of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes successe:

The nights which likewise their race run
the lesse same thinges expresse.

3 There is no language tongue or speech
where their sound is not heard:

In all the earth and coastes therof,
their knowledge is conferrd.

4 In them the Lord made for the sunne
a place of great renomme:

Who like a bridegrome ready trind,
doth from his chamber come,

5 And as a valiant champion,
who for to get a price:

With ioy doth hake to take in hand,
some noble enterpryse.

6 And all the skye from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will finde it out.

7 Now perfect is the law of God,

* G. i.

held

how is his commaund sure?
Converting soules and making wise,
the simple and obscure.

8 Just are the Lordes commaundement
and glad both hart and minde:
His preceptes pure and generally light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forwarde
to haue God in regard:
And in performance of the same,
there shalbe great reward.

12 But Lord, what earthly man doth
the errors of this life? (know)
Then cleanse my soule from secret sinnes
which are in me most rife.

13 And keepe me, that presumptuous
prauyle not ouer me: (sinne)
And so shall I be innocent,
and great offences flye.

14 Accept my mouth and eke my hart,
my wordes and thoughtes ech one;
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

¶ The people pray to God to heare they king and
receiue his sacrifice, which he offered before he went
to battell agaynst the Ammonytes, declaring that
Heathen plet they trust in hoeses: But they trust
onely in his name. Wherefore the other shall fall,
but the king and his people shall stand.

Sing this as the 14. Psalme.

I **I**n trouble and aduersitie,
the Lord God heare thee still:

The Maiestie of Iacobs God,
defend thee from all ill,

2 And send thee from his holy place,

his hope at every need:

And so in Sion stablish thee,
and make thee strong in deede.

3 Remembering well the sacrifice,
that now to him is done:

And so receaue right thankefully,
thy buent offerings echone.

4 According to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
shall well performe may be.

5 We shall reioyce when thou vs sauest,

* G. ij.

and

Psalmte. cxi.

and our banners display
Unto the Lord which thy requestes,
fulfilled hath alway.

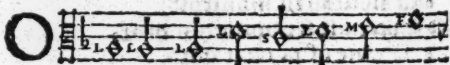
6 The Lord will his annoynted sane,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

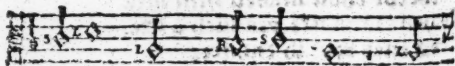
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T.S.

¶ David in the persō of the people prayeth God for
the victory given them agaynst the Syrians & Am
monites. 1. Sam. xxi. wherein he was crowned with
the crown of the kyng of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.



Lord, how ioyfull is the king



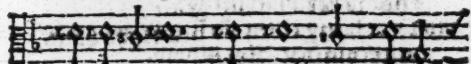
in thy strength and thy power: How

Psalme. xxi.

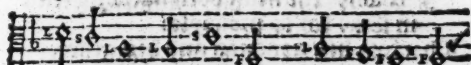
25



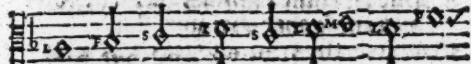
vehemently doth he reloyce in thee



hys Sauour: For thou hast geuen



vnto him hys godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst preuent him with thy giftes
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
therof thou madest him sure
To haue long life, yea such a life,
as euer should endure.

5 Great is his glozy by thy helpe,
thy benefites and ayde:

* G. iij.

Great

Psalme. xxi.

Great worship and great honor both,
thou hast vpon him layd.

6 Then wilt gene him felicitie,
that neuer shall decay:
And with thy chearefull countenance
will comfort him alway.

7 For why? the King doth strongly trust
in God for to preuaile:

Therefore his goodnes and his grace,
will not that he shall quayle.

8 But let thine enemies feele thy force
and those that thee withstand:

Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth
their fruite that should increase:

And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischief did they mixe
agaynst thy holy name:

Yet did they faile and had no power,
for to perforce the same.

12 But as a marke thou shalt them set,

in a most open place:
And charge thy bow stringes readely,
agaynst thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus. Psal. xxij. T.S.

David complayneth of his desperate extremities, &
declareth wherof he recouereth himselve by re-
pitation. Under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherfore dost thou
forsake me bitterly:

And helpest not when I do make
my great complaint and cry?

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our fathers old
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

* G. iij.

4 They

Isaiah. xxi.

5 They were deliuered euer, when
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whom the people scorn,
with all the spite they can.

7 And me despise, as they behold
me walking on the way:

They grin, they moe, they nod their head
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:

Thou didst preserve me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euermore my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:

Since I haue none to be my helpe,

my

my succour and relief.

12 So many Bulles do compasse me,
that he full strong of head:

Yea Bulles so fat as though they had
in Basan field bene fead.

13 They gape vpon me greedely,
as though they would me slay:

Much like a Lyon roaring out,
and stamping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder breake:

My hart doth in my body melt,
like waxe agaynst the heate.

15 And like a porcheard dryeth my strength
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire agaynst me cursedly,
they pearce my handes and feete.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garmentes they deuoued eke,
in partes among them all:

G. b.

And

Isaie. xxi.

And for my roate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre
from me at my great neede:

But rather sith thou art my strength,
to helpe me Lord make speede,

20 And fro the sword Lord save my soul
by thy might and thy power:

And keepe my soule thy darling deare,
from dogges that would deuour.

21 And fro the Lyons mouth that woul
me all in sonder shiuer:

And from the hornes of Unicornes,
Lord safely me deliuer,

22 And I shall to my brethren all,
thy maiestie record:

And in thy Church shall prayse the name
of thee the living Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honor him:

And all ye seede of Israell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away

his countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayne
Thy prayse, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffised,
and those that do their deuor
To know the Lord shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall prayse þ Lord
and turne to him for grace:

The Heathen folke shall worship him,
before his blessed face.

28 The kingdome of the Heathen folke,
the Lord shall haue therfore:

And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly giftes,
shall feede and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must taste:

My seede shall serue & prayse the Lord,
while any world shall last.

31 My seede shall shew to them,
that shalbe borne hereafter:

His iustice and his righteousness,

and

Psalme. cxlii.

-and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David hauing tri:d gods manifold mercies diu-
times, gathereth the assurance that God will di-
nue his goodnes for euer.

Sing this as the 27. Psalme.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
wherof I stand in neede?

2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasauntly.

3 And when I feeble my selfe neare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euē at deathes doo-
yet would I feare none ill:
For with thy rod & shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy

thy grace shall me defend:
And in the house of God, will I
my life for euer spend.

¶ An other of the same by. T.S.

My Shepheard is the liuing Lord,
nothing therfore I neede:

In pastures faire with waters calme,
he set me for to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:

To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in bale of death,
yet will I feare none ill:

Thy rod, thy staffe both comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so franchly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. cxliiii. I.H.

The grace of God being now uttered in the temple,
more glorious then before in the Tabernacle, Da-
uid with exclamation setteth forth the honoꝝ there
of

Psalme. cxlvi.

of mouing the consideration of the eternall min
ons prepared in heauen, wherof this was a fige

Sing this as the 21. Psalme.

The earth is all the Lordes, with all
her store and furniture:
Yea his is all the world, and all
that therein do endure.

2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose handes are harmelesse, & whose
no spot there doth defile: (har)
His soule not set in vanitie,
who hath not swozne no guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Sauour,
shall yeld to him his right.

6 This is the broode of trauailers,
in seeking of his grace:
As Jacob did the Israélite,
in that tyme of his race.

7 Ye Princes open your gates, stand open
the

the everlasting gate:

For there shall enter in thereby,
the king of glorious state.

8 What is the king of glorious state?
the strong and mighty Lord:

The mighty Lord in battaile stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the everlasting gate:

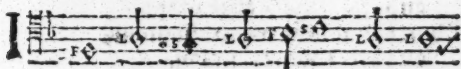
For there shall enter in thereby,
the king of glorious state.

10 What is the king of glorious state?
the Lord of hostes it is:

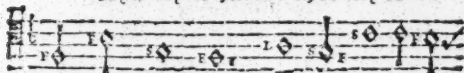
The kingdome and the royaltie
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

David grieved at his sinnes, & malicious enemies
most fervently prayeth for forgiveness, especially of
such as he committed in youth.

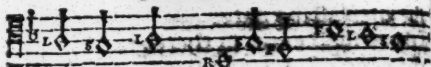


Lift my heart to thee my God

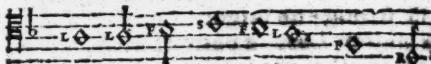


and guyde most iust: Now suffer me to
take

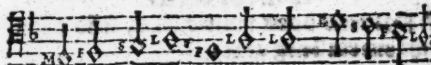
Blaine. ps.



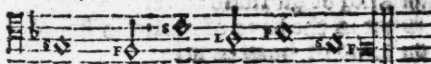
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoyne of me: & let them not be ouer



throwne, that put their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy pathes and thy right way
bnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wayte alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pittie plentifull
for thy haue bene for ever.

6 Remember not the faulces,

and

and frayletie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

6 Now after my desertes,
let me thy mercy finde:

But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercy is full swete,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his preceptes for to keepe:

He will direct in all his wayes,
the lowly and the meke.

9 For all the wayes of God,
are truth and mercy both:

To them that keepe his testament,
the witness of his truth.

The second part.

10 Now for thy holy name,

O Lord I thee entreat:

To graunt me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct:

To leade his life in such a way,
as he doth best accept.

*M. i.

11 M. i.

Isaiah. xlv.

12 His soule shall euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherite shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament:

14 Myne eyes and eke myne hart,
to him I will aduaince:
That pluckt my feete out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.

16 The troubles of my hart,
are multiplide in deede:
Bring me out of this misery,
necessitie and neede.

17 Behold my pouertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,

that

that sayne would liue in peare,
19 Preserve and keepe my soule,
and eke deliuer me:

And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenes,
me from mine enemies wend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their payne and grieve.

Iudica me Domine. psal. xxvi. T. S.

David iusticiouly oppressed, and helpeles, yet afflicted of his integritie to Saule, calleth God to defend his causeles afflicted. Then he desirerh to be in the company of the faithfull in the congregation of God when hee was banished by Saule, promising godly life, open prayles, thankesgeuing, and sacrifice for hys deliuerance.

Sing this as the 14. psalme.

Lord be my iudge, and thou shalt see
my pathes be right and playne:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me thy God I thee deaire,
my wayes to search and try:

As men doe proue their gold with fire,

Isaie. xxi.

my raynes and hart espy.

3 Thy goodnes layd before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt oz vse,
with men whose dedes are bayne:
To come in heuse I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their dedes I do despise:

I do not once to them resort,
that hurtfull thinges deuise.

6 My handes I wash, and do procede
in workes that walke byright:

Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach thy pray
that doth belong to thee:

And so declare, how wondrous wayes
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh shur not by my soule with them,
in sinne that take their fill:

For yet my lyfe, amongst those men
that seeke much blood to spill.

10 Whose handes are heapt with craft &
their lips thereof is full: (guile,
And their right hand with wench & wile,
for bysbes doth plucke and pull.

11 But I in righteousness entend,
my tyme and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.

12 My foote is stayde for all assayes,
it standeth well and right:
Wherfore to God will I geue prayse,
in all the peoples sight.

Dominus illumin. psal. xxvii. I.H.

¶ Dauid deliuered from great perils, geueth thanks
wherein we see his constant faith agaynst the al-
faults of all enemies, and the end why hee desireth
to lyue and to be deliuered. Then he exhorteth to
faith and to attend vpon the Lord.

Sing this as the 18. Psalme.

The Lord is both my healeth and light
Shall man make me dismayde?
Sith God doth geue me strength & might,
why should I be affrayd?
2 While y my foes with all their strength,
begin with me to brall:
And thinke to take me vp at length,

*M.iii.

them

Psalme. xlviii.

themselves haue caught the fall.

3 Though they in campe agaynst me be
my hart is not affrayd:

In battell pight if they will trye,
I trust in God for ayde.

4 One thing of God I doe requite,
that he will not deny:

For which I pray and well desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and biew his temple well.

6 In time of dread he shall me hyde
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within his house will I
geue sacrifice of praise:

With Psalmes and songes I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for

for which to thee I call:

Haue mercy Lord on me oppressed,
and send me helpe withall.

10 My hart doth knowledge bring to thee,
I lue to haue thy grace:

Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to syde:

Thou art my helpe still to this day,
be still my God and guyde.

12 My parents both their soune forsooke
and cast me out at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betraie me to the will
of them that be my foes:

For they surmyle agaynst me still,
falle witness to depose.

15 My hart would faynt, but that in me
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

¶ H. iiii.

16 Trust

Psalme. xxviij.

26 Trust still in god whose whole thou
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T.S.

¶ Being in feare and perswasions to see God dishon-
red by wicked men, he cryeth for vengeance agan-
st them, & being assured that God hath heard him,
commendeth all the saythfull to his tuition.

Sing this as the 21. psalme.

Thou art O Lord my strength and
the succour which I craue:

Neglect me not, least I be like
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee dorth cry.

When I lift vp my handes vnto
thy holy arke most hye.

3 Repute me not among the sort
of wicked and peruert:

That speake right saye vnto their friends
and thinke full ill in hart.

4 According to their handy worke,
as they deserue in deede:

And after their inuentions,
let them receaue their meede.

5 For they regard nothing gods worke,
his

his law ne yet his love:

Therefore he will them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause haue I:

My voyce, my prayer, and my complaynt,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my health, my hartes reliefe,
my song shall him confesse.

8 He is our strength, and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:

Increase them Lord, and rule their harts,
that they may neuer swerie.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes (who for the most part
thinke there is no God) at the least to feare him for
the thunders and tempestes, for feare whereof all
creatures tremble. And albeit it threatneth sin-
ners, yet it moueth hys to praise hys name.

Sing this as the 30. Psalm.

Gue to the Lord ye Potentates,
ye rulers of the world:

W. b.

G. b.

Blasme. xxix.

Gene ye all prayse, honoz and strength
vnto the liuing Lord.

2 Gene glory to his holy name,
and honoz him alone:

Worship him in his maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rend and break
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calf,
or els the Unicorne:

7 Not onely trees but mountaines great
whereon the trees are borne.

His voyce deuides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the hyndes for feare to calme
and

and maketh the court playne:
Then in his temple every man,
his glory doth proclaim.

10 The Lord is set above the founteyns,
ruling the raging sea:

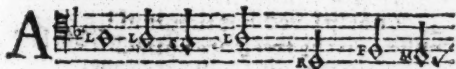
So shall he raygne as Lord and king,
for ever and for aye.

11 The Lord will geue the people power,
in vertue to increase:

The Lord will blesse his chosen folk,
with euermlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

That David should dedicate his house to the Lord
he fell extreme sicke, without all hope of life, and
therfore after recoverye, he thanketh God, exhort-
ing others to do the like, and to learne by him,
that God is rather mercifull then severe towards
his, also that aduersity is for a time. The he prayeth
and promisetly to prayse God for ever.



Al laud and prayse with hart and

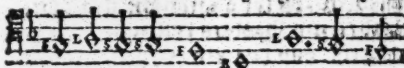


voyce, O Lord I geue to thee: Which
didst

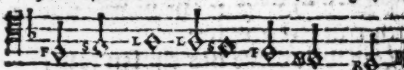
Psalme. cxx.



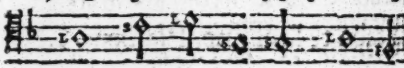
didst not make my foes reioyce,



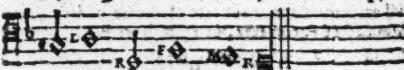
hast exalted me. 2. O Lord my God



thee I cryde in all my payne and



Thou gauest an eare, and didst proue



to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from hell to saue:

Thou didst reuiue when strength did
and keptst me from the graine.

4 Sing prayse ye sayntes that proue
the goodnes of the Lord:

In memozy of his maiesty,
reioyce with one accord.

5 For why his anger but a space

both last, and slacke agayne:
 But in his fauour and his grace,
 alwayes both life remaine.
 Though gripes of grief and panges full
 shall lodge with vs all night: (soze,
 The Lord to ioy shall vs restore,
 before the day be light.

8 When I enjoyd the world at will,
 thus would I boast and say:
 Tush I am sure to feele none ill,
 this wealth shall not decay.
 9 For thou O Lord of thy good grace,
 hadst sent me strength and ayde:
 But when thou turndst away thy face,
 my mynde was soze dismayde.

10 Wherefore agayne yet did I cry,
 to thee O Lord of might:
 My sod with playntes I did apply,
 and prayd both day and night.
 11 What gayne is in my bloud sayd I
 if death destroy my dayes?
 Dost thou declare thy maieestic,
 or yet thy truth dost prayle?

12 Wherefore my God some pitie take,
 O Lord I the desire:
 Do not this simple soule forsake,
 of helpe I thee require.

13 Then

Psalme. lxxxi.

23 Then didst thou turne my griefe
into a shearefull boye:

The murning weede thou tookst me
and madest me to reioyce.

24 Wherefore my soule vncestauntly,
will sing vnto thy prayse:

My Lord my God, to thee will I
geue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. l.

¶ David deliuered from great daunger betwixt
what meditation hee had by the power of
wher death was before his eyes, and how the
honour of God alwayes is ready to those that
him. He exhorteth the faythfull to trust in
because he preserveth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anon,
to helpe me make good spede:

Be thou my rocke and house of stone,
my fence in time of neede.

3 For why? as stones thy strength is true
thou art my fast and tower:

For thy names sake be thou my guyde,
and

and leade me in thy power.

4 Plucke forth my feete out of the snare
which they for me haue layd:

Thou art my strength, and all my care
is for thy might and ayde.

5 Into thy handes Lord I commit
my spirite which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from thinges that be abhord:

When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy say,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take:

Myne eyes wace dimme, my might doth
my wombe, for woe doth ake. (sayle,

10 My life is worne with griefe & payne,
my yeares in woe are past;

My

Psalme. cxxi.

**My strength is gone & through dishonour
my bones corrupt and waste.**

**Among my foes I am a scoorne,
my friendes are all dismayd:
My neighbours and my kinsmen born
to see me are affrayd.**

**12 As men once dead are out of mynde,
so am I now forgot:**

**As small effect in me they finde,
as in a broken pot.**

**13 I heard the brags of all the rout,
their threates my mynde did fray:
How they conspired and went about,
to take my life away.**

**14 But Lord I trust in thee for ayd,
not to be overtred:**

**For I confesse and still haue sayd,
thou art my Lord and God.**

**15 The length of all my life and age,
O Lord is in thy hand:**

**Defend me from the wrath and rage
of them that me withstand.**

**16 To me thy seruauit Lord expresse
and shew thy ioyfull face:**

**And saue Lord for thy goodnesse,
thy mercy and thy grace.**

The third part,

17 Lord

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare the shame,
and in the graue to fall.

18 Oh, how great good hast thou in store,
layd by full safe for them:

That feare and trust in thee therfore,
before the sonnes of men.

19 Thy presence shall them fence & guide,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thākes to the Lord, that hath declar'd
on me his grace so farre:

He to defend with watch and ward,
as in a towne of warre:

21 Thus did I say both day and night,
when I was sore oppress'd:

For I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saintes loue ye the Lord I say,
the faythfull he doth guide:

And to the proud he will repay,
according to their pride.

23 Be strong, & God shall stay your hart,
be bold and haue a lust:

For sure the Lord will take your part.

*I, i.

Arch

Psalme. cxxij.

Uti ye on him do trust.

Beati quorum . Psal. xxxii. T.S.

David punished with greuous sicknes for his counteth them happy to whom God doth not pute their transgressions. And after that he confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the gentiopes.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse the Lord hath cleane remitted: And he whose sinne and wretchednesse, is hid and also couered.

2 And blest is he, to whom the Lord, imputeth not his sinne: Which in his hart hath hid no guile, nor fraud is found therein.

3 For whilest that I kept close my sinne in silence and constraint:

My bones did weare and waste away, with dayly mone and playnt.

4 For night and day, thy hand on me so greuous was and smart:

That all my blond and humors moyst, to drynesse did conuert.

5 I did therefore confesse my fault, and all my sinnes discover:

Then thou O Lord didst me forgive,

and

Psalme. xxxij. 40

and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seeke thee in due tyme:

So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:

Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither, and I shall thee teach,
how thou shalt walke aright:

And will thee guide as I my selfe
haue leard by pꝛoofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Assle:

Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and grief sustaine:

But vnto him that trustes in God,
his goodnesse shall remaine.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:

And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiij. T.S.

The exhorteth good men to prayse God for creating

*J.ii.

and

Psalme. xxxiij.

and governing all things, for his faythfull prom-
ises, for scattering the counsell of the wicked te-
chying that no creature preserveth any man, he
onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:

That byrlyght men with thankefull voyce
should prayse the God of might.

2 Prayse ye the Lord with harpe & song
in Psalmes and pleasant thynges:

With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:

4 For why? his word is ever true,
his workes and all his wayes.

5 To iudgement, equitie and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers eue ry thone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:

And hid them in the depth to be,

as in an house of store.

8 All men on earth both least and most,
 feare God and keepe his law:
 ye that inhabite in each coast,
 dread him and stand in awe.
 9 What he commaunded wrought it was,
 at once with present speede:
 What he doth will is brought to passe,
 with full effect in dede.

10 The counceils of the nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude,
 of their deuise and thought.
 11 But his decrees continue still,
 they neuer slacke nor swage:
 12 The motions of his mynde and will,
 take place in euery age.

The second part.

13 And blest are they to whom the Lord,
 as God and guide is knowne:
 Whom he doth chuse of mere accord,
 to take them as his owne.
 14 The Lord from heauen cast his sight,
 on men mortall by byrth:
 Considering from his seat of might,
 the dwellers on the earth.

The Lord I say whose hād hath wrought
 many

Psalme. xxxiii.

- mans hart, and doth it frame:
15 For he alone doth know the thought,
and working of the same.
16 A kyng that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength,
17 The troupes of horsemē eke shall fayle
their sturdy stēdes shall sterue:
The strength of horse shall not preuaile,
the rider to prelerue.
18 But loe the eyes of God entend,
and wat. h to ayde the iust:
Which such as feare him to offend,
and on his goodnesse trust.
19 That he of death and all distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to fede.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all darteres away.
21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and much delight.

22 Then

1 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxxiii. T. S.

David hauing escaped Achis (1. Sam. 21) prayseth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, & utterly destroyeth the
wicked in their finnes.

Sing this as the 30. Psalmc.

I will geue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified,
may heare and so reioyce.

3 Therefore, see that ye magnifie
with me the liuing Lord:

And let vs now exalte his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me agayne:

And me deliuered incontinent
from all my feare and payne.

* J. iiii.

s who

Psalme. xxxiiij.

- 5 Who so they be that him behold
shall see his light most cleare:
Their countenaunce shall not be dasht,
they neede it not to feare.
- 6 This feely wretch for some relief,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taste and consider well therfore,
that God is good and iust:
O happy man, that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.
- 10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therfore my children deare
and to my wordes geue eare:

- I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long
and lead a blessed life?
13 See thou refrayne thy tounge and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly dede:
Inquire for peace and quietnesse,
and follow it with speede.
15 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne & bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them goe.

18 The Lord is kinde and mercifull,
to such as be contrite:
He saues also the sorrowfull,
the meke and poore in spite.
19 Full many be the miseries,

*J.b.

that

Psalmc. xxxv.

the righteous men do suffer:
But out of all aduersities
the Lord will them deliuer.

20 The Lord doth so preserve and keep
his very bones alway:

That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
whiche he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I.H.

¶ Saules flatterers persecuted Dauid, who prayed
for reuenge, that his innocency may be declared
and that such as take his part may reioyce, to
which he promisseth to magnify Gods name all the
dayes of his life.

Sing this as the humble suite of a sinner.

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armor dresse:

Stand

Stand by for me and fight the field,
to helpe me from distresse.

3 Bird on thy sword and stop the way,
myne enemies to withstand:

That thou vnto my soule mayst say,
loe I thee helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill:

Let them turne backe & flee with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth driue the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be boyde of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care
O Lord destroy them all:

Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soule, my hart and voyce,
in

Psalme. xxxv.

in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
80 And then my bones shall speake
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

81 Thou doest defend the weake from
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
82 My cruell foes agaynst me rise,
to witnesse thinges untrue:
And to accuse me they deuise,
of that I neuer knew.

83 Where I to them did owe good will,
they quite me with disdayne:
That they shall pay my good with ill,
my soule doth sore complayne.
84 Whē they were sicke I mournd therfor,
and clad my selfe in sacke:
With fasting I did faynt full sore,
to pray I was not slacke.

85 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about

about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mockes and cheekes full stout.

17 The belly Gods and flattering trayne,
that all good thinges deride:

At me do grin with great disoayne,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare
why doest thou stay and pause?

Oh rid my soule myne onely deare,
out of these Lyons clawes.

19 And then I will gene thanks to thee,
before thy Church alwayes:

And whereas most of people be,
there will I shew thy prayse.

20 Let not my foes preuayle on me
which hate me for no fault:

For yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consult and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they flie:

Well

Psalme. cxxv.

**Well, well, say they, our eye doth see
the thing that we desire.**

**23 But Lord thou seest what wayes they
cease not this geare to mend: (a)**

**We not farre of nor me forsake,
as men that fayle their frend.**

**24 Awake, arise, and stirre abroad,
defend me in my right:**

**Reuenge my cause my Lord my God,
and ayde me with thy might.**

**25 According to thy righteousness,
my Lord God set me free:**

**And let not them their pride expresse,
nor triumph ouer me.**

**26 Let not their hartes reioyce and m
there, there, this geare goeth trim:**

**Nor geue them cause to say on high,
we haue our will on him.**

**27 Cōfound them with rebuke & shame
that ioy when I do mourne:**

**And pay the home with spite and blame,
that brag at me with scoorne.**

**28 Let them be glad and eke reioyce,
which loue myne byright way:**

**And they all tymes with hart and boye,
shall prayse the Lord, and say.**

29 Great is the Lord and doth excell:
for

for why? he doth delight
To see his seruauntes prosper well,
that is his pleasant sight.
20 Wherfore my tounge I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid bered by the wicked, complayneth of their malice, but considering gods great mercy to al creatures specially toward his childre, by sayth therof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

The wicked with his workes brutish
doth thus perswade his hart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate
of God and eke of man.

3 His workes are wicked, vile & nought,
his tongue no truth doth tell:

Yea at no hand will he be taught,
which way he may do well.

4 When he shoud sleepe, the doth he muse
his mischiefes to fulfill:

no

Psalme. cxxvi.

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend
vnto the cloudy skye.

6 Much more the hils so high and steep
thy iustice is exprest:

Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:

In trust wherof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plenty at their will:

Of all delightes they shalbe sped,
and take therof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew
to men of vpriht hart.

11 Let not the proud on me preuaile,

O Lord, of thy good grace:
 Not let the wicked me assaile,
 to throw me out of place.
 12 But they in their deuise shall fall,
 that wicked workes maintayne:
 They shall be ouerthrowne withall,
 and neuer rise agayne.

Noli æmulari. Psal. xxxvij. W.W.

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shall be graunted euen with hartes desire, to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perishe.

Sing this as the 53. psalme.

G Rudge not, to see the wicked men
 in wealth to flourish still,
 Not yet enuy such as to ill
 haue bent and set their will.
 2 For as greene grasle & flourishing herbes,
 are cut and wither away:
 So shall their great posteritie,
 soone passe fade and decay.

3 Trust thou therfore in God alone,
 to do well geue thy minde:
 So shalt thou haue the land as thine,
 and there sure foode shalt finde.
 4 In God set all thy hartes delight,
 and loke what thou wouldst haue:

Psalm. cxxvij.

Oz els can wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires
on God, with perfect trust:
And thou shalt see with patience,
the effect both sure and iust:

6 Thy perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore, and stedfastly
on God see thou wayte then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake of despyte enuy and hate,
at least in any wise:
Their wicked steps auoyde and flye,
and follow not their guile.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

- 21 But mercyfull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for noight shall them withstand.
- 22 The lewd men and inalicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.
- 23 But while that lewd men thus do thinke
the Lord laughes them to scorne:
For why? he seeth their terme appoach,
when they shall sigh and moene.
- 24 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
- 25 But the same sword shall pearce their
which was to kill the iust: (harts,
Likewise the bow shall breake to shiners,
wherein they put their trust.
- 26 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.
- 27 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserve
the
- * B. ij.

Psalme. xxxvij.

the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shalbe clad and fed.

20 For who soeuer wicked is,
and enemy to the Lord:

Shall quayle, yea melt euen as lambes
of smoke that flies abroad. (great,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:

Whereas the iust by liberall giftes,
make many glad and fayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord þe iust mā's wayes doth guide
and geues him good successe:

To enery thing he takes in hand,
he sendeth good adresse.

24 Though that he fall, yet is he sure
not

not bitterly to quayle:

Because the Lord stretches out his hand
at nede, and doth not fayle.

25 I haue bene young, and now am old,
yet neuer did I see:

The iust man left, nor yet his seede
to begge for misery.

26 But geues alwayes most liberally,
and lendes whereas is nede:

His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do embrace:

So God shall graunt thee long to haue
on earth a dwelling place.

28 For God so loneth equitie,
and sheweth to his such grace:

That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:

Hauiug as Lordes all thinges therein,
in their owne power and hand.

30 The iust mā's mouth doth euer speake
of matters wise and high:

His tongue doth talke to edifie,
with truth and equitie.

* R. iij.

For

Psalmc. xxxvij.

- 31 For in his hart, the law of God
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands
yet God would succour send:
Though men agaynst him sentence geue,
God would him yet defend.
34 Wayte thou on God & keepe his way
he shall preserve thee then
The earth to rule, and thou shalt see
destroyed these wicked men.
35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and store,
as doth the laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought, but could scarce find
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him encrease:

for

Psalme. xxxviii. 50.

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyed they shall all be:

God shall cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sendeth them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer
from lewd men and bruiſt:

And thus will saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I H.

David sicke of some greivous disease, acknowled-
geth himself to be chastised of the Lord for his
sins: and therfore prayeth God to turn away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
helps at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:

Ne in thy heavy wrath O Lord
correct me I desire.

Thy arrowes do sticke fast in me,
thy hand doth presse me sore:

¶ H. iij.

And

Psalme. xxxviij.

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:

Now any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doyngs Lord,
aboue my head are gone:

And greater lode then I can beare,
they lay me sore vpon.

5 My woundes stincke and are festred so,
as lothsome is to see:

Which all through mine owne foolishnes
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:

That I go wayling all the day,
my dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for grief of hart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groanes)

10 My hart doth pant my strength hath
mine eyes haue lost their light. (sayd)

11 My louers and my wonted frendes
stand

Stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life, layd snares
and they that sought the way:
To do hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumme, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on the:

16 O Lord, thou Lord that art my God,
thou shalt geue eare to me.

17 This did I craue, that they my foes
triumph not ouer me:

For when my foote did slip, then they
did ioy my fall to see.

And truly I poore wretch am set
in plague a weefull wight:

And eke my grieuous heavinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:

And while I for my sinnefull dedes,
my sorowes do expresse.

*k.b.

19 My

Psalme. xxxix.

- 19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand agaynst me that my god
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
- 21 ffor sake me not O Lord my God,
be thou not farre away:
- 22 Waste me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence yet brast forth in
to wordes that he would not, throughe his bitter
griefe. for he maketh certain requestes which
of mans infirmities. yet mixed with many prayers
and all to shew a mynd wonderfully troubled, that
it may appeare how he did strue mightely agaynst
deceit and desperation.

Sing this as the 35. psalme.

I Sayd I will looke to my wayes
for feare I should go wrong:
I will take heede all tymes that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth, with force and might:
Not once to whisper all the while

the

the wicked are in sight.

3 I held my tongue and spake no word;
but kept me close and still:

Yea from good talke I did refrayne,
but sore agaynst my will.

4 My hart waz whot within my brest,
with musyn, thought, and doubt:

Which did encrease and stirre the fire,
at last these wordes brast out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be cerryfied,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so bayne is euery man.

7 Man walketh like a shade, and doth
in bayne himselfe annoy:

In getting goodes and cannot tell
who shall the same enioy.

8 Now Lord sith thinges this wise do
what helpe I do desire? (frame

Of truerh my helpe doth hang on thee,
I nothing els requyre.

The second part.

9 From all the sinnes that I haue done,
Lord

Psalme. xxxix.

Lord quite me out of hand:
And make me not a scozne to foolcs
that nothing vnderstand.

10 I was as dum, and to complayne
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take fro me thy scourge & plagu
I can them not withstand:
I faynt and pine away, for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke
he waxeth woe and wan:
As doth a cloath that mothes haue fret,
so bayne a thing is man.

13 Lord heare my suite & geue good heare,
regard my teares that fall:
I soiozne like a straunger here,
as did my fathers all.

14 O spare a little, geue me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

¶ David deliuered from great daunger, doth magnify
his God therfore, and commendeth his prouidence
towards all mankind. Then he promisseth to geue
hymself wholly to Gods seruice, and declareth how
an

God is truly worshipped. Afterward hee getteth
thanks, and hauing complained of his enemies, he
callethe for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from that lake so deepe,
out of the myre and clay:

And on a rocke did set my fete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:

And sing new songes of thanks alwayes
vnto the Lord our God.

4 When all the folke these things shall see
as people much afrayde:

Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lye and fayne.

6 For Lord my God, thy wondrous dedes
in greatnes farre do passe:

Thy fauour towardes vs excēdes,
all thinges that euer was.

7 When

Psalme. xl.

7 When I entend and do deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
therof no end I know.

8 But offrings thou delightest not in
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Great offrings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made
myne eares to heare withall.

10 But then sayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O God should do thy minde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great reioyes I tell:
Behold, my tongue no tyme doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnes as by stealth:

But

But I declare and haue exprest
thy truerh and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truerh I finde,
to all the Church I shew.

For I with mischiefes many one,
am sore be set about:
My sinnes encrease and so come on,
I cannot speye the n out.
15 For why? in number they excede
the heares vpon my head:
My hart doth faynt for very dread,
that I am almost dead.

16 With speede send helpe and set me free,
O Lord I thee require:
Make haste with ayde to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Wipe backe my foes and them defame,
that wish and would me ill.

18 For their ill feates do them descry,
that would deface my name:
Alwayes at me they rayle and cry,
eye on him, eye for shame.

19 Let them in thee haue toy and wealth;
that

Psalme. xli.

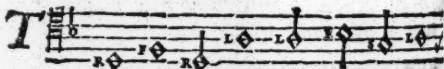
that seke to the alwayes:
That those that loue thy sauing health
may say, to God be prayse.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

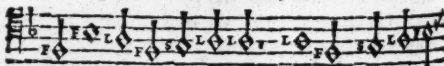
21 For why? thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

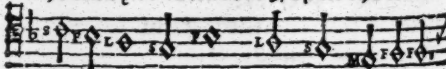
David greuously afflicted, blesseth them that pity
his case, complayning of saythlesse frendes such
as Judas. Joh. xv. Then he geneth thanks for
Gods mercy in chastising him gently, not suffering
his enemies to triumph.



The man is blest that carefull is

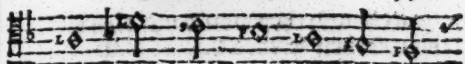


the needy to consider: For in the season



perilous the Lord will him deliuer.

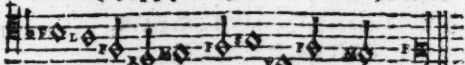
The



The Lord will make hym safe and



sound & happy in the land : and he will



not deliuer him into his enemies hād.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickness and his soze.

4 Then in my sickness thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in hart,
and thus of me did say:
When shall he dye that all his name
may banish quie away?

6 And when they come to visite me,
they aske if I do well:
But in their hartes mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
*L. 1. as

Psalm. xix.

as though they would doe harme:
And cast their fetters heere to trap
me with some mortall harme.

8 Some greuous sinne hath brought
this sickness, say they playne:
He is so low that without doubt
rise can he not agayne.

9 The man also that I did trust,
with me did vñ deceit:
Who at my table eat my bread,
the same for me layd waite.

10 Haue mercy Lord on me therfore
and let me be preserued:
That I may render vnto them
the thinges they haue deserued.

11 By this I know assuredly
to be beloued of thee:

When that myne enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assignde
where I shall dwell for aye.

13 The Lord the God of Isræll,
be praised euermore:

Euē so be it Lord will I say,
euē so be it therfore.

Quemadmodum. Psal. xliij. I. H.

David is greued that though persecutors, he could not be present in the cōgregation, protesting hys presence in hart, albeit in body separte. At last he sheweth that albeit these sorowes & thoughtes yet he continually putteth hys confidence in the Lord.

Sing this as the 35. psalme.

Like as the hart doth breath and bray,
the wellsprings to obtayne:

So doth my soule desire alway,
with the Lord to remayne.

2 My soule doth thirst and would draw
the living God of might: (neare,

Oh when shall I come and appeare,
in presence of his sight,

3 The teares all tymes are my repast,
which from myne eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is this to thinke,
what freedom once I had?

Therefore my soule as at pits brinke,
is most heavy and sad.

When I did march in good aray,
furnished with my trayne:

Onto the temple was our way,
with songes and hartes most fayne.

5 My soule why art thou sad alwayes,
and freest thus in my brest?

*Lij.

Trust

Psalm. cxij.

Trust still in God for him to prayse,
I hold it alwayes best.

By him I haue succour at nede,
agaynst all payne and grief:
He is my God which with all speed,
will haste to send relief.
6 And thus my soule within me Lord,
doth faynt to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One grief an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
ranne ouer me with noyse.
8 Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and star,
my rocke and my defence.
Why do I then in pensiuenesse,
hanging the head thus walke?
While that myne enemies me oppress,
and bere me with their talke.

20 For why? they beere myne inward
with panges to be abhord: (partes,
When they cry out with stubborne harts,
where is thy God thy Lord?
21 So soone why doest thou faynt & quaille,
my soule with payne opprest?
With thoughtes why doest thy selfe assaile
so soze within my brest?

22 Trust in the Lord thy God alwayes
and thou the tyme shalt see:
To geue him thanks with laud & prayse
for health restore to thee.

Iudica me Domine. Psal. x liii. T.S.

The prayeth to be deliuered from them which cons-
pire with Absolon, to the end that he might ioy-
fully prayse God in his holy congregation.

Sing this as the 35. psalme.

I Wodge and reuenge my cause O Lord
from them that euill be:

from wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?

And why walke I so heauely,
oppressed with my foe?

3 Send out thy light and eke thy trueth,
and lead me with thy grace:

*L. iij.

which

Psalm. ciii.

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to thine altar goe,
O God my toy and cheare:
And on my harpe gene thanks to the
O God my God most deare.

5 Why art thou then so sad my soule,
and ferest thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.

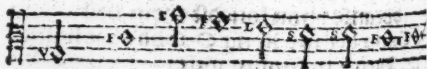
6 By him I haue deliuerance,
agaynst all payne and grief:
He is my God which doth alway
at neede send me relief.

Deus auribus. Psal. xliij. T.S.

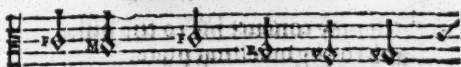
A most earnest prayer made in the name of
faythfull in persecution, for sustayning the game
of Gods word, as in S. Paul. Rem. viij.



Ur eares haue heard our fa:



thers tell, and reuerently record the
work.



wondrous workes that thou hast



done in alder tyme (O Lord.) Now



thou didst cast the Gentiles out, and



stroydst them with strong hand: Plau-



ring out fathers in their place, and



gauest to them theyr land.

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my kyng O God that holpe
Jacob in sundry wise:

5 Led w thy power we threw downe rich

*L. iij.

as

Isaiah. xliij.

as did agaynst vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs fro our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were overtrod:

Our enemies robb and spoyle our goods
while we were sparke abroad.

11 Thou hast vs geuen to our foes;
as shee pe for to be slayne:

Among the heathen euery where,
scattered we do remayne.

12 Thy people thou hast sold like slaves,
and as a thing of nought:

For profite none thou hast thereby,
no gayne at all was sought.

13 And to our neighbors thou hast made
of vs a laughing stocke:

And those that round about vs dwell;
at vs do grinne and moche.

The second part.

14 Thus we serue for none other ble,
but

but for a common talke:

They mocke, they scorne, and nod their
where euer they go or walke. (heads,

15 I am ashamed continually,
to heare these wicked men:

Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such clamorous
such false reportes and lyes: (words,
That death it is to see their wronges,
their rineathunges and their cryes.

17 For all this we forget not thee,
nor yet thy couenaunt breake:

18 We turne not backe our harts fro thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust
where dennes of dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If I had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tryde this
for he doth know our thought. (out,

22 Nay, nay, for thy names sake O Lord,
alwayes are we sayne thus:

As shepe vnto the shambles sent,
right so they deale with vs:

Psalme. pth.

23 **W**p Lord why sleepest thou? awake,
and leaue vs not for all:

24 **W**hy hidest thou thy countenance,
and doest forget our thrall?

25 **F**or downe to dust our soule is brought
and we now at last cast:

Our belly like as it were glide,
vnto the ground cleaues fast.

26 **R**ise v^y therfore for our defence,
and helpe vs Lord at neede:

We thee beseech of thy goodnesse,
to resoue vs with speede.

Eruclauit cor meum. Psal. xlv. I.H.

Salomon hys maiestie, honour, strength, beautie, riches, and power are prayesd: his marriage with the Egyptian an heathen woman is blest, if that she renounce her people, & countrie, and geue her self wholly to her husband. Here is figured the wonders full match, and increase of Christs kingdome and the Church hys spouse now taken of the Scythians.

Sing this as the 25. psalme.

My hart doth take in hand,
some ioyfull song to sing:
The prayse that I shall shew therein,
pertaineth to the kyng.
2 **M**y tongue shall be as quicke,

his honour to endure:

As is the pen of any Scribe,
that vserh fash to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly spæde,
in mekenesse, truerh and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their harres so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O kyng.)

7 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintayne.

8 Because thou louest the right,
and dost the ill detest:

God, euen thy God hath noynted thee
with

Psalme. clv.

with ioy aboute the rest.

- 9 With myrrour and fauours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kinges daughters do attend
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garmentes gay.

The second part.

- 11 O daughter take good hede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beaurie fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaen gold.

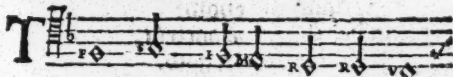
- 15 In robes well wrought with needle,
and

and many a pleasaunt thyng:
With Virgins sayre on her to wayte,
He commeth to the kyng.
16 Thus are they brought with ioy,
and myrth on euery side:
Into the pallace of the kyng,
and there they do abide.

17 In stead of parentes left,
(O Queene) the chaunge so standes:
Thou shalt haue sonnes who thou mayest
as Princes in all landes. (let
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

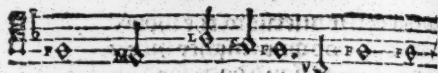
Deus noster refugium. Psal. xlii. I. H.

A song of thanksguyng for the deliuerance of
Ierusalem after Senacherib with hys army was
driuen away, or some other like sodayne and mar-
neilous deliuerance, by the mighty hand of God
wherby the Prophet commendeth this great bes-
neite, doth exhort the faythfull to geue the selues
wholy into the hand of God, doubting nothing
but that vnder hys protection they shalbe safe, as
gapt all the assaultes of their enemies.

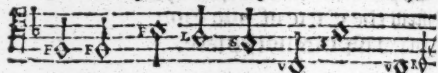


The Lord is our defence and ayde,
the

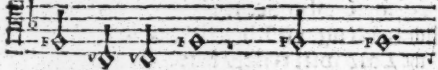
Psalme. xvi.



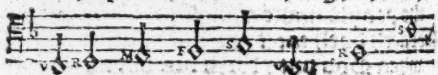
the strength whereby we stand: When



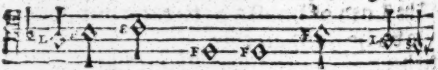
we with woe are much dismayde, he is



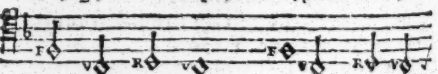
our helpe at hand. 2. Though the earth



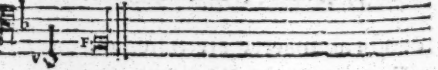
remoue, we will not feare, though hills



so high and steepe, be thrust and hur-



led here and there, within the Sea



so deepe:

§ No though the waues do rage so sore,
that all the bankes it spilles:

And

- And though it overflow the shoare,
and beate downe mighty hilles.
4 For one sayre floud doth send abroad,
his pleasaunt streames apace:
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay:
All thynges agaynst her that rebell,
the Lord will truly slay.
6 The heathens flocke, the kyngdomes
the people make a noyse: (fear,
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare & see with minde & thought
the working of our God:
What wonders he himselfe hath wrought
throughtout the earth abroad.
9 By him all warres are hight and gone,
which countreys did conspire:
Their bowes he brake & speares echone,
their chariots burnt with fire.
10 Leauie of therefore (sayth he) and know

Psalme. xlvii.

I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

II The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes . Psal. xlvii. I. H.
An exhortation to worship God for his merites
warde Jacobs posteritie . herein is prophesied the
kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme,

YE people all with one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with swete and pleasaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty kyng he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our fete, he shall
the nations make to fall.
4 For as the heritage he chose,
which we possesse alone:
The flowing worship of Jacob,

his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skye,
with trumpets to all voyce.

6 Sing prayles to our God, sing prayse,
sing prayles to our kyng:
for God is kyng of all the earth,
all skilfull prayles sing.

7 God on the Heathen raignes & sittes,
vpon his holy throne:

8 The Princes of the people, haue
them ioyned euery one
To Abrahams people, for our God
which is exalted high:

As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

¶ Thanks are geuen to God for the notable deli-
uance of Hierusalem from the handes of many
kinges: the estate wherof is prayled, for that God
is present at all times to defend it: this Psalmc ser-
meth to be made in the time of Ahas, Iosaphat, As-
sa or Ezechia: for then chiefly, was the citie be-
sieged by Princes assaulted.

Sing this as the 46. psalme.

Great is the Lord, & with great prayse
to be aduanced still:

Within the Citie of our Lord,
vpon his holy hill.

* A. i.

2 A. i.

Psalme. cxliij.

2 Mount Sion is a pleasaunt place,
it gladderh all the land:

The Citie of the mighty kyng,
on her Northside doth stand.

3 Within the palaces therof,
God is a refuge knowne:

For loe the kynges are gathered, and
together eke were gone.

4 But when they did behold it so,
they wondred, and they were
Astonyed much, and suddenly
were drinen backe with feare.

5 Great terror there on earth did fall,
for very woe they cry:

As doth a woman when she shall
goe trauell by and by.

6 As thou with eterne winde, the shype
vpon the Sea doest breake:

So they were stayd, and euen as
we heard our fathers speake:

7 So in the Citie of our God,
we saw as it was told:

Yea in the Citie which our God,
for euer will byhold.

8 O Lord we wayte and do attend,
on thy good helpe and grace:

For which we do all tymes attend,
with

within thy holy place.

9 O Lord accordyng to thy name,
for ever is thy prayse:

And thy right hand O Lord is full,
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:

And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 Goe walke about all Sion hill,
ye round about her goe:

And tell the towers that thereupon,
are builded on a roe.

12 And marke you well the bulwarkes all
Behold her towers there:

That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God our God
for evermore is he:

Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ Gods spirite moueth the consideration of man-
lyfe, shewing that the wealthpest are not happy:
est: but nothow all thinges are ruled by Gods
providence who as hee iudgeth these twofold mis-
fers to euermore tormentes: so doth he preserve
his, and will reward them in the day of the resur-
rection. 1. Thes. 1.

¶.ij.

Sing

Psalme. clix.

Sing this as the 45. psalme.

A 21 people harken and geue eare,
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make disclosure
of many thynges right wise:

In vnderstandyng shall my hart,
his study exercise.

4 I will encline myne eares to know,
the parables so darke:

And open all my doubtfull speech,
in metre on my Harpe.

5 Why should I feare afflictions,
or any carefull toyle:

Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselves do bragge and boast:

7 There is not one of them that can
his brothers death redeeme,

Or that can geue a price to God,
sufficient for hym.

8 It is to great a price to pay,
none can thereto attayne:

9 Or that he might his life prolong,

or not in graue remayne.

- 10 They be wise men as well as fooles,
 subject vnto deathes handes:
 And beyng dead, straingers possesse
 their goodes, their rences their landes.

- 11 Their care is to build houses fayre,
 and so determine sure:
 To make their name right great on earth,
 for euer to endure.

- 12 Yet shall no man alwayes enioy:
 high honor, wealth and rest:
 But shall at length taste of deathes cup
 as well as the brute beast.

The second part.

- 13 And though they try their foolish
 to be most lewd & vayne: (thoughts,
 Their children yet approue their talke,
 and in like sinne remayne.

- 14 As sheepe into the fold are brought,
 so shall they into graue:
 Death shall them eat and in that day,
 the iust shall Lordship haue.

- 15 Their image and their royall port,
 shall fade and quite decay:
 When as from house to pit they passe,
 with woe and weale away.

- 16 But God will surely preferue me,
 * A. iiij. from

Psalme. xlix.

from death and endlesse payne:
Because he will of his good grace,
my soule receiue agayne.

17 If any man waze wondrous rich,
feare not I say therfore:

Although the glory of his house,
encreaseth more and more.

18 For when he dyeth, of all these thyngs
nothyng shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:

Yet must he needes at length geue place
and be brought to deathes fold.

21 Thus man to honor God hath calld,
yet doth he not consider:

But like brute beastes so doth he liue,
which turne to dust and powder.

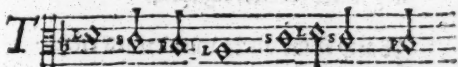
Deus Deorum. Psal. L. I.H.

The prophetieth how God will call all nations to
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thank
giving

Psalme. L.

66

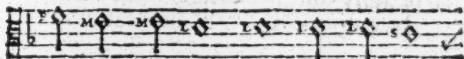
griuing and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



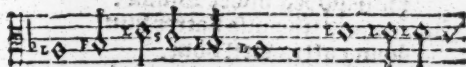
The mighty God, the eternall hath



thus spoke: And all the world, he will



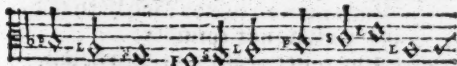
call and prouoke: Euen from the East



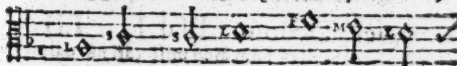
and so forth to the west. 2. fro toward



Sion which place him liketh best, God



will appeare in beauty most excellent,



3. Our God will come, befoze that

* A. iij.

long

Psalme. I.



long tyme be spent.

- Devouring fire,
shall goe before his face,
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heauens bright,
To Iudge his folke,
with equitie and right.
5 Saying, goe to
and now my Saintes assemble,
My peace they keepe,
their giftes do not dissemble.
6 The heauens shall
declare his righteousnesse,
For God is Iudge
of all thynges more and lesse,
7 Heare my people,
for I will now reueale,
List Israell,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee,
8 For genyng not
all maner offringes to me.
9 I haue no neede,

to take of thee at all:

Goates of thy fold,

or calfe out of thy stall,

10 For all the beastes,

are myne within the woodes,

On thousand hilles,

cattell are myne owne goodes,

11 I know for myne

all bydes that are on mountaines,

All beastes are myne,

which haunt the fieldes & fountaines.

12 Hungry if I were,

I would not thee it tell,

For all is myne

that in the world doth dwell.

13 Eate I the flesh

of great Bulles or Bullockes?

Or drinke the bloud

of Goates and of the flockes?

14 Offer to God

prayse and hartty thankesgeuing,

And pay thy bowes

unto God euerliuynge.

15 Call vpon me

when troubled thou shalt be:

Then will I helpe,

and thou shalt honoz me,

16 To the wicked,

* H. b.

thus

Psalmc. L.

thus sayth the eternall God,
Why doest thou preach
my lawes and bestes abroad?
Seyng thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My wordes I say
thou doest reiect and hate:
18 If that thou se
a theefe, as with a mate
Thou runst with him,
and so your pray do seke,
And art all one
with bandes and ruffians eke,
19 Thou guilest thy selfe,
to backbite and to flander:
And how thy tongue
deceiveth it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sorne to shame,
21 These thynges thou didst,
and whilest I held my tongue,
Thou didst me Judge
(because I stayd so long)
Like to thy selfe,

yet though I kept long silence,
Once shalt thou seele
of thy wronges iust recompence.

22 Consider this

ye that forget the Lord,
And feare not when
he threatneth with his word,
Least without helpe,
I spoyle you as a pray.

23 But he that thankes
offreth, prayseth me aye,

Sayth the (Lord God)
and he that walketh this trace,

I will him teach
Gods sayng health to embrace.

Another of the same by. I.H.

The God of Gods, the Lord
hath cald the earth by name:
from where the Sunne doth rise,
vnto the setting of the same.

2 From Sion his fayre place,
his glory bright and cleare:

The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,

and

Psalm. L.

and tempest round about.
The heauens from on high,
the earth below likewise
He will call forth, to iudge and try
his folke he doth deuise.

5 Brying forth my Saintes (sayth he)
my saythfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those thynges are tryde,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O gene heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is lacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do neede
thy cattell young or old?
Or els so much desire to fede
on Goates out of thy fold?

10 Nay, all the beastes are myne
in woodes that eat their filp:

And

Psalme. L. 69

And thousandes more of neate and kine,
that ruine wilde on the hilles.

The second part.

- 11 The byrdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
- 12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is myne?
- 13 To Bulles flesh haue I mynde,
to eate it doest thou thinke?
Or such a sweetnes do I finde,
the blond of Goates to drinke?
- 14 Gene to the Lord his prayse,
with thanks to him apply:
And for thou pay thy bowes alwayes,
vnto the God most high.
- 15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name.
- 16 But to the wicked trayne,
which talke of God each day,
And yet their workes are foule & bayne
to them thy Lord will say:
- 17 With

Psalme. L.

17 With what a face darrest thou
my word once speake of name?

Why dorth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend
thy life thou art so slacke;

Ally word the which thou doest pretende
is cast beynde thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth;

With him thou runst, and doest agree
likewise to thriue by stealth.

20 When thou doest them behold,
that wiues and maydes defile;

Thou lykst it well, and waxest bold
to vse that life most vile.

21 Thy lips thou doest apply,
to sleaunders and defame;

Thy tongue is taught to craft and lye,
and still doth vse the same.

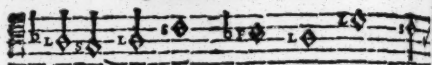
22 Thou studiest to reuile
thy frandes to thee so neare:

With sleaunders thou wouldst needes defile
thy mothers sonne most deare.

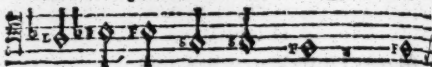
23 Mercat while I do wincke,
as though I did not see:

Thou goest on still, and so doest thincke
that

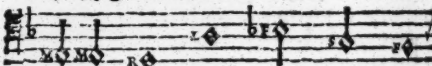
Psalme. Li.



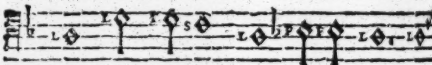
de face, my faultes redress, good Lord



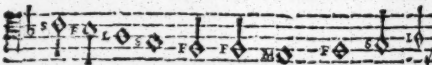
for thy great mercies sake. 2. Wash



me (O Lord) and make me cleane,



from this vniust and sinfull act: and



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorse and sorow do constrain,
 Me to acknowledge my excess:
 My sinnes alas do still remayne,
 Before my face without release,
 4 For thee alone I haue offended,
 Committynge euill in thy sight:

And

And if I were therefore condemned:
Yet were thy iudgements iust and right,

5 It is to manifest alas,
That first I was concealed in sinne,
yea of my mother so borne was,
And yet vile watched therein.

6 Also behold Lord thou dost loue
The inward truth of a pure hart:
Therefore thy wisdom from above,
Thou hast revealed me to conuert.

7 If thou with Ioye purge this blot,
I shalbe cleaner then the glasse:

And if thou wash away my spot,
The snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
Which thou hast swagde for my trespasse,

9 Turne backe thy face and frowning ire,
For I haue felt inough thy hand:

And purge my sinnes I thee desire,
Which do in number passe the sand.

10 Make new my hart within my brest,
And frame it to thy holy will:

Thy constant spirit in me let rest,
Which may these raging enemies kill.

The second part.

*Psalm

11 Call

Psalme. Li.

11 Cast me not Lord out from thy face,
But speedely my tormentes end:
Take not from me thy spirite and grace,
Which may from daungers me defend.
12 Restore me to those ioyes agayne,
Which I was wont in thee to finde:
And let me thy free spirite retayne,
Which vnto thee may stirre my mynde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
By myne ensample shall flee sinne.
14 O God that of my health art Lord,
Forgue me this my bloudy vice:
My hart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lippes my tongue vnto
O Lord which art the onely key:
And then my mouth shall testifie
Thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
And therein pleasure takest thou none.

17 The heauy hart the mynde opprest,
O Lord thou neuer dost reiect:
And to speake truely it is the best,

And

And of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build bp thy walles and loue it still.

19 Thou shalt accept then our offerings;
Of peace and righteousness I say:
Yea Calues and many other thynges,
Upon thine altar will we lay.

¶ An other of the same by T. N.
Sing this as the Lamentation.

H Aue mercy on me God, after
thy great abundant graces:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from myne offence,
and cleanse me from my sinne:
For I do know my faultes, and still
my sinnes are in myne eyne.

3 Agaynst thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the thinges that thou doest say
brought thou mayst be repde:
And eke in iudgmg, that she become
may passe vpon thy sibe.

* N. 4.

s We.

Psalme. Li.

- 5 Behold, in wickednesse my kinde
and shap I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
- 6 But loe, the trueth of inward partes
is pleasure vnto thee:
And secretes of thy wisdom, thou
reuealed hast to me.
- 7 With Ilope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.
- 8 Of ioy and gladnes make thou me
to heare the pleasing voyce:
That so the bruised bones, which thou
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.
- 10 O God create in me a hart
vnsportred in thy sight:
And eke within my bowels Lord
renew a stabled spirite.
- 11 Me cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing helpe

geue me agayne I pray.

72 With thy free sprite establish me,
and I will teach therfore:

Sinners thy wayes, and wicked shall
be turnd vnto thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That prayles of thy righteousnesse,
my tongue may sing to thee.

14 My lippes that yet fast closed be,
do thou O Lord vnloose:

The prayles of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled sprite is sacrifice,
delightfull in Gods eyes:

A broken and an humble hart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Syon, and withall:

Graunt that of thy Ierusalem
bpreard may be the wall.

18 Burnt offerings giftes, and sacrifice,
of iustice in that day:

* N. iij.

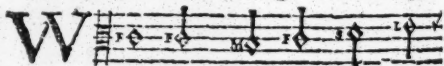
Thou

Psalme. Lij.

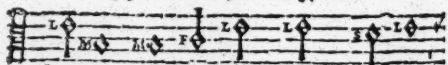
Thou shalt accept, and calues they shall
upon thine altar lay.

Quid gloriaris. Psal. Lij. I.H.

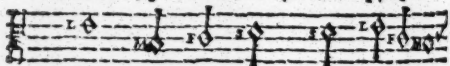
David describeth the arrogant tyranny of Doy
Sauls chief shepheard, who by false surmises con-
sed Abimilech, and the Iozietes to be slayne. His
prophesieth his destructiō, encourageth the sayth-
full to trust in God, who most sharply reuengeth
his, and rendzeth thanks for deliuerance. Here
in is lively set forth the kingdome of Antichrist.



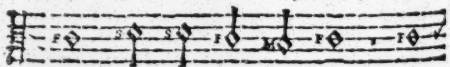
Why dost thou Tyrant boast



abroad, thy wicked workes to prayse?



Dost thou not know there is a God,



whose mercyes last alwayes? 2. Why



doth thy mynde yet still deuise, suche
wicked

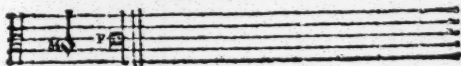
Psalme. Lij. 74



wicked wiles to warpe? Thy tongue



but true in forgyng lyes, is like a ra:



four sharpe.

3 On mischief why settst thou thy mynde,
and wilt not walke by right:

Thou hast more lust false tales to finde
then bying the trueth to light.

4 Thou doest delight in fraude and guile
in mischief, bloud, and wrong:

Thy lippes haue learnd the flattering stile
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:

Thy sede rote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall.

cry out with one accord.

* Ps. liij.

Bea

Psalme. Liiij.

7 Behold the man, which would not truſt
in the Lord for his defence:

But of his goodes his God did make,
and truſt his corrupt ſence.

8 But I an Olive tree, and greene
ſhall ſpyrre and ſpread abroad:
For why? my truſt all tymes hath bene
vpon the liuyng God.

9 For this therefore will I geue prayſe
to thee with hart and voyce:

I will ſet forth thy name alwayes
wherin thy Saintes reioyce.

Dixit inſpiens. Psal. Liii. T.S.

David describeth the crooked nature, the crueltye
and puniſhment of the wicked, when they looke not
for it, and deſireth the deliuerance of the Godly
that they may reioyce together.

Sing this as the 46. Psalme.

The fooliſh man in that which he
within his hart hath ſayd:

That there is any God at all
hath vtterly denyd.

2 They are corrupt and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on ſonnes of men
from heauen all abroad:

To

To see if any were that would
be wise and seeke for God.

4 They are gone all out of the way
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:

My people, as they feede on bread:
the Lord they call not on.

6 Euen there they were afrayd, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afrayd.

7 For God his bones that the besiege,
hath scattered all abroad:

Thou hast confounded them, for they
reieted are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that erst were captiue lad:

Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. psal. I liii. I.H.

David in great danger through Ziphims, calleth
vpon

*R. v.

Psalme. Liii.

Upon God to destroy his enemies, promising
him selfe for his deliuerance.

Sing this as the 46. psalme.

GOD save me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I do my cause betake.

1 Regard O Lord, and geue an eare
to me when I do pray:
Bow downe thy selfe to me and heare,
the wordes that I do say.

2 For straungers by agaynst me rise,
and tyauntes bere me still:
Which haue not God befoze their eyes,
they seeke my soule to spill.

3 But loe, my God doth geue me ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

4 With plagues repay agayne all those,
for me that lye in wayte:
And with thy truth destroy my foes,
with their owne snare and bayte.

5 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still,
great comfort I do take,

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye which Ioy doth see,
on them my hartes desire,

Exaudi Deus. Psal. Lv. I. H.

David in great distress, cōplayneth of Saules cru-
elty and falshood of his familiar acquaintaunces
effectuously moving the Lord to pittie him. Then
assured of deliuerance, he setteth forth the grace
of God, as if he had already obtayned his request,

Sing this as the 35. Psalme.

O God geue care, and do apply,
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

1 Take hēde to me graunt my request,
and answer me agayne:

With playntes I pray full sore opprest,
great grief doth me constrainē.

2 Because my foes with threats & cryes,
oppresse me through despight;

And so the wicked sort likewise,
to bere me haue delight.

4 For they in counsell did conspire,
to charge me with some ill:

So in their hasty wrach and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest;

The

Psalme. Lb.

The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I there with do quake:

Such horrorwhelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me,
the swift and pleasaunt winges:
Of some sayre Dove, that I may fle,
and rest me from these thynges?

8 Loe then I would goe faire away,
to flye I would not cease:

And I would hibe my seife and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:

That I were quire and ouerpass
these blastes of boystrous winde.

10 Deuide thou Lord and from them part
their deuillish double tongue:

For I haue spred their Citie full,
of rapine, strife, and wrong.

11 Which thynges both night and day
do close her, as a wall: (throug hout,

In midst of her is mischief stout,
and sorrow eke withall.

12 Her pryncy partes are wicked playne,
her

her deedes are much to vile:

And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

from open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:

And we together oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:

For mischief raigeth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flie:

The Lord doth heare me by and by,
and he doth succour me.

18 At mornynge, noone and eueryng tyde,
vnto the Lord I pray:

When I so instantly haue cryed,
he doth not say me nay,

Psalme. Lv.

- 19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.
- 20 The Lord that first & last doth reigne
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
- 22 Wpo their frendes they layd their hand
which were in couenaunt knit:
Of friendship to neglect the bandes,
they passe or care no whit.
- 23 While they haue warre within their
as butter are their wordes: (hart
Although their wordes were smoth as oyle
they cut as sharpe as swordes.
- 24 Cast thou thy feare vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.
- 25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,

to liue out halfe his dayes.

26 Though such be quite destroyd & gone,
in the (O Lord) I trust:

I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. T.S.

David being brought to Achis the kyng of Gath:
2. Sam. 21, 12. complaynerh of his enemyes, demaũd
deth succour, trusteth in God & promiset h to pers
forme his vowe whiche was to prayse God in hys
Church.

Sing this as the Lamentation.

H Aue mercy Lord on me I pray,
for man would me deuoure:

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemyes daily entrepryse,
to swallow me outright:

To fight agaynst me many rise,
O thou most high of might.

3 Whē they would make me most affrayd,
with boastes and bragges of pride:

I trust in the alone for ayde,
by the I will abide.

4 Gods promise I do mynde and prayse,
O Lord I sticke to the:

I do not care at all assayes,
what flesh can do to me.

5 What

Psalmē. Lvi.

- 5 What thynges I either did or spake,
they wceit them at their will:
And all their counsell that they take
is how to worke me ill.
- 6 They all consent themselues to hide,
close watch for me to lay:
To spye my pathes, and snares haue they
to take my life away.
- 7 Shall they thus scape on mischiefles
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me lie,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to prayse it I accord:
With ioy I shall declare abroad
the promise of the Lord.
- 11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,

I do not care for man.

12 I will performe with hart so free,
to God my bowes alwayes:
And I (O Lord) all tymes to thee
will offer thanks and prayse.

13 My soule from death thou doest defend
and keepe my fete vpright:
That I before thee may ascend,
with such as lue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabi-
tants, and in the same Caue with Saule, calleth
vnto God, with full confidence that he will per-
forme his promise, and shew his glory in heauen &
earth agaynst the cruell enemies. Therefore he re-
ndereth laud and prayse.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
for why? my soule doth her betake,
vnto the hope of thee.

2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischief vialice and like thynges,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I thicke and stand:
I meane the God that will stand by
the cause I haue in hand.

*O. i.

from

Psalme. Lvij.

- 4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy,trueth,and might.
- 5 I led my life with Lions fell,
all set on wpath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes
as sharpe as I haue seene: (long,
They wound & cut w their quicke tongues
like swordes and weapons keene.
- 7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalte thy prayse in earth abroad,
thy maiestie and might.
- 8 They lay their net, and do prepare
a pynny cane and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My hart is set to laud the Lord,
in him I ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
- 10 Awake my ioy,awake I say,
my Lute,my harpe,and string:
For I my selfe before the day,
will rise reioyce,and sing.

Among

11 Among the people I will tell
the goodnesse of my God:
And shew his prayse that doth excell,
in heauen landes abroad.

12 His mercy doth extend as farre,
as heauens all are high:

His trueth as high as any starre,
that standeth in the skye,

13 Set forth and shew thy selfe O God,
aboue the heauens bright:

Extoll thy prayse in earth abroad,
thy maiestie and might.

Si uerè utique. Psal. L viii. I. H.

¶ He describeth his malicious enemies Saules and
others, who secretly and openly sought his destru-
tion, from whom he appealeth to gods iudgemente
shewing that the iust shall receiue, at the punish-
ment of the wicked to Gods glory.

Sing this as the 48. Psalme.

Y E rulers which are put in trust,
to iudge of wrong and right:

Be all your iudgementes true and iust,
not knowyng neede or might?

2 Nay, in your hartes ye marke and muse
in mischief to consent:

And where you would true iustice vse,
your handes to bribes are bent,

3 This wicked sort from their byrth day,
haue erred on this wise;

* O. ij.

And

Psalme. Lviij.

And from their mothers wombe alway,
haue bled craft and lyes.

4 In them the poyson and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the boyce
of one that charmeth well:

No though he were the chief of choyce,
and did therein excell.

6 O God breake thou their tēth at once,
within their mouthes throughout:

The tuskes þ in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away and waste,
as water runnes forthright

The shaftes that they do shoot in haste,
let them be broke in flight.

8 As Snayles do waste within the shell,
and vnto slime do runne:

As one before his tyme that fell,
and neuer saw the Sunne.

9 Before the thornes that now are young
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall toy it doth them good,
that

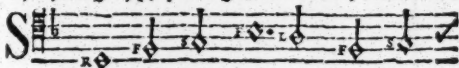
Psalm. Lix. 81

that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

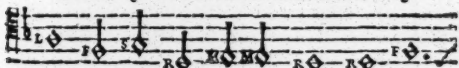
11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

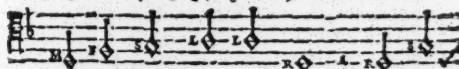
¶ David in great daunger of Saule, who sent to slay
him in hys bed, declareth hys innocency and their
fury, praying God to destroy all malicious sinners
who liue for a tyme to exercise hys people, but in
the end consume in hys wrath, to Gods glory. for
this he singeth prayse to god assured of his mercie.



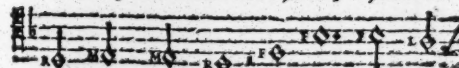
Ende ayde and saue me from my



foes, O Lord I pray to thee: Defend



and keep me from all those, that rise

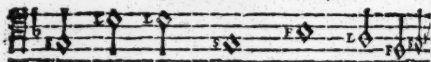


and Arise with me. 1. O Lord preserve

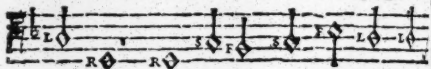
me

me

Psalmc. Lix.



me from those men, whose doyngs are



not good: And set me sure and safe from



them that thirsteth after bloud.

3 For loe, they wayte my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill:

4 They turne and do them selues prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pitie none that do rebeil,
and in their mischief standes.

6 At night they sturre and seeke about,
as houndes they howle and grinne:
And all the Citie cleane throughout,
from place to place they reme.

7 They

7 They speake of me with mouth alway,
but in their lippes weare swordes:

They greed my death, and then would say,
what? none doth heare our wordes.

8 But Lord, thou hast their wayes espyde,
and laught thereat apace:

The heathen folke thou wilt deride,
and mocke them to their face.

9 The strength that doth my foes with:

O Lord doth come of thee: (stand,

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great aboundaunce still:

That I may see my foes in case,
such as my hart doth will.

11 Destroy them not at once O God,
least it from mynde do fall:

But with thy strength drine them abroad,
and so consume them all.

12 For their ill wordes & truthles' tounge,
confound them in their pride:

Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remayne:

That me may know throughout the world
that

O. iii.

Psalme. Lx.

that Jacobs God doth raigne.

24 At euening they retorne apace,
as dogs they grinne and crye:
Throug hout the streetes in euery place,
they runne about and spye.

25 They seeke about for meate I say,
but let them not be fed:
Nor finde an house, wherein they may
be bold to put their head.

26 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at neede in all assayes.

27 Thou art my strength, thou hast me
O Lord I sing to thee: (stayd,
Thou art my fort, my fence, and ayde,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now king ouer Iudah, after many victo-
ries sheweth by euident signes, that God elected
him king, assuring the people that God will pro-
tect them, if they approue the same. After he pray-
eth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatterdest vs abroad:
Such great displeasure thou didst take,
retorne to vs O God,

2 Thy

- 2 Thy might doth moue the land so sore
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauy chaunce thou plaguest this;
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
- 6 The Lord did speake from his owne
this was his ioyfull tale: (place,
I will deuide Sichem by pace,
and mete out Succoths bale.
- 7 Gilead is geuen to my hand,
Manasses myne beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my fete,
ouer Edom throw my shoe:
And thou Palestina oughtst to feke,
O. b. for

Psalme. Lxi.

for fauour me vnto.

- 9 But who will bring me at this tyme,
vnto the Citie strong?
O who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which dost forsake
thy folke, their land, their coastes?
Our warres in hand thou wouldst not
or walke among our hostes. (take,
11 Geue ayde, O Lord and be relieue
from them that be disdayne:
The helpe that hostes of men can geue,
it is but all in bayne.
12 But through our God we shall haue
to take great thinges in hand: (might
We will tread downe and put to flight
all those that be withstand,

Exaudi Deus. Psalme. Lxi. I.H.

Whether he were in danger of the Ammonites, or
pursued of Absalon, here he creepeth to be deliuered
and comforted in his kingdom, promising perpetuall
prayers.

Sing this as the 59. psalme.

- R**egard O Lord, for I complayne,
and make my sute to thee:
Let not my wordes returne in bayne,
but geue an eare to me.
2 From of the coastes and vtmost partes,
of

of all the earth abroad:
In grief and anguish of my hart,
I cry to thee O God.

3 Upon the rocke of thy great power,
my woefull mynde repose:
Thou art my hope, my fort, and tower,
my fence agaynst my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes will he reward
all them that feare his name.

6 The kyng shall be in health maintayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne

Psalme. Lxii.

Nonne Deo. Psal. Lxii. I. H.

David declareth by example, and name of god that
he and all people must trust in God alone, saying
that all without God goeth to nought, who only
is of power to saue, and that he rewardeth man
according to his works.

Sing this as the 61. psalme.

My soule to God shall geue good heed,
and him alone intend:

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke my health and ayde:

He is my stay, that no pretence
shall make me much dismayde.

3 O wicked folke, how long will ye
vse craftes, sure you must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whō God doth loue, ye seeke alwayes,
to put him to the worse:

Ye loue to lye, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God, my chief desire:

From all false feates me to defend,
none but him I require.

He is my rocke, my strength, my tower,
my health is of his grace:

- 6 The doth support me, that no power
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is myne onely trust.
- 8 Oh haue your hope in him alway
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most bayne do them cōpare,
for they can keepe no weight.
- 10 Trust not in wrong robbery or stealth,
let bayne delighres be gone:
Though goods well got flow in to wealth,
set not your hartes thereon.
- 11 The Lord long sith one thyng did tell,
which here to mynde I call:
He spake it of: I heard it well,
that God alone doth all.
- 12 And that thou Lord art good & kynde,
thy mercy doth excede:
So that all sortes with thee shall finde,
acordyng to their dede.

Deus Deus meus. psal. Lxiii. T.S.

¶ Dauid

Psalme. Liii.

David after hys daunger of Ziph, geueth thanks
to God for hys wonderfull deliuerance, in whiche
mercyes he trusteth euen in the middest of miserie;
prophecying the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betyme,
to come to thee in haste:

For why? my soule and body both,
do thirst of thee to taste.

And in this barraine wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I may see yet once agayne,
thy glory, strength, and might:

As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies farre surmount,
this life and wretched dayes:

My lippes therfore shall geue to thee,
due honour laud, and prayse.

4 And whilest I live, I will not faile
to worship thee alway:

And in thy name I shall lift up
my handes, when I do pray.

5 My soule is fild as with marow,
which is both fat and swete:

¶

Psalme. Lxiii. 86

My mouth therfore shall sing such songs,
as are for the most mete,

- 6 When as in bed I thinke on thee,
and eke all the night tide:
- 7 For vnder couert of thy winges,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
them death shall soon deuour.
- 10 The sword shall them deuoure echone,
their carcases shall fede:
The hungry fozes, which do runne
their pray to seeke at nede.
- 11 The kyng and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the trueth disturbd.

Exaudi Deus. Psal. Lxiiii. I H.

¶ Dauid prayeth agayn the false reporters & flais
deters, he declareth their punishment and destruc-
tion, to the comfort of the iust and the glory of
God.

Sing this as the 18. psalme.

O Lord vnto my voyce geue eare,
with playntes when I do praye
And rid my life and soule from feare,

of

Psalme. Lxiiij.

of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

(sane,
3 Who whet their tongues as we haue
men whet and sharpe their swordes:
They shote abroad their arrowes here,
I meane most bitter wordes.

4 With priuy sleight shote they their shaft
the byright man to hit:
The lust vnware to strike by craft,
they care oz feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espye?

6 What wayes to hurt they talke & mull,
all tymes within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall soone assayle,
and wound them euery one.

8 Their craftes & their ill tongues withall
shall worke themselves such blame:
That

Psalme. Lxv. 87

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:

And prayse his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:

So shall they ioy with mynde and voyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ A thankesgeuing vnto God by the saythfull, who
are signified by Sion, and Ierusalem, for the cho-
sing, preservation, and gouernance of them; and
for the plentifull blessings poured forth vpon all
the earth.

Sing this as the 30. Psalme.

Thy prayse alone O Lord doth raigne,
in Sion thine owne hill:

Their bowes to thee they do maintayne,
and their behestes fulfill.

2 For that thou doest their prayer heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre excēdes,
that we should fall therein:

But Lord forgive our great misdoes,

*10. i.

and

Psalmc. Lxv.

and purge vs from our sinne.

4 The mā is blest whom thou doest chuse
within thy Courtes to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou makest the mountaines strong and
to stand in euery shower. (flow,

7 The swelling seas thou doest asswage,
and make their streames full still:

Thou doest reftayne the peoples rage,
and rule them at thy will.

8 The sothe that dwell full farre on earth,
shall dread thy signes to see:

Which morne and euening in great myght,
do passe with prayle to thee.

9 When that the earth is chapt and drye
and thirsteth more and more:

Then with thy drops thou doest appley,
and much encrease her store.

10 The flood of God doth ouerflow,
and so doth cause to spring:

The

The seede and corne which men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clogs do fall:

Thy drops on her thou doest distill,
and blesse her fruite withall.

12 Thou deckest the earth of thy good grace
with sayre and pleasaunt crop:

Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great encrease to bring:

The little hilles shall ioy therein,
much fruite in them shall spring.

14 In places playne the flocke shall fede,
and coner all the earth:

The ballyes with corne shall so excede,
that men shall sing for myght.

Iubilate Deo. psal. Lxvi. T.S.

He exhorteth to prayse the Lord, in his wonderfull
workes. He setteth forth the power of god to affray
rebeldes, and sheweth gods mercy to Israel, and to
prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:

Extoll his might with hatt and voyce,
geue glory to the same.

W. J.

2 How

Psahne. Lxvi.

2 How wonderfull O Lord: say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sope agaynst their hart.

3 All me that dwell the earth througheout
do prayse the name of God:
The laud thereof the world about
is shewed and set abroad.

4 All folke come forth, behold and see
what thinges the Lord doth wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.

5 He layed the sea like heapes on high,
therein a way they had:
On foote to passe, both sayle and dry,
whereof their hartes were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controld.

7 Ye people geue vnto our God
due laud, and thanks alwayes,
With ioyfull face declare abroad,
and sing vnto his prayse.

8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our fete, so that no strife

can make vs slippe or fall.

- 9 The Lord doth proue our deedes with
if that they will abide: (fire,
As workemen do, when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes and fetters strögg,
to lye in bondage fast.

The second part.

- 11 Although I say thou suffer men
on vs to ride and raigne;
Though we through fire & water runne,
of very grief and payne:
12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I
in all my grief and smart: (spake,
The bowes I say which I did make,
in dolor of my hart.

- 15 Burnt offerings I will geue to thee,

Psalmie. Lxxvii.

of Oxen fat and Hammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, and hearkē here full sore,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will retord.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tounng make spede apact,
to prayse him by and by.

18 But if I feele my hart within,
in wicked workes reioyce:
O, if I haue delight to lūne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.

20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxxvii. T.S.

A sweet prayer for all the faithful to obtain the
fauor of god and to be lightened with his counten-
naunce, to the end that they may also his mercies
may

Psalme. Lxviij. 90

may be knowne throughout the earth. Reioysing
that god is the generiout of all nations.

Sing this as the 30. Psalme.

H Ave mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
geue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with ioyth:

For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
geue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruite shall fall:

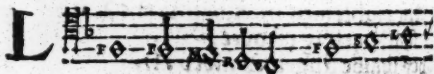
And then our God the God of peace,
shall blesse vs eke with all.

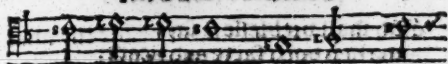
Psalme. Lxxviii.

God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

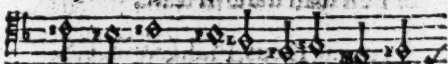
Exurgat Deus, Psal. Lxxviii. T.S.

Dauid expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
straunge sortes declareth himselfe to them. God
Church therfore by reason of his promises, graces
and victories both excell all worldly things, wher
fore all men are moued to prayse God for ever.





both melt the wave, and winde blowes



smoke away: So in the presence of



the Lord, the wicked shall decay.

1 But righteous men, before the Lord
shall hartely reioyce:

They shall be glad and merry all,
and chearefull in their hoyle.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skyt:

Extoll the name of Jah our God,
and him do magnifie,

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he genes and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thral,
and rebels to distresse,

10. b.

7 When

Psalmc. Lxxviij.

- 7 When thou didst march before thy folk
the Egyptians from among:
And brought them through the wilderness
that was both wide & long: (down,
8 The earth did quake, the rayne ponds
heard were great claps of thunder,
The mount Sinay shooke in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it barraine warr,
by thee it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

- 11 God will geue women causes full,
to magnifie his name:
When as his people triumphes make,
and purchase hunte and fame.
12 And puissant kynges for all their power
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots
your hue shall passe thyt Done:
whose

Whose winges and fethers seme to haue
silver and gold abone.

14 When in this land God shall triumph
ouer kynges both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Balan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hilles most high,
and leape for pride together?

This hill of Syon God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:

The Lord also in Sinay,
is present them among.

18 Thou didst O Lord ascend on high,
and captiues lead them all:

Which in tymes past thy chosen flocke,
in prison kept and thall.

19 Thou madest them tribute for to pay,
and such as bid repine:

Thou didst subdue, that they might dwell,
in thy temple deuine.

20 Now praye for the Lord, for that

Psalme. Lxviij.

**he poureth on vs such grace:
From day to day he is the God,
of our health and solace.**

The third part.

**21 He is the God from whom alone,
saluation commeth playne:
He is the God by whom we scape,
all daungers death and payne.
Thus God will wound his enemies hea
and breake the heary scalpe:
Of those, that in their wickednesse
continually do walke.**

**22 From Balan will I bring (sayd he)
my people and my sheepe:
And all myne owne as I haue done,
from daunger of the deepe.**

**23 And make them dip their fete in blood
of those that hate my name:
And dogs shall haue their tongs embred
with licking of the same.**

**24 All men may see, how thou O God,
thine enemies doest deface:
And how thou goest as God and kyng,
into thine holy place.**

**25 The singers go before with joy,
the minstrels follow after:
And in the midst the damels play,**

with

with Tymbrell and with Taber.

- 26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thanks with one accord.
- 27 Their chief was litle Benjamin,
but Iuda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.
- 28 As God hath geuen power to the,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple giftes will we
geue vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.
- The fourth part.
- 30 Yea & straunge kynges to vs subdouse
shall do like in those dayes:
I meane to thee they shall present
their giftes of laud and prayse.
We shall destroy their spearemens ranches,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.
- 31 Then shall the Lordes of Egypt come,
and

Psalmc. Lxxiiij.

and presentes with them bring:

The Moors most black shall stretch the
vnto the Lord their king. (harpes)

32 Therfore ye kingdomes of the earth,
geue prayse vnto the Lord:

Sing Psalmes to God with one consen
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therfore the strength of Israell,
ascribe to God on high:

Whose might and power doth far exceed
aboue the cloudy skye.

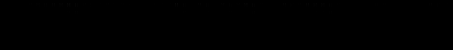
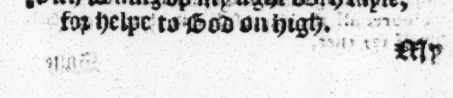
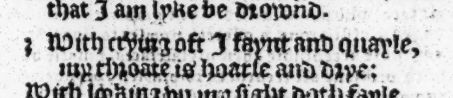
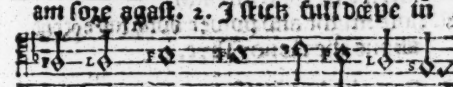
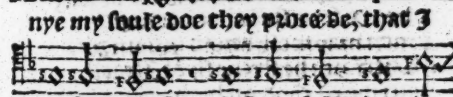
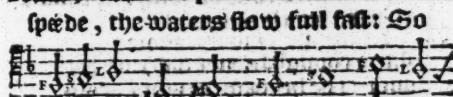
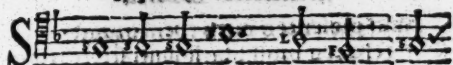
O God, thy holynesse and power,
is dread for evermore:

The God of Israell geues vs strength,
played be God therfore.

Saluum me fac. psal. Lxix. I.H.

¶ Chyik and his elect is figured in Dauids zeale
anguish: the malicious cruelty of whose enemies
and thery punishment, Judas and such traitours
doteth who are ascribed. Then gathereth he
rage in afflictions & offereth prayles to God who
are more acceptable then all sacrifices. finally he
doth prouoke all creatures to prayles, prophes
ing of the kingdome of Chyik and buildin
ba where all the faythfull and thery shepe shall
dwell for ever.

Salu



Aue me O God, and that with

speede, the waters flow full fast: So

nye my soule doe they proceede, that I

am sore agast. 2. I stick full depe in

filth and clay, whereas I feele no

ground: I fall into such floundes I say,

that I am lyke be drownd.

3 With cryng oft I saynt and quayle,

my thioate is hoarle and dape;

With looking by my sight darth fayle,

for helpe to God on high.

Am

Psalme. Lxi.

- 4 My foes that quibbles do oppresse
my soule, with hate are lead:
In number sure they are no lesse,
then heares are on my head.
- 5 Though for no cause they bere me sor,
they prosper and are glad:
They do compell me to restore
the thynges I neuer had.
- 6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the faultes that I comit,
to thee are knowne full well.
- 7 O God of hostes defend and say,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.
- 8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
- 10 Wnto thy house such zeale I beare,
that it doth pine me much:
Their cheekes & raunters at thee to heare,
my

my very hart dorth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I wepe and mone:

Yet in my tēth this geare is cast,
they passe not thertēpon.

12 If I for grief and payne of hart,
in sackcloth ble to walke:

Then they anone will it peruert,
therof they iest and talke.

13 Both high and low, and all the throng,
that sit within the gate:

They haue me euer in their tounge,
of me they talke and prate.

14 The drūhardes which in wine delight,
it is their chief pastime:

To seeke which wayes to worke me spire,
of me they sing and rime.

15 But the while O Lord I pray,
that when it pleaseth thee:

For thy great truth, thou wilt alway
send downe thine ayde to me.

16 Plucke thou my fete out of the myze,
from drowning do me kepe:

From such as owe me wrath and ire,
and from the waters depe.

17 Least with þ wanes I should be drafd
and

¶ Q. i.

Psalmic: Lxxix.

and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes, to me geue care,
as thou art good and kyndes:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruauit hide
nor turne thy face away:

I am opprest on euery side,
with haste geue care I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyranny,
acquyte me from my foes.

The third part.

21 That I abowerebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my
I seeke for helpe amone: (her)
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meere they gaue me gall,
to crauell for to chinke:

And gaue me in my thurst withall;

Erong

From y^e theger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind
that they may nothing see:

Bow downe their backe, & do them bind
in thraldome for to be,

26 Pour out thy wrath as hote as fire,
that it on the n may fall:

Let thy displeasure and thine ire,
take hold vpon them all.

27 As desert take their house disgrace,
their offspringes eke expell:

That none thereof possesse their place,
nor in their tentes to dwell.

28 If thou dost strike the man to tame,
on him they lye full sore:

And if that thou do wound the same
they seeke to hurt him more.

29 Then let them heape vp mischief still,
such they are all parricides:

That of thy fauour and good will,
they neuer haue a part.

30 And dash them cleane out of the booke
of life; of hope; of cruil:

Psalm. Lix.

That for their names they neuer loke,
in number of the lust.

The fourth part.

31 Though **IO** Lord with woe & grief,
haue bene full sore oppress:

Thy helpe shall geue me such relief,
that all shall be redrest.

32 That I may gene thy name the praise,
and shew it with a song:

I will extoll the same alwayes,
with hartie thankes among.

33 Which is more pleasant vnto the,
such mynde thy grace hath boine:

Then either Ore or Calse can be,
that haue both horse and horne.

34 When simple folke do this behold,
it shall reioyce them sore:

All ye that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hostes doth heare
the poore when they complayne:

His prisoners are to him full deare,
he doth them not disdayne.

36 Wherefore the skye and earth below,
the sea with floud and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For

- 17 For hire, our Lord will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streetes shall all be filld.
18 Her seruantes fede shall hope y same
all ages out of mynde:
19 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedely deliuered, his ene-
mies to be ashamed, and all that seeke the Lord to
be comforted.

Sing this as the 72. Psalme.

- O God to me take heede,
of helpe I the require:
O Lord of hostes with haste and speede,
helpe, helpe, I the desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harne do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be
in the, with ioy and wealth:

* Q. iij,

which

Psalme. Lxxi.

Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:

All honor glory, laud, and praise,
be geuen to thee (O Lord.)

6 But I am weake and poore,
come Lord thine ayde I lacke:

Thou art my stay and helpe, therefore,
make speede and be not slacke.

In te Domine. Psal. lxxi. I.H.

The prayer in sayth established by promise, and confirmed by the worke of God from his power, to be deliuered from his wicked and cruell sonne Abaddon with his confederacy, promising to be thankful therefore.

Sing this as the 45. Psalme.

My Lord my God, in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, send me Lord,
and rid me out of dread:

Beue care, and to my sure accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for ayde all tymes resort:

Thy promise is to helpe alway,

thou

thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
from folke brutish, and eke from them,
that cruelly denoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:

Yea from my yonth I had a lust,
still to depend on thee.

9 Thou hast me kept eue from my birth,
and I through thee was borne:

Wherefore I will thee prayse with myrth,
both euening and mozne.

7 As to a monster seldome seene,
much folke about me throng:

But thou art now and still hast bene,
my fence and ayde so strong.

8 Wherefore my mouth no tyme shall lack
thy glory and thy prayse:

And eke my tongue shall not slack,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes both take:

And when my strength both waste away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceite:

¶

* Q. iij.

And

Psalme. Lxxi.

And they agaynst me do conspire,
which for my soule layd wayte.

The second part.

11 Lay hand and take him now they say,
for God from him is gone:

Dispatch him quite, for to his ayde,
I wis there cometh none.

12 Do not absent thy selfe away,
O Lord, when neede shall be:

But that in tyme of grief, thou mayst
in haste, geue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:

Oppresse them with rebukes also,
that sayne would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:

Still more and more each tyme and day,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:

The sauynge health of the alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great mynde and will,

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (shew,

And that our seede thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth excēde,
thy doynges all may se:

Thy workes are wonderfull in dede,
oh, who is like to the?

21 Thou madest me feele affliction sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou myne honor didst encrease,
my dignitie maintayne:

Yea thou didst make all strife to cease,
and comfortest me agayne.

23 Therefore thy saythfulness to prayse,
I will both live and sing:

*Q. b.

Alz

Psalme. Lxxii.

My hart shall sound thy laud alwayes,
O Israels holy kyng. (boyn)

24 My mouth shall ioy with pleasure
when I shall sing to thee:

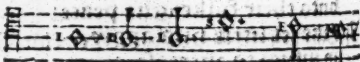
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tōgue thy bryghtnes shall sound,
and speake it dayly still:

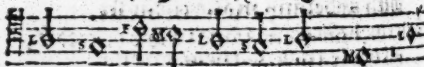
For grief and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

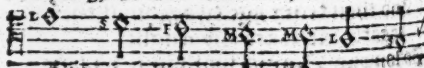
Gods kingdome by Christ is represented by Salomon vnder towhome shall be righteousnes, peace and felicity, vnto whome all kinges & nations shall do homage, whose name & power shall endure for ever.

L 

Ord gene thy indgements to

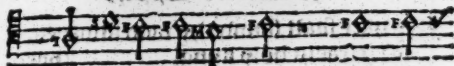


the king, therein instruct him well: And

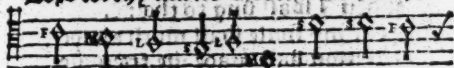


with his sonne that princely thing

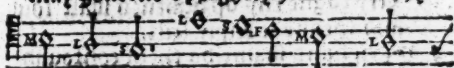
Lord



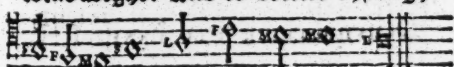
Lord let thy iustice dwell, 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke geue peace:

And eke let little hils apply,
in iustice to encrease.

4 That he might helpe the weake & poore,
with ayde, and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne shall shine by day,
or els the Moone by night.

6 Lord

Iſaiah. Lxxij.

- 6 Lord make the kyng vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land vniſowne.
- 7 The iuſt ſhall flouriſh in his tyme,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prync,
waſte, chaunge and to encrease.
- 8 He ſhall be Lord of Sea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.
- 9 The people that in deſert dwell,
ſhall knoele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
- 10 The Lord of all the Iſles thereby,
great giſtes to him ſhall bring:
The kinges of Saba and Araby,
geue many a coſtly thing.

The ſecond part.

- 11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtand;
And all the people of the world,
ſhall ſerue him at his hand.
- 12 For he the needy ſort doth ſaue,
that vnto him doth call:

And

And eke the simple folke that haue
no helpe of man at all.

- 13 He taketh pitty on the poore,
that are with need opprest:
He doth preserue them euermore,
and bring their soules to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
- 15 But he shall liue and they shall bring
to him of Sabaes golde:
He shalbe honored as a king,
and dayly be extolde.
- 16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the frutes thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
- 18 For euer they shall prayse his name,
while that the sunne is light:
And thinke them happy through the same
all folke shall blesse his might.
- 19 Praise ye the Lord of hostes, and sing
to

Psalmie. Lxxiiij.

to Israels God each one:
For he doth enery wondrous thing,
yea he him selfe alone.

20 And blessed be his holy name,
all tymes eternally:

That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. P sal. Lxxiiij. TS.

Danid teacheth that neither the prosperitie of the
vngodly, nor the affliction of the good ought to
discourage Gods Children, but rather moue them
to consider Gods prouidence, and to reuerence his
iudgements, for that the wicked vanish away
like smoke, and the godly enter into life eternall
sing, in hope wherof he resigneth himselfe to
Gods handes.

Sing this, as the 44. psalme.

HOW euer it be, yet God is good
and kinde to Israell:

And to all such as safely keepe,
their conscience pure and well,

2 Yet like a foole I almost slipt,
my fete began to slide;

And ere I wist euen at a pinche,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudge, and did bilsayne:

That wicked men all things should haue,
without turmoyle or payne.

4 They neuer suffer panged nor griel,

as

as if death should them smite:
Their bodies are both stout and strong,
and euer in good plighe.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.

6 Therefore, preſumption doth embrace
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and diſſolayne.

7 They are ſo fed, that euen for fat
their eyes oft tymes out ſtarr:
And as for worldly goodes, they haue
more then can wiſh their hart.

8 Their life is moſt licentious,
boasting much of their wrong:
Which they haue done to ſimple men,
and euer proude among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly thinges,
no wight they do eſteeme.

10 The people of God oft times turne
to ſee their prosperous ſtate: (backe
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The

Psalm. Lxxii.

The second part.

- 11 How can it be, that God (say they)
Should know and vnderstand:
These worldly thinges, since wicked men
be Lordes of sea and land?
- 12 For we may see how wicked men
in riches still encrease:
Rewarded well with worldly goodes,
and liue in rest and peace.
- 13 Then why do I from wickednes,
my fantasie reſtrayne?
And waſh my handes with innocentes,
and cleaſe my hart in bayne?
- 14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?
- 15 And I had almoſt ſayd as they,
miſliking myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
- 16 Then I bethought me, how I might
this matter vnderſtand:
But yet the labour was to great
for me to take in hand.
- 17 Vntill the tyme I went into
thy holy place, and then

- I vnderstood right perfectly;
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that straunge
to see how suddenly: (sight,
They are destroyed dispatcht consumde,
and dead so horribly.
20 Much like a dreame whē one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my hart was grieved then,
my minde was much oppressed:
22 So fond was I and ignorant,
and in this poynt a beast,
23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.

* R. l.

26 My

Psalme. Lxxiiij.

26 My flesh and eke my hart do sayle,
but God doth sayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And lo, all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thyng,
sauing in thee alone.

28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust
his wonders will I tell.

Vt quid Deus. Psal Lxxiiij. I.H.

A complaynt of the destruction of the Church and
true religion, under the name of Sion and the al-
tars destroyed. But trust in the might & fremercie
of God, by his covenant, requireth helpe and suc-
cour to the glory of his name, the saluation of his
poore afflicted seruants, and the confusion of his
proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger drape?

Why doth thine anger humble thus,
at thine owne pasture shepe?

2 Lord call the people to thy thought
which haue bene thine so long:

The

The which thou hast redeēde & brought,
from bondage sore and strong.

3 Haue minde therfore and thinke vpon,
remember it full well:

Thy pleasaunt place thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:

They set as signes on euery well,
their banners splayd abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So shine the billes and swordes of these,
within thy temple now.

7 The seeling sawed, the carued boordes,
the goodly grauen itones:

With axes, hammers, billes and swordes,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they raze downe to the soyle.

9 And thus they sayd within their hattes,

Ps. lxxiii.

104

Psalme. Lxxiiij.

dispatch him out of hand:

Then burnt they by in euery place,
Gods houses through the land.

20 Yet thou no signe of helpe doest send,
our Prophetes all are gone:

To tell when this our plague shall end
among vs there is none.

Whē wilt thou Lord once end this shame,
and cease thine enemies strong?

11 Shal they alway blaspheme thy name,
and rayle on thee so long?

12 Why doest withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out and be not slacke
to gene thy foes a rap.

The second part.

13 O God thou art my kyng and Lord,
and euermore hast bene;

Yet thy good grace thou shou the world,
for our good helpe hath bene.

14 The seas that are so drye and dead,
thy might did make them drye:

And thou didst breake the Serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so
of Whales that are so fell: (great,

And gauest them to the folkes to eat,
that

that in the desertes dwell.

16 Thou madest a spring with streames
from rocke so hard and dry: (to rise,
And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by the they were begun:

Thou settst to serue vs with their syne,
the light and eke the Sunne.

18 Thou doest appoint the endes & coasts
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no tyme forget,
thy foes that the defame:

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuour
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenaunt and behold,
thy foes possesse the land:

All sad, and darke, forwoyne and old,
our realme as now doth stand.

22 Let not the simple goe away,
with disapoured shame:

Psalme. Lxxv.

But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord let be by thee maintaynd,
the cause that is thine owne:

Remember how that thour blasphemde,
art by the foolish one.

24 The voyce forget not of my foes,
for the presuming high:

Is more and more increas of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithful prayse the Lord who shall come to
iudge at his tyme, when the wicked shall drinke
the cup of his wrath. But the righteous shall
exalted to honor.

Sing this as the 44. Psalme.

Vnto thee God we will geue thanks,
we will geue thanks to thee:

For thy name is to beare, declare
thy wondrous warkes, will we.

2 I will boldly iudge, when get
conuenient tyme I say:

The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the bngodly ones,
be not your heimes so high.

I sayd

4 I sayd vnto them, let not bp
your rayled hornes on high:
And se that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth procede.

6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
him selfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth shall drinke
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the hornes of all
bugodly men will I:
But then the horne of righteous men.

¶ R. iiiij.

¶ Psal.

Psalme. Lxxvi.

Shalbe exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:

As in beginning was, is now,
and shalbe euermore.

In Iudea. Psal. Lxxvi. I.H.

There is described the power of God & care for the
defence of hys people by the destruction of Sena-
charibes army, for which the saythfull are pray-
ed to be thankfull.

Sing this as the 69. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Isræll,
a people of his owne.

1 At Salem he his tentes hath pitcht,
to tary there a space:

In Ston eke he doth delight,
to make hys dwelling place.

2 And there he brake both shaft and bow,
the sword, the speare and shield:

And brake the ray to ouerthrow,
in battaille on the feld.

3 Thou art more worthy honor Lord
more might in thee both lye:

Then in the strongest of the world,
that roo on mountaines high.

But

5 But now the proud are spoiled through
and they are fallen on sleepe: (they)
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy reuenge O Jacobs God,
when thou didst them repproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in dede,
what man the courage hath:
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard,

8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To saue thafflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne
their wrath and threates alwayes.

11 Make bowes & pay the to your God,
ye folke that nigh him be:

Bring giftes all ye that dwell abroad,
*R. b. for

Psalmic. Lxxvij.

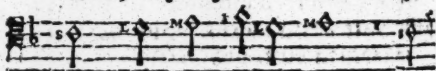
for dreadfull sure is he.
 x2 for he doth take both life and might,
 from Princes great of birth:
 And full of terror is his sight
 to all the kynges on earth.

Voce mea ad. Psal. Lxxvij. I.H.

David rehearseth his great afflictions & grievous
 temptations, wherby he is dñien to consider his
 former cōuersation, & the course of Gods woo: his
 in the p̄seruation of his seruauntes, and so he cō-
 firmeth his sayth agayn & these temptations.



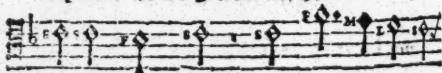
With my voyce to God doe cry,



with harte and hartie cheate : My

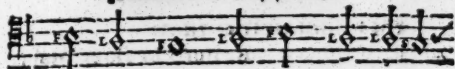


voyce to God I lifte on hye : and he

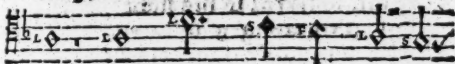


my sute doth heare. In tyme of griefe I
 sought

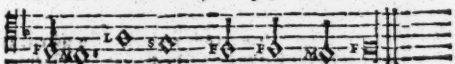
Psalm. Lxxvii. 108



sought to God, by night no rest I



took: But stretcht my handes to him



abroad, my soule comfort forsooke.

1 When I to thinke on God intend,
my trouble then is more:

I spake but could not make an end,
my breath was stopt so sore.

4 Thou holdest myne eyes alwayes from
that I alwayes awake: (rest,

With feare am I so sore oppress,
my speech doth me forsake.

5 The dayes of old in mynde I cast,
and oft did thinke vpon:

The tymes and ages that are past,
full many yeares agoe.

6 By night my songes I call to mynde,
once made thy prayse to shew:

And with my hart much calke I finde
my sprites do search to know.

7 Will God sayd I at once for all,

cast

Psalm. Lxxvii.

cast of his people thus?

So that no tyme henceforth he shall
be frendly vnto vs?

8 What, is his goodnes cleane decayd,
for euer and a day?

Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so whot,
his mercies to withhold?

10 At last I sayd, my weakenes is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and chaunge it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all thy workes I will declare,
and what he doth deuise:

To tell his factes I will not spare
and eke his counsell wise.

13 Thy workes O Lord are all byright,
and wholly all abroad:

What one hath strength to match þe might,
of

of the O Lord our God?

14 Thou art a God that oft doest shew
thy wonders euery houre:

And so doest make the people know
thy vertue and thy power.

15 And thine own folke thou doest defend
with strength and stretched arme:

The Sonnes of Jacob that descend,
and Iosephes seede from harme.

16 The waters Lord perceaued the,
the waters saw the well:

And they for feare a fide did flee,
the depths on trembling fell.

The clouds that were both thick & black,
did rayne full plenteously:

The thunder in the ayre did crack,
thy shaftes abroad did flye.

17 Thy thunder on the earth was heard,
the lightning from aboue:

18 With flashes great made men affeard,
the earth did quake and moue.

19 Thy way within the sea doth lye,
thy pathes in waters deepe:

Yet none can there thy steppes espy,
nor know thy pathes to kepe.

20 Thou ledest thy folke vpon the land,
as shepe on euery side:

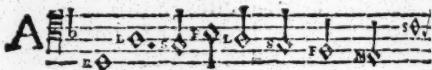
Through

Blaine. Letviii.

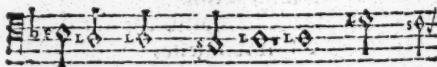
Through Moyses & through Aarons ha
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T. S.

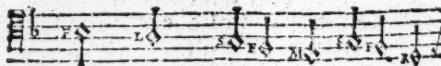
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their
teeth the rebellion of their fathers, that their chil
dren might acknowledge Gods free mercies, & be
ashamed of their peruerse ancestors. The holy
ghost hath cōprehēded, as it were the summe of all
Gods benefites, that the grosse people might see in
few words the effect of the whole histories.



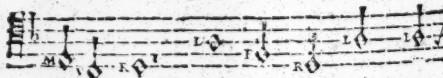
Trend my people to my lawe, and



to my words incline. My mouth shall

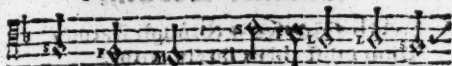


speake straunge parables, and senten

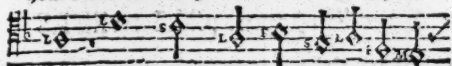


ces deuine, Which we our selues haue
heard

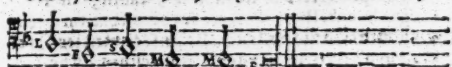
Psalme. Lxxviii. 110



heard and learnd, euen of our fathers



olde, And which for our instruction,



our fathers haue vs to lde.

- 4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise)
- 5 To Jacob he commaundement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their Children geue.
- 6 That they and their posteritie,
which were not sprung bp thō:
Should haue the knowledge of the law,
and teach their seede also.
- 7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.
- 8 Not being as their fathers were,
rebel

Psalmc. Lxxviii.

- rebelliſg in Gods ſight:
And would not frame their wicked heart
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their darts the day of war,
and yet they took the ſpoyle.
10 For why? they did not keepe with God
the couenaunt that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes moſt magnifque
which he declared ſtill.

The ſecond part.

- 12 What wonders to our forefathers
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with

with fire he gaue them light.

15 He brake their rockes in wilderness,
and gaue the people drinke:

As plentifull as when the dꝛapes
do flow bp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:

Of such aboundance, that no floudes
to them might be compard.

17 Yet for all this agaynst the Lord
their sinne they did encrease:

And stirred him that is most high,
to wꝛath in wilderness.

18 They tempted him within their hartes,
like people of mistrust:

Requiring such a kinde of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:

What? can this God prepare for vs
a feast in wilderness?

20 Behold, he stroke the stony rocke,
and floudes therewith did flow:

But can he now geue to his folke
both bread and flesh also?

21 Whē God heard this, he waxed wroth
with Jacob and his seed:

*S. l.

So

Psalmc. Lxxviii.

So did his indignation,
on Israell procede.

The third part.

- 22 Because they did not faythfully
belue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
- 23 Wherfore he did cōmaund the cloudes
forthwith they brake in sunder:
- 24 And raynd downe Māg for the to eat,
a foode of mickle wonder.
- 25 When earthly men with angels foode
were fed at theif request:
- 26 He bad the East winde blow away,
and brought in the Southwest.
- 27 And raynd flesh as thicke as dust
and foule as thicke as sand:
- 28 Which he did cast amidst the place
where all their tentes did stand.
- 29 Then did they eate exceedingly
and all men had their fill:
Yet more and more they did desire
to setue their lustes and willes.
- 30 But as y^e meat was in their mouthes
his wrathh upon them fell:
- 31 And slew the flower of all their youth,
and choyse of Israell.

- 32 Yet fell they to their wonted sinne,
and still they did him gréene:
For all the wonders that he wrought
they would him not helene.
33 Their dayes therfore he shortned,
and made their honoz bayne:
Their yeares did waste and passe away,
with terrors and with payne.
34 But euer when he plagued them,
they sought him by and by:
35 Remēbring then he was their strength,
their helpe and God most high.
36 Though in their hartes they did but
and flatter with the Lord: (glose,
And with their tongues & in their hartes,
dissembled euery word.

The fourth part.

- 37 For why? their hartes were nothing
to him nor to his trade: (bent,
Ne yet to keepe, or to performe
the conenaunt that was made.
38 Yet was he still so mercyfull,
when they deserud to dye:
That he forgauē them their misdoedes
and would them not destroy.

Yea many a tyme he turnd his wꝛath,
and did himsele aduise:

*S.ij.

And

Psalme. Lxxviii.

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh
and euen as a winde:

That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wilderness
did they their Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne agayne to sinne,
and tempted God eftsone:

Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand & power,
nor of the day when he:

Delivered them out of the handes
of the fierce enemy.

43 Nor how he wrought his miracles,
as they them selues beheld:

In Egypt, and the wordes that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riuier nor at floud.

45 Nor how he sent the swarmes of flies
which

which did them sore annoy:
And filld their countrey full of frogs,
which should their land destroy.

The fift part.

46 For how he did smite their frutes,
vnto the Caterpillar:

And all the labour of their handes,
he gaue to the Grasshopper.

47 With haylestones he destroyd their
so that they were all lost: (vines)

And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haylestones once agayne
the Lord their cattell smote:

And all their flockes & herdes likewise
with thunderboltes full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath, and euill sprites
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all
that by in Egypt came:

And all the chief of men and beasts

¶ Ps. lxxviii.

with

Psalme. Lxxviii.

within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and kepe:

And caried them through wildernes,
even like a flocke of shepe.

53 Without all feare both safe and sound,
he brought them out of thrall:

Where as their foes with rage of Sea,
were overwhelmed all.

54 And brought them out into the coastes
of his owne holy land:

Even to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the Heathen folke,
and did their land deuide:

And in their tentes, he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stirred and tempted still:

And would not kepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And græued him with their hill altars
with

with offringes and with fire:
And with their Idols, vehemently
provoked him to ire:
59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtynesse of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was:
Right conuersant with earthly men,
even at his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand;
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
woth with his heritage:
63 The young men were deuour'd with fire
maydes had no marriage.
64 And with the sword the Priestes also
did perish euery one:
And not a widow left a line,
their death for to be mone.

65 And then the Lord began to wake,
like one that slept a while:
And as a valiaunt man of warre,
refreshed after wine.

Psalme. Lxxviij.

66 With Entrodes in the hinder party
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Which tooke vp. and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes, so young,
the Lord did him aduance:

To feede his people Iseuell,
and his inheritance.

72 Then Dauid with a fearefull hart,
his flocke and charge did feede:

And prudently with all his power
did gouerne them in dede.

Deu

Deus venerunt. psal. lxxix. I.H.

The Iſraelites complayne to God for the calamity
that they ſuffered when Antiochus deſtroyed their
temple and City, deſiring ayd agaynſt his tyranny
leaſt God and Religion ſhould be cōtēnned by hea-
then, who ſhould ſee them ſoꝛtaken and perilly.

Sing this as the 67. psalme.

O Lord the Gentiles do invade,
thine heritage to ſpoyle:
Hierusalem a heape is made,
thy temple they deſpoyle.

1 The bodies of thy Saintes moſt deare,
abroad to bydes they caſt:

The fleſh of them that do thee feare,
the beaſtes deuour and waſte,

2 Their bloud throughout Hierusalem,
as water ſpilt they haue:

So that there is not one of them
to lay their dead in grane.

4 Thus are we made a laughing ſtocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
agaynſt vs eter fume?

And ſhew thy wrath as hate as fire,
thy folke for to conſume?

6 Upon thoſe people poure the ſame,

S. v.

which

Psalm. Lxxix.

which did they neuer know:
All realmes which call not on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seide destroyed:

His habitation and his land,
they haue left waste and voyde.

8 Beare not in minde our former faultes
with spæde some pitie shew:

And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that geuest all health & grace,
on vs declare the same:

Weigh not our workes, our sinnes deface,
forshonour of thy name.

10 Why shall the wicked still alway
to vs as people dumme:

In thy reproche, reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:

Of all those folke thy seruantes bloud,
which thy spilt in despite.

12 Receiue into thy sight in hastie
the clamours grief and wrong:

Of such as are in prison cast,
sustayning pangs strong.

Thy

Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.
 13 The nations which haue bene so bold,
 as to blasphemie thy name:
 Into their laps with seuen fold,
 repay agayne the same.

14 So we thy folke and pasture shepe,
 will prayse thee euermore:
 And teach all ages for to keepe,
 for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

Calamentable prayer to god to help the miseries of
 the Church desiring hym to consider the first estate
 when hys sauid^r shined rowardes them, that heu
 might finish that worke which he begun.

Sing this as the 67. Psalm.

Thou hearde that Israell doest keepe,
 geue eare and take good hede:
 Which ledest Ioseph like a shepe,
 and doest him watch and fede.

2 Thou Lord I say whose seate is set,
 on Cherubins so bright:
 Shew forth thy selfe and do not let,
 send downe thy beames of light.

3 Before Ephraim and Benjamin,
 Manasses the likewise:

Psalme. Lxxx.

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest the feede in sorrowes den
their bread with teares they eat:

And drinke the teares that they do wepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do loue of life,
they laugh and test it out.

8 O take vs Lord vnto thy grace,
conuert our myndes to thee:

Shew forth to vs thy topfull face,
and we full safe shalbe.

9 From Egypt where it grew not well
thou broughtst a hyne full beare:

The Heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,

and

and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

- 11 The hills were couered round about
with shade that from it came:
And eke the Cedars high and stout
with braunches of the same.
12 Why the didst thou her walles destroy
her hedge pluckt by thou hast:
That all the folke that passe thereby,
thy vine may spoyle and waste.

The second part.

- 13 The Boze out of the wood so wild,
doth dig and roote it out:
The furious beastes out of the fieldes,
denounce it all about.
14 O Lord of hostes retorne agayne,
from heauen looke betyme:
Behold, and with thy helpe sustaine
this poore vineyarde of thine.
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we

Psalm. Lxxxi.

we perish in thine ire.

- 17 Let thy right hād be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of heastes of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are we.

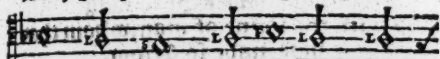
Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse GOD for hys benefits
condemning their ingratitude.

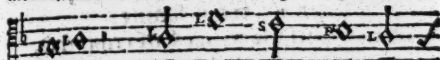




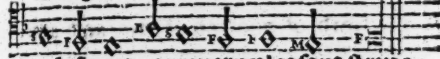
God, I say .2. Prepare your instru:



mentes most meet, some ioyfull psalme



to sing: Strike vp with harp and



lute so sweet, on euery pleasant string.

3 Blow as it were in the new Mone,
with trumpets of the be t:

As it is bled to be done,
at any solemne feast.

4 for this is vnto Israell,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:

That as a witnes all his seede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring them from that land:

Whereas the speech which he had heard,
be

Psalme. Lxxxi.

he did not vnderstand.

7 I from his shouldres tooke (sayth he)
the burthen cleane away:

And from the furnace quite him free,
from burning bricke of clay:

8 When thou in grief didst cry and call,
I holpe thee by and by:

And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:

Whereas the goodnes of the Lord,
with muttering thou didst moue,

10 Heare O my folke O Israell,
and I assure it thee:

Regard and marke my wordes full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerie,
of any land abroad:

Nor in no wise to bow or serue
a straunge and foraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my

my voyce, when that I spake:
For Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnes of their hart:

To walke in their owne counsell still,
themselves they might pernett,

15 O that my people would haue heard
the wordes that I did say:

And ke that Israel would regard,
to walke within my way.

16 How soone would I confound them
and bring the downe full low: (for)

And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:

But of his folke the tyme and age
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:

And made the rocke with honey drop,
that they their fillers should eate.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to be present with Iudges
and Magistrates, reproveth their partialitie and
unrighteousnesse, and exhorteth them to do iustice
but seeing no amendment, he desireth God to arise

Psalm. Lxxxi.

and iustice him selfe.

Sing this as the 77. Psalm.

Amid the preake with men of might,
the Lord him selfe doth stand:
To plead the cause of truth and right,
with iudges of the land.

2 How long (sayd he) will ye proceade
false iudgement to a ward?

And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:

And when the poore man doth comend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:

And rid the needy from the clawes
of tyrantes force and might.

5 But nothing will they know or learne,
in bayne to them I talke:

They will not see or bight discern,
but still in darkenes walke.

For loe euen now the tyme is come,
that all thinges fall to nought:

And likewise lawes both all and some,
for gayne are sold and bought.

6 I haue decried it in my sight,

as Gods to take you all;
 And children to the most of might,
 for I loue I did you call:
 7 But notwithstanding ye shall dye
 as men and so decay:
 O tyrantes I shall you destroy,
 and plucke you quite away.

1 Up Lord & let thy strength be knowne,
 and iudge the world with might:
 for why? all nations are thine owne,
 to take them as thy right.

Deus, qui similis. Psal. Lxxxiii. I.H.

(The Israelites pray the Lord to deliuer them from
 their enemies, both at home and far of: also that
 all such wicked people, be stricken with his raging
 tempestes, that they may know his power.

Sing this as the 77. psalme.

DO not O God refrayne thy tounge,
 in silence do not stay:
 Withhold not Lord thy selfe so long,
 nor make no more delay.
 2 For why? behold thy foes and see
 how they do rage and cry:
 And those that beare an hart to thee,
 hold vp their heades on high.

3 Agaynst thy folke they vse deceit,
 and craftely they enquire:

*Tol.

For

Psalme. Lxxxiij.

For thine elect to lye in wayte,
their counsell doth conspire.

4 Come on say they, let vs expell
and plucke these folke away:
So that the name of Israell,
may bitterly decay.

5 They all conspire within their hartes
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise
doth Amaleck conspire:

The Philistines agaynst thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritye.

9 As thou didst to the Madianites,
so serue them Lord eachone:

As to Cicer and to Iabin,
before the brooke nelson,

10 Whom thou in Endor didst destroy,
and

and wast them through thy might:
That they like dounge on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap:
lyke Zeb and Oreb than: (peare,
As Zaba and Zalmana were,
the kinges of Madian.

12 Which sayd, let vs throughout the land
in all the coastes abroad:

possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes full
as wheeles that haue no stay: (fast,
O lyke the chaffe which men do cast,
with windes to fly away.

14 Lyke as the fire with rage and fume,
the mighty forrest spilles:
And as the flame doth quire consume
the mountaynes and the hills:

15 So let the tempest of thy wraath,
vpon their necks be layd:
And of thy stormy winde and shower,
Lord make them all affrayd.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,

*T. iij.

and

Psalme. Lxxxiij.

And learne to seeke thy name.

- 87 And let them euer more dayly,
to shame and flaunder fall:
And in reuolke and oblique,
to perish eke withall.
88 That they may know & feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raygne throughout the world.

Quam dilecta, Psal. Lxxxiiii. I.H.

David exiled his countrey, desireth ardently to re-
turne to Gods tabernacle, & assembly of the Saints
to prayse God. Then he prayseth the courage of
the people, that passe the wilderness to assemble
themselves in Zion.

Sing this as the 87 Psalme.

How pleasaunt is thy dwelling place,
O Lord of hostes to me?

- The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.
3 The sparrowes finde a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherewith to keepe her young.

4 These

4 These bydes full nigh thyne altar may
have place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwayes:

for they all tymes thy factes do tell,
and geue thy name the prayse.

6 Yea happy sure likewise are they,
whose stay and strength thou art:

Which to thy house do minde the way,
and seke the in their hart.

7 As they go throughe the vale of teares,
they dig by fountaynes still:

That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walke,
no fayntnes there shalbe: (full fast,

And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heed,
and heare when I do pray:

And let it throughe thyne eares proceed,
O Jacobs God I say.

10 O Lord our shield, of thy good grace
regard and so draw neare:

Regard I say, behold the face

Psalme. Lxxv.

of thyne annoynted deare,

11 For why? within thy courtes one day
is better to abide:

**Then other where to keepe or stay
a thousand dayes beside.**

12 Much rather would I keepe a doze,
within the house of God:

**Then in the tents of wickednes
to sette mine abode.**

13 For God the Lord light and defence,
shall grace and worship geue:

**And no good thing shall he withhold
from them that purely liue.**

14 O Lord of hostes that man is blest,
and happy sure is he:

**That is perswaded in his brest,
to trust all tymes in thee.**

Benedixisti Do. psal. Lxxxv. I.H.

Because God withdrew not his rods fro his Church
after the returne from Babylon. first they put him
in mynde that he should not leane the worke of his
grace vnpersfite, and complayne of their long afflic-
tion. Then they reioyce in hope of promised deliue-
raunce, which was a figure of Christes kpngdome,
vnder which should be persfite felicitie.

Sing this as the 81. Psalme.

Thou hast bene mercifull in daide,
O Lord vnto thy land:

For thou restoredst Jacobs seide,

from

from thy aldomē out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God of health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceede on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnes to out wealth:

Shew forth to vs, and do not spare
thine ayde and saluing health.

8 I will haue what God sayth, for he
speakes to his people peace.

T.v.

Ans

Psalme. Lxxv.

**And to his Saintes that neuer they
returne to foolishnes.**

**9 For why: his health is still at hand,
to such as do him feare:**

**Whereby great glozy in the land,
shall dwell and flourish there.**

**10 For truth and mercy there shall mete,
in one to take their place:**

**And peace shall iustice with hisse greet,
and there they shall embrace.**

**11 And truth fro earth shall spring apace,
and flourish pleasantly:**

**So righteousness shall shew her face
and looke from heauen high.**

**12 Yea God himselte doth take in hand,
to geue vs each good thing:**

**And through the coastes of all the land,
the earth her fruites shall bring.**

**13 Before his face shall iustice goe,
much like a guide or stay:**

**He shall direct his steps also,
and keepe them in the way.**

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David sore afflicted, prayeth seruiently for deli-
uance: Sometimes rehearsing his miseries and
mercies receyued, desiring also to be instructed of
the Lord, that he may feare and glorifie his name.
He complayneth also of his aduersaries, and re-
qureth

quickly to be deliuered from them.

Sing this as the 81. Psalme.

Lord bow thine eare to me request,
and heare me by and by:
with greivous payne and grief oppressed,
full poore and weake am I.

1 Preserve my soule, because my way
and doynge's holy be:
And save thy seruaint O my Lord,
that puts his trust in thee.

2 Thy mercy Lord on me expresse,
defend me eke withall:
for though the day I do not cease,
on thee to cry and call.

3 Comfort O Lord thy seruantes soule,
that now with payne is pined:
for unto thee Lord I extoll,
and lift my soule and mynde.

4 for thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

5 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

6 In tyme when trouble doth me moue,

Psalme. Lxxvi.

to thee I do complayne:
For why? I know and well do proue,
thou answerest me agayne.
8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and gloriſie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way, and I
shall in thy trueth procede:
O toyne my hart to thee so nely,
that I thy name may dread.
12 To thee my God will I geue praye,
with all my hart (O Lord):
And gloriſie thy name alwayes,
for ever through the world.
13 For why? thy mercy shewed to me
is great, and doth excell:
Thou sett my soule at libertie,

out from the lower hell.

14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue the in their sight.

15 Thou Lord art mercifull and meke,
full slacke and slow to wrath:
Thy godnes is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruauit,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashyamed, because Lord thou
doest helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.

The holy ghost promiset that the Church, as yt is
in miserie after the captiuitie of Babilon should be
reioyced to great excellencie, so that nothing shoulde
be moze comfortable then to be uniaized among
the members therof.

Sing this as the 81. psalme.

That Citie shall full well endure,
her ground worke still doth stay:
Upon the holy hils full sure,
it can no tyme decay.

2 GOD

Psalme. Lxxxiij.

1 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest,
of Jacobs tentes beside.

2 Full glorious thinges reported be
in Sion and abroad:

Great thinges I say are sayd of the,
thou Citie of our God.

3 On Rahab will I cast an eye,
and beare in mynde the same:
And Babylon shall he apply,
and learne to know my name.

4 Loe Palestine and Tyre also,
with Ethiop likewise:

A people old full long agoe
were borne, and there did rise.

5 Of Sion they shall say abroad,
that diners men of fame:

Haue there sprung vp, and the high God
hath founded fast the same.

6 In their recordes to them it shall,
through Gods deuise appeare:

Of Sion that the chief of all,
had his beginning there.

7 The trumpeters with such as sing,
therein great plenty be:

My fountaines and my pleasant springs,
are compass all in the.

Domine

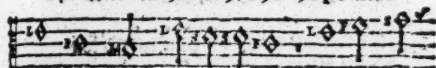
Psalme. Lxxxviii. 126

Domine Deus. Psal. Lxxxviii. I. H.

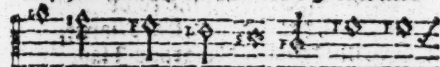
The saythfull soze afflicted by sickness, persecuti-
adversitie, and as it were left of God withone
any consolation: Yet call on God by sayth, and
strive agaynst desperation.



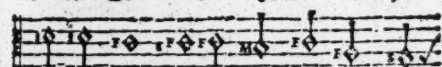
Old God of health, the hope and



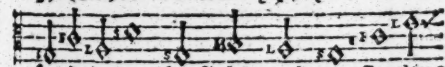
say, thou art alone to me: I call and



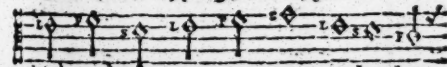
cry throughout the day, and all the



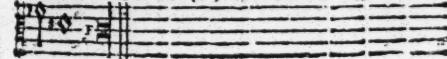
night to thee. O let my prayers soone



ascend vnto thy sight on hye: Encline



thine eare (O Lord) attend and harken



to my cry.

for

Psalme. Lxxviii.

- 3 For why? my soule with woe is fill,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nigh to hell.
- 4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
- 5 As one among the dead, and free
from thinges that here remayne:
It were more ease for me to be
with them the which are slayne.
- 6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away
and thou regardst them not.
- 7 Yea like to one shut vp full sure,
within the lower pit:
In places darcke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes agaynst me rise,
my soule to bere and try.
- 9 Thou puttst my frendes farre of fro me,
and makest them hate me sore:
I am shut vp in prison fast,

and

am can come forth no more.

- 10 My sight doth faile through grief and
I call to thee O God: (woe,
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

- 11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life agayne repayre,
and prayse thee for the same?
12 O shall thy louing kindenes Lord,
be preached in the graue?
O shall with them that are destroyd,
thy truth her honor haue?
13 Shall they that lye in darcke full low,
of all thy wonders wot?
O there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway
do cry and call apace:
My prayer eke ere it be day:
shall come before thy face.

- 15 Why doest thou Lord abhorre my soule
in grief that seeketh thee?
And now O Lord, why doest thou hide
thy face away from me?
16 I am afflict as dying still,

*D. i.

from

Psalme. Lxxxix.

From youth this many a yeare:
The terrors which do beere me ill,
With troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compass me about,
as water at the tyde:

And all at once with streames full stout,
beset me on each side.

19 Thou settest farre fro me my frendes,
and louers euery one:

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David prayeth God, for his couenaunt made be-
tweene him and his elect by Iesus Christ, then he
complaigneth of the desolation of his kingdom, so
that the promise seemed to be broken. finally he
prayeth to be deliuered from afflictions mentioning
the shortnes of mans lyfe and confirming himself
by Gods promise.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd that mercy shall

for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth playne.

1 To mine elect (sayth God) I made
a couenauent and behest:

My seruant Dauid to perswade,
I sware and did protest.

4 Thy seide for euer I will stay,
and stablish it full fast:

And still behold thy thone alway,
from age to age to last.

5 The heauens shew with ioy & myght,
thy wondrous workes O Lord:

Thy sautes within thy Church on earth,
thy sayth and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?

Among the sonnes of all the Gods
what one is like our God?

7 God in assembly of the Santes,
is greatly to be dread:

And ouer all that dwell about
in terror to be had.

8 Lord God of hostes, in all the world
what one is like to thee?

On euery side most mighty Lord
thy truth is seene to be.

* V.ij.

9 The

Psalme. Lxxix.

- 9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

- 11 The heauens are thine & still haue bene
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North, and South with East &
thy selfe didst make and frame: (West,
Both) Tabor mount, and eke Hermon,
reioyce and prayse thy name.
13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand each houre,
thou liftest vp on high.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth a
thy present power O God: (right,
for

for in the fauour of thy light,
they walke full safe abroad.

16 for in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousnesse haue they
a pleasaunt fame and noyse.

17 for why: their glory strength and ayde,
in thee alone doth lye:

Thy goodnes eke that hath vs stayd,
shall lift our horne on high.

18 Our strength that doth defend vs well
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then didst thou say to them,
thy mynde to make them know:

20 A man of might I haue erect,
your king and guide to be:

And set him vp whome I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoynt,
whome I haue searched out:

And with my holy oyle anoynt
him king of all the rout.

*D. liij.

21 for

Psalmc. Lxxxix.

- 22 For why? my hand is ready still,
with him for to remayne:
And with myne arme also I will
him strengthen and sustayne.
- 23 The enemies shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
on him shall haue no power.
- 24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
- 25 My trueth and mercy eke withall,
shall still vpon him lye:
And in my name his horne eke shall
be lifted vp on hye.
- 26 His kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall be
embrace with his right hand.
- 27 He shall depend with all his hart
on me and thus shall say:
My father and my God thou art,
my rock of health and stay.
- 28 As one first borne I will him take,
of all on earth that springes:
His might and honox I shall make,
aboue

aboue all worldly kinges.

29 My mercy shall be with him still
as I my selfe haue tolde:

My faythfull couenaunt to fullfill
my mercy I will hold.

30 And eke his seede I will sustayne,
for euer strong and sure:

So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

32 O: if they do not vse aright,
my statutes to them made:

And set all my commandementes light,
and will not keepe my trade.

33 Then with the rod will I begin
their doinges to amend:

And so with scourging for their sinne,
when that they do offend.

34 My mercy eke and my goodnes,
I will not take him fro:

Nor handle them with craftynes,
and so my trueth forgoe.

35 But sure my couenaunt I will hold,
with

Psalm. Lxxix.

with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

36 Once sware I by my holines,
and that performe will I:

With Dauid I shall keepe promise,
to him I will not lye.

37 His seed for euermore shall raigne,
and eke his throne of might:

As doth the sunne it shall remayne,
for euer in my sight.

38 And as the Moone within the skye,
for euer standerth fast:

A faythfull witnes from on hye,
so shall his kingdome last.

39 But now O Lord thou doest relect,
and now thou chaungest cheate:

Yea thou art wroth with thyne elect,
thyne owne annoynted deare.

40 The couenaunt with thy seruauit make
Lord thou hast quite vndone:

And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges by his might,
his walles thou doest confound:

Thou beatest eke his bulwarkes downe,
and

- and breakst them to the ground.
 42 That he is sore destroyd and torne,
 of commets by throughout:
 And so is made a mock and scoine,
 to all that dwell about.
- 43 Thou their right hand hast lifted vp,
 that him so sore annoy:
 And all his foes that him deuour,
 loe thou hast made to ioy.
- 44 His swordes edge thou doest take away
 that should his foes withstand:
 To him in warre no victorie
 thou gapest nor byper hand.
- 45 His glory thou doest also waste,
 his throne his ioy and mirth,
 By the is ouerthrowne and cast
 full low vpon the earth.
- 46 Thou hast cut of and made full short,
 his youth and lusty dayes:
 And rayld of him an ill report,
 with shame and great displayle.
- 47 How long away from me O Lord,
 for euer wilt thou tuerne?
 And shall thyne anger still alway,
 as fire consume and burne?
- 48 O call to mynde remember then,
 my tyme consumeth fast:

Psalme. Lxxix.

**Why hast thou made the sonnes of men,
as thinges in vayne to walke?**

**49 What man is he that liueth here,
and death shall neuer see?**

**O from the hand of hell his soule,
shall he deliuer free?**

**50 Where is O Lord thyne olde goodnes,
so oft declar'd befoze?**

**Which by thy trueth and brightnes,
to Dauid thou hast sworne?**

**51 The great rebukes to minde I call,
that on thy seruantes lye:**

**The rayling of the people all,
borne in my brest haue I.**

**52 Wherewith O Lord thyne enemies
blasphem'd haue thy name:**

**The steppes of thyne annoynted one,
they cease not to defame.**

**53 All prayse to thee O Lord of hostes,
both now and eke for aye:**

**Through sky and earth and all the coastes
Amen, Amen, I say.**

Domine refugium. Psal. XC. I. H.

**Moses seeing the people, neither admonished by
the benefit of their life, nor by plagies, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towards them and their po-
steritie for euer.**

Sing

Sing this as the 77. psalme.

Thou Lord hast bene our sure defence
our place of ease and rest:

In all tymes past yea so long since,
as cannot be exprest.

2 Ere there was made mountayne or hill,
the earth and all abroad:

3 From age to age and alwayes still,
for ever thou art God.

Thou grindest man through grief of payne
to dust of clay, and then.

And then thou sayst agayne, retorne
agayne ye sonnes of men.

4 The lasting of a thousand yeaere,
what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:

All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright)

And is cut downe ere it be night,
sit withered dead and dry.

7 For through thyne anger we consume,
our might is much dismayde:

And

Psalm. XC.

And of thy feruent wrath and fume,
we are full sore afrayde.

8 The wicked workes that we haue
thou sett before thyne eye: (wrought)
Our pryncy faultes pea eke our thoughtes,
thy countenaunce doth spee.

9 For through thy wrath our dayes do
thereof doth nought remayne: (waste)
Our yeares consume as wordes or blases
and are not cald agayne.

10 Our tyme is thre score yeare and ten,
that we do liue on mould:
If ons se fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this tyme the strength and chiefe
the which we count upon:

Is nothing els but paynesfull grieve,
and we like blases are gone.

12 Who once doth know what strength is
what might thyne anger hath? (here,

O, in his hart who doth the feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes re-mayne:

And that we may our selues apply,
true wisdom to attayne.

14 Returne

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:

All tymes so long as life doth last,
in hart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full soze
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glozy and thy might.

18 Lord let thy grace and mercy stand
on vs thy seruantes thus:

Confirm the workes we take in hand.

Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance he liueth in, that
committeth hymselfe wholly to Gods protectiō in
all temptations. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them immortall glozy.

Sing this as the 21 Psalme.

He that within the secret place,

of

Psalme. XCj.

of God most hye doth dwell;
In shadow of the mightiest grace,
at rest shall kepe him well.

1 Thou art my hope and my strong hold;
I to the Lord will say:

My God he is, in him will I
my whole assurance stay.

2 He shall defend the from the snare
the which the hunter layd;

And from the deadly care and feare,
whereof thou art affrayd.

3 And with his winges will cover the
and kepe the safely there:

His sayth and trueth thy fence shalbe,
as sure as fyeld and speare.

4 So that thou shalt not neede I say,
to feare it be affright:

Of all the shaktes that flye by day,
nor tetroz of the night.

5 Nor of the plague that pryncly,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at none dayes doth waste.

6 Yea at thy side as thou doest stand,
a thousand dead shalbe:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

7 But thou shalt see it for thy part,

thyne

thyne eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 for why? (O Lord) I onely lust
to stay my hope on the:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

For yet the plague shall once come neare
the house where thou dost dwell.

11 for why? vnto his angels all,
with charge commaundeth he:

That still in all thy wayes they shall
preserve and prosper thee.

12 And in their handes shall beate that be
still wayting thee vpon:

So that thy foot shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the adder fell and long:

And tread vpon the Lyons young,
with dragons stout and strong.

14 for he that trusteth vnto me,
I will dispatch him quiste:

And him defend because that he
doth know my name aright.

Psalme. XCii.

25 When he for helpe to me doth cry,
an answere I will geue;
And from his grieve take him will I,
in glory for to liue.
26 With length of yeares and dayes of
I will fulfill his tyme: (wealth)
The goodness of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I H.

This psalme for the Sabbath to stirre vp the people
to acknowledge and prayse God in his workes
Dauid reioyceth therein: but the wicked consider not
what the vngodly, when he is most flourishing, shall
most speedily perish. In the ende is described the fer-
licitie of the iust, planted in the house of God in
praise of the Lord.

Sing this as the 38. psalme.

1 It is a thing both good and mete,
to prayse the best Lord:
And to thy name O thou most high,
to sing in one accord.
2 To shew the kindenes of the Lord,
betyme ere day be light:
And eke declare his trueth abroad,
when it doth draw to night.
3 Upon ten stringed instrument,
on lute and harpe so sweete:
With all the mirth you can truent,

of

- of instrumentes most mete.
 4 For thou hast made me to reioyce,
 in thinges so wrought by thee:
 And I haue ioy in hart and voyce,
 thy handy workes to see.
- 5 O Lord how glorious and how great
 are all thy workes so stout?
 So depely are thy counsels set,
 that none can try them out.
- 6 The man vnwise hath not the wit,
 this greare to passe to bring:
 And all such fooles are nothing fit,
 to vnderstand this thing.
- 7 When so the wicked at their will,
 as grasse do spring full fast:
 They when they flourish in their ill,
 for euer shall be waste.
- 8 But thou art mighty Lord most hye,
 yea thou doest raigne therefore:
 In every tyme eternally,
 both now and euermore.
- 9 For why? O Lord behold and see,
 beholde thy foes I say:
 How all that worke iniquity,
 shall perish and decay.
- 10 But thou like as an vnicorne,
 shall lift myne horne on hye:

* X. i.

with

Psalme. XCii.

With fresh and new prepared oyle,
thyne oymned king am I.

11 And of my foes before mine eyes,
shall see the fall and thame:

Of all that by agaynst me rise,
myne eare shall heare the same.

12 The mist shall flourish by on hye,
as date trees bryd and blow:

And as the Cedars multiply,
in Zybanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his courtes they spring apace
and flourish all abroad.

14 And in their age more fruit shall spring,
both fat and well tekene:

And pleasauntly both byd and spring,
with boughes and branches grene.

15 To shew that God is good and iust,
and vpright is his will:

He is my rock my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H

¶ He prayseth the power of God in the creation of
the world, and beateth downe all people which
lift them vp agaynst his maiesty, and prouoketh to
consider his promyses.

Sing this as the 77. Psalme.

The

The Lord as King aloft doth rayne,
in glory goodly dight:
And he to shew his strength and manie,
hath gitt himselfe with might.
The Lord likewise the earth hath made
and shaped it so sure:
No might can make it manie or fade,
at stay it doth endure.

Ere the world was made or wrought
thy seat was set before:
Beyond all tyme that can be thought
thou hast bene evermore.
The floods O Lord the floods do rise
they roare and make a noyce:
The floods I say did enterprise
and lifted up their voyce.

Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and most of might
for he on hye doth dwell.
And loke what promise he doth make
his household to defend:
for iust and true they shall it take
all times withouten end.

Deus vltionum. Psal. xciiii. I. H.

The prayeth God agaynst the violence of tyrants
and comforteth the afflicted by the good issue of
F. 11. E. 11.

Psalme. XCiiij.

their afflictions: and by the ruine of the wicked.

Sing this as the 77. psalme.

O Lord thou doest reuenge all wrong,
that office longes to thee:

Sich vengeance doth belong to thee,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth doest iudge and giue:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting by their voyce?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate their fill? (out

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flock **O** Lord thine heritage,
they spoyle and bere full sore:

Agaynst thy people they do rage,
still dayly more and more.

6 The widowes which are comfortles,
and straungers they destroy:

They slea the children fatherles,
and none doe put them by.

7 And when they take these things in hand
this

this talke they haue of the:
Can Jacobs God this vnderstand?
nay, no, he cannot see.

8 O folke binwise and people rude,
some knowledge now discernie:
ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
he made the eyne, all thinges must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your needes detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughtes of
his hart he saith full playne: (man
The Lord I say mens thoughtes doth scan,
and findeth them but payne.

12 But Lord that man is happy sure,
whome thou doest kepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Wher eby he shall in quiet rest,
in tyme of trouble sit:
When wicked men shall be suppress,

Psalm. Ciii.

and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whome he did chuse,
he will no tyme forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:

That all may follow her with sworde,
that are of vpright hart.

16 But who vpon my part shall stand
agaynst the curled traynes?

O who shall rid me from their hand
that wicked workes mayntayne?

17 Except the Lord had bene myne ayde,
mine enemies to repell:

My life and soule had now bene layd,
almost as low as hell.

18 When I did say my foot did slide,
and I am like to fall:

Thy goodnes Lord did so prouide,
to stay me vp with all.

19 When w my selfe I miste much,
and could no counsell finde:

Then Lord thy goodnes did me touch
and that did ease my minde.

20 Wilt thou inhabit thy selfe and draw
with wicked men to sit?

which

Which with pretence in stead of law,
much mischief do commit.

21 For they consult agaynst the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltles blood.

22 But yet the Lord he is to me,
a strong defence on loch:

He is my God to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the go-
uernment of the world, and election of his Church
to eschew the rebellion of the olde fathers, who
tempted God in the wilderness, and therfore entred
not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rock of health reioyce
let vs with one accord.

2 Yea let vs come before his face,
to geue him thanks and prayse:

In singing Psalmes vnto his grace,

*X.iii.

let

Psalm. 124.

let vs be glad alwayes,

3 For why? the Lord he is no doubt,
a great and mighty God:

A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so depe,
and cornes of the land:

The tops of hilles that are so stepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:

We are his folke he doth vs fede,
his shepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me
my prayer for to proue:

**He wondrous worker when they did see
yet still they would me moue.**

**10 Twise twenty yeares they did me graue
and I to them did say:**

**They erre in hart and nor beleue,
they haue not knowene my way.**

**11 Wherefore I sware when that my wrath
was kindled in my brest:**

**That they should neuer tread the path,
to enter in my rest.**

Cantate Domi. Psal. Xcvi. I. H.

**An exhortation both to the Jewes and Gentiles to
praise God for his mercy. And this specially ought
to be referred to the kingdome of Christ.**

Sing this as the 77. Psalme.

**Sing ye with prayse vnto the Lord,
new songes with ioy and mirth:**

**Sing vnto him with one accord,
all people on the earth.**

**2 Yea sing vnto the Lord I say,
praise ye his holy name:**

**Declare and shew from day to day,
saluation by the same.**

**3 Among the heathen eke declare,
his honor round about:**

**To shew his wonders do not spare,
in all the world throughout.**

*** F. v.**

[Fol]

Psalm. XCvi.

4 For why the Lord is much of might
and worshipp prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord.
that hath the heauens made.

6 All prayse and honoure eke doe dwell;
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glozy of his name:
And eke vnto his courtes do goe,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord both raygne aboue:

yea

yea he hath set the earth so fast,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.

12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make a noyce.

13 The field shall ioy and euery thing,
that springeth of the earth:

The wood and euery tree shall sing
with gladnes and with mirth.

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke aright

Dominus reg. psal. xcvi. I.H.

Dauid exhorteth all to reioyce for the comming of
the kingdome of Christ. dreadfull to the rebels and
Idolaters, and ioyfull to the iust, whome he exhorts
to innocency, to reioicing, and thanksgiving.

Sing this as the 77. Psalm.

The Lord doth raighe wher at the earth,
may ioy with pleasaunt voyce:
And eke the Trees with ioyfull mirth,
may

Isa. liii. xcviij.

may triumph and reioyce.

2 Both cloudes and darkenes eke do swell
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once did runne,
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gasp,
with dread and deadly feare.

5 The hilles like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship Idols bayne:

And eke to those that glory much,
dumme pictures to mayntayne.

8 For all the Idols of the world,
which they as Gods do call:

Shall

Shall fee the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

for at thy iudgement they shall sing
and make a pleasaunt noyse.

10 That thou O Lord art set on hye,
in all the earth abroade:

And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all thinges that are ill:

for he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust
with pleasure for his part:

Great ioy with gladnes mirth and lust
to them of vpright hart.

13 Ye righteous in the Lord reioyce
his holynes proclayme:

With thankesfull eke with hart and voyce,
and mindefull of the same.

Cantate Domi. psal. XCviii. I. H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whome he hath commu-
nicated his saluation to all nations.

Sing this as the Benedictus.

¶ Sing

Psalm 96. A. C. B. B. B.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the
his wonders great and strong. (world)
2 With his right hand full worthely,
he doth his foes deuour:
And getteth himselfe the victory,
with his owne might and power.
- 3** The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew
in all the heathens sight.
- 4** His grace and truthe to Israel,
in minde he doth record:
That all the earth hath seene right well
the goodnes of the Lord.
- 5** We glad in him with ioyfull voyce,
all people of the earth:
Gueue thanks to God sing and reioyce,
to him with ioy and mirth.
- 6** Vpon the harpe vnto him sing,
gueue thanks to him with psalmes,
Reioyce before the Lord our king,
with trumpets and worthy shalmes.
- 7** Yea let the sea with all therein,
with ioy both toare and swell:
The earth likewise let it beginne,
with

with all that therein dwell.

8 And let the founteyns reioyce their fil's
and clapt their handes apace:

And eke the mountaynes and the hilles
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:

And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

He commendeth the power, equity & excellency
of the kingdome of God by Christ, ouer the Iewes
and Gentyls, prouoking the to magnifie the same,
and to serue the Lord, as the auncient fathers, Mo-
ses, Aaron, and Samuell, who calling vpon G O D.
were heard in their prayes.

Sing this as the 73. psalme.

The Lord doth raygne although at it
the people rage full sore:

Yea he on cherubins doth sit
though all the world would roare.

2 The Lord that doth in Sion dwell
is high and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name.
for it is fearefull sure:

And let them magnifie the same

that

Psalme. XCix.

that holy is and pure.

4 That princely power of our king,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honoz to him doe:
Before his footestole doe likewise,
for he is holy to.

6 Moyles, Aaron, and Samuells,
as Priestes on him do call:
When they did pray he heard them well,
and gaue them aunswere all.

7 Within a cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didst them heare,
and answeredst them agayne:

9 Thy mercy did on them appeare,
their deedes didst not mayntayne.

10 O laud and prayse our God and Lord
within his holy hill:

For why? our God throughout the world
is holy euer still.

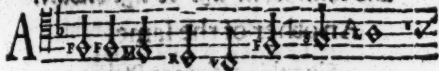
2. Iubilare Deo omnis. Psal. C.

The exhorteth all men to serue the Lord, who hath
many

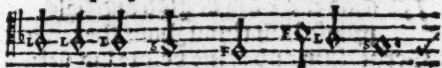
Maline, L.

143

made us to enter into hys Courtes, and assemblies
to praise hys name.



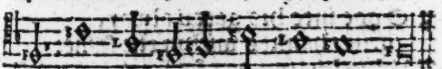
21 people that on earth do dwell,



Syng to the Lord with cheerefull voice



him serue with feare his prayse forth)



tell, Come ye before him and reioyce.

; The Lord ye know is God in deede,
without our ayd he did vs make:

We are his flock he doth vs fede,
and for his shepe he doth vs take.

Enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse land and blesse his name alwayes,
for it is seemely so to doe.

for why? the Lord our God is good
his mercy is for ever sure:

*y.i.

His

Psalme. Cx.

This trueth at all tymes firmly stode,
and shall from age to age endure.

Another of the same.

Sing this as the 141. Psalme.

In God the Lord be glad and light,
praysse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for we are his,
owne folke and pasture sheepe.

3 O goe into his gates alway,
geue thanks within the same:

Within his courtes set forth his prayse
and laud his holy name.

4 For why? the goodnes of the Lord
for euermore doth raygne:

From age to age throughout the world,
his trueth doth still remayne.

Misericordiam. Psal. Cx. N.

¶ Dauid describeth what gouernement he will ob-
serue in his house and kingdome, by rooting out
the wicked and cherishing the godly persons.

Sing thus as the 81. psalme.

I Mercy will and indgement sing,
O Lord God vnto the:

2 And wisely doe in perfect way,

until

butill thou come to me.

And in the midd of thy house walke;
in purenes of my spirite:

3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:

from me shall part the froward hart,
none euill will I see.

5 Him will I stroy, that slaundereth
his neighbor pryncely:

The lofty hart I cannot beate,
nor him that looketh hye.

6 Myne eyes shall be on them withyn
the land that saythfull be:

In perfect way who worketh; shall
be seruaunt vnto me.

7 I will no guilefull person haue,
withyn my house to dwell:

And in my presence he shall not
remaiue, that lyes doth tell.

8 Betymes I will destroy euery all
the wicked of the land:

That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It seemeth that this prayer was appoynted to the
2. psal. saythfull

Psalme. Cij.

Faythfull to pray, in the captivity of Babylon. a
consolation for the building of the Church where
of followeth the praise of god to be published vnto
all posterities. The conuersion of the Gentiles and
stability of the Church.

Sing this as the 66. psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In tyme of trouble do not hide
thy face away from me.

3 Incline thyne eares to me, make hast
to heare me when I call:

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a hartly my bones are burnt
my hart is smitten dead:

And withers as the grasse, that I
forget to eat my bread.

5 By reason of my growning voyce,
my bones cleaue to my skin:

6 As Delicā in wilderness
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch and as a sparrow on
the house top am alone:

8 Loe dayly in reprochfull wise,
mine enemies do me scozne:

And

And they that doe agaynst me rage
agaynst me they haue sworne,

9 Surely with ashes as with bread
my hunger I haue filld:

And mingled haue my drinke with teares
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
for thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest
remanne in stedfast place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The tyme of mercy, now the tyme
forgot is come to end.

14 For euen in the stones thereof
thy seruantes do delight:

And in the dust thereof they haue,
compassion to their sprite.

*Y. lli.

15 Then

Psalme Cij.

- 15 Then shall the heathen people feare
the Lordes most holy name:
And all the kinges on earth, shall dread
thy glory and thy fame.
- 16 Then when the mighty God,
agayne shall Sion reare:
And then when he most nobly, in
his glory shall appeare:
- 17 To prayer of the desolate,
when he him selfe shall bend
When he shall not attayne vnto,
their prayer to attend:
- 18 This shalbe written for the age,
that after shall succede:
The people yet vncreated.
the Lordes renomme shall spread.
- 19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
- 20 That of the morning captiue he
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.
- 21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem set forth,
the

the prayles of the same,
 12 Then when the people of the land
 and kingdomes with accord:
 Shall be assembled for to doe
 their seruice to the Lord.

The third part.

13 My former force and strength he hath
 abated in the way:

And shorter he did cut my dayes,
 thus I therefore did say.

14 My God in midst of all my dayes,
 now take me not away:

Thy yeares endure eternally,
 from age to age for aye.

15 Thou the foundation of the earth,
 before all tymes hast layd:

And (Lord) the heauens are the worke,
 which thyne owne hand hath made.

16 Yea they shall perishe and decay,
 but thou shalt tary still:

And they shall all in tyme waxe olde,
 euen as a garment will.

17 Thou as a garment shalt them chaunge
 and chaunged shall they be:

But thou dost still abide the same
 thy yeares do neuer flie.

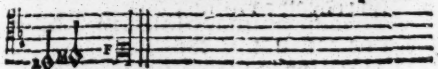
18 The children of thy seruantes shall,

*y.iii.

conti.



And suffer not his benefites to slip out



of thy mynde:

- 1 That gaue thee pardon for thy faults,
and thee restored agayne:
from all thy weake and frayle disease,
and heald thee of thy payne.
- 4 That did redæme thy life from death
from which thou couldst not flee:
his mercy and compassion both,
he did extend to thee.
- 5 That filled with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill
whereby her age renneth,
- 6 The Lord with iustice doth repay,
all such as he opprest:
So that their sufferings and their wrongs,
are turned to the best.
- 7 His wayes, and his commaundements
to Joseph he did show:
his counsels and his valiant actes
the Israelites did know.

⁊ y. v.

8 The

Psalme. Ciii.

8 The Lord is kinde and mercifull
when sinners doe him greue:
The slowest to conceale a wrath
and redyest to forgene.

9 He chideth not vs continually,
though we be full of striffe:
Nor keepth our faultes in memory,
for all our sinnefull lyfe:

10 Nor yet according to our finnes,
the Lord doth vs regard:
And after our iniquities,
he doth not vs towards:

11 But as the space is wonderous great
twixt heauen and earth aboue:
So is his goodnes much more large,
to them that doe him loue.

12 God doth remoue our finnes from vs,
and our offences all:

As farre as is the Sunne rising,
full distant from his fall:

The second part.

13 And looke what pity parents beare
vnto their chyldezen beare:

Like pity beareth the Lord to such,
as worship him in feare.

14 The Lord that made vs knoweth our
our monld and fashion iust:

How weake and frayle our nature is,
and

and how we be but dust.

- 15 And how the tyme of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth full soone away.
- 16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.
- 17 But yet the goodnes of the Lord
with his shall euer stand:
Their Childrens children do receaue
his righteousnes at hand.
- 18 I meane which keepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.
- 19 The heauens hye are made: the seat
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
- 20 Ye angells which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.
- 21 Ye noble hostes and ministers
cease not to laud him still:

Which

Isahne. Liii.

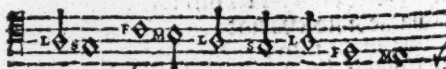
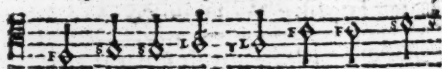
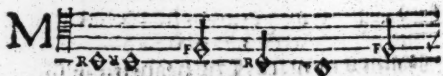
Which ready are to execute
his pleasure and his will.

12 yea all his workes in euery place,
praise ye his holy name:

My hart, my mynde, and eke my soule,
praye ye also the same.

2. Benedic anima. plal. Ciiii. W.K.

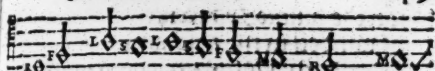
¶ A thanksgiving for the creation of the world, and
governance of the same by his marvellous pro-
vidence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.



2201103

Psalme Citiſ.

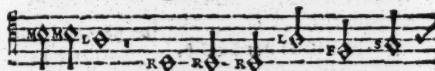
149



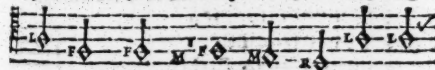
Honor and maieſty in thee ſhine moſt



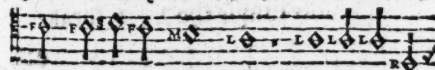
clear. With light as a robe, thou haſt



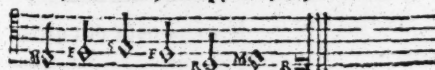
thee beclad, whereby all the earth thy



greatneſſe may ſee. The heauens in ſuch



loſt thou alſo haſt ſpread, That it to a



curtaine compared may be.

; His chamber beames lye,

in the cloudes full ſure:

Which as his chariot:

are made him to beare.

And there with much ſwiftneſſe,

his courſe doth endure.

Upon

Blaine Linn.

- Upon the winges riding,
of windes in the ayre.
4 He maketh his spirits
as Heraldes to go,
And lightnings to serue,
we see also yest.
This will to accomplish,
they runne to and fro
To saue and consume thinges,
as seemeth him best.
5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power;
6 The deepe a sayre couering,
for it made thou hast,
Which by his owne nature
the hilles would deuoure.
7 But at thy rebuke,
the waters do flee,
And so geue due place,
thy word to obey,
At thy voyce of thunder,
so fearefull they be.
That in their great raging,
they haue soone away,
8 The mountaynes full hye,
they then by ascend,

If thou doe but speake
thy word they fulfill:

So likewise the valies,
most quickly descend,
Where thou them appoyntest,
remayne do they still.

9 Their bondes hast thou set,
how farre they shall runne,

So as in their rage
not that passe they can:

for God hath appoynted,
they shall not returne,

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames of lakes,

Which run do full swift
among the huge hilles:

11 Where both the wilde asses,
their thirst oft tymes takes,

And beastes of the mountaynes
thereof drinke their fill.

12 By these pleasaunt springes,
of fountaynes full fayre

The foules of the ayre
abide still and dwell:

When moued by nature
to hop heare and there,

Among

Psalme Ciii.

Among the greene branches
their songes shall excell.

13 The mountaynes to moyst,
the cloudes he doth ble:

The earth with his workes
are wholly repleate.

14 So as the brute cattell
he doth not refuse:

But grasse doth prouide them
and herbe for mans meate.

15 Yea byed wine and oyle,
he made for mans sake,

His face to refresh,
and hart to make strong:

16 The Ceders of Liban
this great Lord did make,

Which trees he doth nourish
that grow vp so long.

17 In these may byrdes build
and make there their nest

In firre trees the flockes,
remaiue and abide:

18 The hye hills are succours,
for wilde goates to rest,

And eke the rockes stony,
for Conies to hide.

19 The moone then is set
her seasons to runne,

The dayes from the nightes
thereby to discerne:

And by the descending
also of the sunne:

The cold from heat alway
thereby we doe learne.

20 When darckenes doth come,
by Gods will and power,

Then cresse forth do all
the beastes of the wood:

21 The Lyons raunge roaring
they pray to deuoure

But yet it is thou Lord,
which geuest them foode.

22 As soone as the sunne
is by they cetyre,

23 To couch in their dens
then are they full fayne:

That man to his worke may,
as right doth require

Till night come and call him,
to take rest agayne,

The third part.

24 How sundry O Lord,
are all thy workes found?

With wisdom full great
they haue indeed wrought:

So that the whole world,

*Aa.i.



Psalm. Ciii.

of thy prayse doth sound:

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where thinges that crepe swarme,
and beastes of each sort.

26 There both mighty ships sayle,
and some lye at road:

The Whale huge and monstrous,
there also doth sport.

27 All thinges on the wayte,
thou doest them relieue:

And thou in due tyme,
full well doest them fede.

28 Now when it doth please the,
the same so to geue:

They gather full gladly,
those thinges which they neede,

Thou openest thy hand,
and they finde such grace:

That they with good thinges,
are filled we see:

29 But sore are they troubled
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,
from

from the dorch proceed,
 All thinges to appoynt,
 and what shall ensue:
 11 Then are they created,
 as thou hast decreed,
 And doest by thy goodnes,
 the dry earth renue.
 12 The prayse of the Lord,
 for euer shall last:
 Who way in his workes,
 by right well reioyce:
 his looke can the earth make,
 to tremble full fast:
 And likewise the mountaynes,
 to smoke at his voyce.
 13 To this Lord and God,
 sing will I alwayes:
 So long as I live,
 my God prayse will I:
 14 Then am I most certayne,
 my wordes shall him please:
 I will reioyce in him,
 to him will I cry.
 15 The sinners O Lord,
 consume in thyn ire:
 And eke the peruerse,
 them roote out with shame:
 But as for my soule, now

A. M.

It

Psalme. Cx.

let it still desire:

And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domi. psal. Cx. N.

The prayseth the singular goodnes of God, for cho-
sing a peculiar people to himselfe, neuer ceasing to
do them good euen for his promise sake.

Sing this as the 103. Psalme.

Give prayles vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame:

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all the wondrous workes:
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord and seeke the strenght
of his eternall might:

And seeke his face continually
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindefull hart:

Re let the iudgement of his mouth,
out

out of your minde depart.

6 Ye that of faythfull Abraham,
his seruants are the seede:
ye his elect the children that
of Iacob do procede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenaunt,
which he hath made to his
he hath remembred evermore
to thousands of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt,
to Israell for aye.

11 When thus he sayd, loe I to you
all Canaan land, will geue:
The lot of your inheritance,
wherewith your seed shall liue.

12 Although the number at that tyme
was
*Aa. iii. did

Psalme. Cb.

did very small appeare:
Yea very small and in the land,
they then but straungers were.

23 While yet they walke from land to land
without a sure abode:

And while from sundry kingdomes they
do wander all abroad.

24 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty kinges,
reproued for their sake.

25 And thus he sayd touch ye not those
that mine annoynted be:

He do the prophets any harme,
that do perryne for me.

26 He called a dearth upon the land,
of bread he stroyed the store:

But he agaynst their tyme of neede,
had sent a man before.

The third part.

27 Euen Joseph which had once bene sold
to lute a slaue in woe:

28 Whose force they hurt in strokes, whose
the iron pearit also.

29 Vntill the tyme came, when his cause
was knowne apparantly:

The mighty word of God the Lord.

his faultles tenneth doth trye.

20 The king sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct,
the Princes of his land:

And wisdomes loze his auncient men
might teach to vnderstand.

23 Then into the Egyptian land,
came Israell also:

And Iacob in the land of Man,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turned that they with
his people did entrear:

And did his seruantes wrongfully,
abuse with false deceit.

The fourth part.

16 The Egyptian seruantes of Iosias then,

* An. lll,

and

Plahne Cx.

and Aaton whome he chose
He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent and made it darke
in stead of bright day:

29 And vnto his commission,
they did not disobay.

30 He turnd their waters into bloud,
he did their fishes slay:

Their land brought frogs end in the place
where their king Pharaos lay.

31 He spake and as his voyce there came
great swarmes of noy some flies:

And all the quarters of their land,
were filld with crawling lyce.

32 He gaue them cold and stony hayle,
in stead of milder rayne:

And fiery flaines within their land,
he sent vnto their payne.

33 He smote their vines & all their trees,
whercon their figges did grow

34 And all their trees within their coasts
downe did he ouerthrow.

35 He spake then Caterpillers did,
and grasshoppers abound:
which eat they grass in all they land
and fruites of all their ground.

The first Part.

36 The first begotten in the land,
he deadly did he smite:

Yea the beginning and first fruite,
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:

For terror and the feare of them,
was fallen upon their hart.

39 To shrowd them from the parching heat
a cloud he did display:

And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quayles
to rayne at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stony roche,
and waters gushed out:

Ps. b.

And

Psaline. Cvi.

And in the dry and parched groundes
like riuers ran about.

42 For of his holy couenaunt,
aye mindefull was he tho:

Which to his seruaunt Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioy: (myth)

Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:

The labors of the people eke,
they tooke into theyr handes.

55 That they his holy statutes might
obserue for euermore:

And faythfully obey his law,
prayse ye the Lord therefore.

Confitemini Domi. psal. Cvi. N.

The people dispersed vnder Antiochus do magnify
the goodnes of God among the gentiles: & pray
to be gathered from among the heathen, that they
may prayse his name.

Sing this as the 59. Psalm.

Praise ye the Lord for he is good,
his mercy dureth for aye:

1 Who can expell his noble actes,
or all his prayse display.

3 They

1 They blessed are that iudgement keepe,
and iustly do alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
boughsafe deliuer me:

That I the great felicity,
of thyne elect may see.

And with thy peoples ioy I may,
a ioyfull minde possesse:

And may with thyne inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednes,
and lewdly we haue done.

7 The wonders great which thou O Lord
hast done of Egypt land:

Our fathers though they saw them all
yet did not vnderstand.

For they thy mercies multitude,
did keepe in thankfull minde:

But at the sea yea the red sea,
rebelled most unkinde.

8 Neuerthelesse he saued them,
for honoz of his name:

That he may make his power knowne,
and

Psalm Cvi.

and spread abroad with fame.

- 9 The red sea he did then rebuke,
and forthwith it was dide: :
And as in wildernes, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters theyr oppressors whelmd
not one was left aline:
12 Then they beleued his words, & prayd
in song they did him gaue.
13 But by and by vnthankfully,
his wordes they cleane forgot:
And for his counsell and his will,
they did neglect to wayte.
14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into theyr soule he gaue.
16 Then when they lodged in their tents,

- at Moyses they did grutch:
 Aaron the holy of the Lord,
 so did they enuy much.
 17 Therefore the earth did open wide,
 and Dathan did deuoure:
 And all Abiram's company,
 did couer in that holre.
 18 In their assembly kindled was,
 the hote consuming fire:
 And wasting flame did then burne by
 the wicked in his ire.
 19 Upon the hill of Mozeb they
 an Idoll calfe did frame:
 And there the molten Image they
 did worship of the same.
 20 Into the likenes of a Calfe,
 that feedeth on the grasse:
 Thus they their glory turned and all
 their honor did deface.
 21 And God their onely Sauour,
 unkindely they forgot:
 Which many great and mighty thinges
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
 most wondrous thinges had done:
 And by the red sea dreadfull thinges,
 pers

Blasme. Cvi.

performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde;
To bring destruction on them all
he purposed in his minde.

Had not his chosen Moyses stood,
before him in the breake:

To turne his wrath least he on them
with slaughter should them wreake.

24 They did despise the pleasant land
that he behight to geue:

Yea and the wordes that he had spoke
they did no whit beleue.

25 But in their tents with grudging
they wickedly repinde:

Not to the voyce of God the Lord,
they gaue a harkening minde.

26 Therefore agaynst them lifted he,
his strong renenging hand:

Them to destroy in wildernes,
ere they should see the land.

27 And to destroy theyr seed among
the nations with his rod:

And thzough the contries of the world
to scatter them abroad.

28 To Baal Peor than they did
adiorne the isleines also:

And

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:

And in his souerayned wrath,
the plague vpon them broke.

30 But whyles stood by with zeale,
the sinners bide to slay:

And iudgement he did execute,
and then the plague did slay.

The fourth part.

1 It was imputed vnto him,
for righteousness that day:

And from thenceforth so counted is,
from race to race for aye.

2 At waterside of Meribah,
they did him angry make:

Yea so far forth that Moyses was,
then punish for their sake.

3 Because they vext his spirite so sore
that in impatient heate:

His lips spake vnadvisedly,
his fencer was so great.

4 Not as the Lord commaunded them
they slew the people tho:

5 But were among the people mixt
and leared their workes also.

36 And

Psalm. Cvi.

36 And did their Idols serue, which were
their ruine and decay:

37 To feede their sonnes and daughters
did offer by and slay. (they)

38 Yea with unkindly murthering knife
the guiltles blood they spilt:

Yea their owne sonnes & daughters blood
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:

And so with blood of innocentes,
defiled was the land.

39 Thus were they stayned with y^e work
of they^r owne filthy way:

And with their owne intentions,
a whoring they did stray.

40 Therefore agaynst his people was
the Lordes wrath kindled sore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the handes of heathen men,
he gaue them for a pray:

And made their foes their Lordes, whom
were forced to obey. (they)

The fift part.

42 Yea and their hatefull enemies,
oppress them in the land:

And

And they were humbly made to stoop,
as subiect to their hand.

41 Full often tymes from thral had he,
deliuered them before:

But with their counsell they to wꝛath,
prouokt him enermore.

Therefore they by their wickednes,
were brought full low to lye:

44 Yet when he saw them in distress,
he harkned to their cry.

45 He cald to minde his couenaunt,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:

That led them captiues from their land
when erst they were their foes.

47 Saue vs O Lord that art our God
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread thy noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy fame.

49 The Lord the God of Isræll,

*Bv.t.

lis

Psalme. Cviij.

be blest for evermore:

Let all the people say amen,
praise ye the Lord therefore.

Confitemini Do: psal. Cviij. W.R.

David sheweth all that are redeemed by the Lord
and gathered vnto him, to geue thanks therefore
who by sending prosperitie and aduersitie bringeth
men vnto him. Therefore as the righteous there
reioyce, so shall the wicked haue their mouths
stopped.

Sing this as the 67. psalme.

Gue thanks vnto the Lord our God
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so far about:

From East to West, from North to South
his hand did finde them out.

4 They wandred in the wilbernes,
and strayed from the way:

And found no City where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these desertes so voyd:

THE

That fayntnes did their soules assault,
and eke their soules annoyd.

6 Then did they cry in their distresse
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayed.

7 And by that way which was most righte
he led them like a guide:

That they might to a Citty goe,
and there also abide.

8 Let men therefore be before the Lord,
confesse his goodnes then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustayned,
whom thirst hath made so saynt:

The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwell in darkenes depe,
where they of death do wayte:

fast bound to taste such traitorous stopnes
as iron chaynes do threate.

The second part.

11 For that agaynst the Lords own works
they sought so to rebell:

Eschewing light his counsell hye,
which do to far excell.

12 But when he humbled them full low,
they

Psalme, Cxij.

they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state
according as they prayed.

14 For he from darknes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down their gates of brass
and brake them with strong hand:
Their iron barres he smote in two
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on moe to those they haue
because they doe offend.

18 Their soules so much did loth all meate
that none they could abide:
Whereby death had them almost caught
as they full penely tryde.

19 Then

19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayed,
 20 For he then sent to them his word
 which health did sone restore:
 And brought them from those daungers
 wherein they were before. (Depe

The third part.

21 Let men therefore before the Lord,
 confesse his kindenes then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare,
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
 23 Such as in ships or bittle barkes
 into the seas descend:
 Their marchandise through feareful flouds
 to compasse and to end.
 24 Those men are forced to behold
 the Lordes workes what they be,
 And in the daungerous depe the same
 most maruelous they see.
 25 For at his word the stormy winde,
 riseth in a rage:

*Wb. iii.

And

Isaiah. Cxii.

And stirreth by the surges so,
as nought can them asswage:
26 Then are they lifted by so hye,
the cloudes they seeme to gayne:
And plunging downe the depthes vntill
their soules consume with payne.

27 And lyke a drunkard to and fro,
now here now there they reke:
As men with feare of wit bereft,
or had of sence no fele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

29 For at his word the Lord doth make
the sturdy stormes to cease:
So that their great wanes from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haven brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindness then:
And shew the wonders that he doth,
before the sonnes of men.

1: Let them in presence of thy folke,
with prayse extoll his name:
And where the elders do conuent,
let them there do the same.

2: For turning floudes to dry desertes
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bourn.

3: A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein
he doth iust vengeance take.

4: Agayne the wilderness full rude,
he maketh fruite to beare:
With pleasant springes of waters cleare,
though none before were there.

5: Wherein such hungry soules are set,
as he doth freely chuse:
That they a city may them build,
to dwell in for their vse.

6: That they may sow their pleasant land
and vineyardes also plant:
To yeld them fruite of such encrease
as none may seeme to want.

7: They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by

Psalme. C'vii.

by numbers great to grow.

39 But when the faythful are low brought
by the oppressors stour:

And minish do through many plagues
that compasse them about.

40 Then doth he princes bring to shame
which did them sore oppresse:

And likewise caused them to erre,
within the wilderness.

41 But yet the poore he rayseth vp,
out of his troubles deepe:

And oft tymes doth his trayne augment
much like a flock of sheepe.

42 The righteous shall behold this sight
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well
he may these thinges record:

For certaynly he shall perceiue,
the kindenes of the Lord.

Paratum cor. psal, Cviii. N.

David with hart and voyce praiseth the Lord and
affirmerh himselfe of the promise of God concerning
his kyngdome ouer Israell, and hys power agaynst
other nations, who thongh he seeme to forsake
vs for a tyme, yet hee alone in the end will call
downe our enemyes.

Sing

Sing this as the 81. psalme.

0 God my hart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and geuing prayse also.

Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe,
right earely will awake.

By me among the people Lord,
still praysted shalt thou be:

And I among the heathen folke,
will sing (O Lord) to thee.

Because thy mercy Lord is great,
aboue the heauens hye:

And eke thy truieth doth reach the cloudes,
within the lofty skye.

Aboue the starry heauens hye:
exalt thy selfe O God:

And Lord display vpon the earth,
thy glory all abroad.

That thy dearely beloued may
be set at liberty:

Helpe O my God, with thy right hand,
and harken vnto me.

God in his holines hath spoke,
wherefore my ioyes abound:

Wb. b.

Sichem

Psalm. Cxv.

Sichem I will deuide, and mete
the bale of Succoth ground.

8 And Billias shall be myne owne,
Manasses myne shall be:

My head strength Ephraim, and law
shall Iuda geue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:

Upon the land of Idalestine,
in triumph will I goe.

20 Who shall into the Citty strong
be guide to conduct me?

O: how by whome to Edom land,
conueyed shall I be.

21 Is it not thou O God which late,
hadst vs forsaken quite?

And thou O Lord which with our hoast,
didst not goe forth to fight?

22 Geue vs O Lord thy sauing ayde,
when troubles doe assaile:

For all the helpe of man is vayne,
and can no whit auaile.

23 Through God we shall do valiant actes
and worthy of renoune:

We shall subdue our enemies,
yea he shall tread them downe:

Deus laudem tuam. **Psalm. Cix. N.**
David

¶ Dauid being falsely accused by Sauls haters,
prayeth God to helpe him, to destroy his enemies
who represent Judas the traytor vnto Iesus christ
and all the enemies of the Children of God.

Sing this as the 77. Psalme

In speechles silence do not hold,
O God thy tongue alwayes:

O God euen thou I say that art
the God of all my prayse.

2 The wicked mouth and guilefull mouth
on me disclosed be:

And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:

Without all cause of my desert,
agayn me did they fight.

4 For my good will they were my foes
but then gan I to pray:

My good with ill my frendlynes
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand the suffer thou,
his hatefull foe to stand.

6 When he is ridged let him there,
condemned be therein:

7 And let the prayer that he makes,

be

Psalme Lix.

be turned into sinne.

8 Few be his dayes, his charge also,
let thou an other take:

9 His children let be fatherles,
his wife a widow make.

10 Let his offspringes be vagabonds
to beg and seeke their bread:

Wandering out of the wasted place,
where erst they haue bene fed.

11 Let couctous extortioner,
catch all his goodes in store
And let the straungers spoyle the fruites
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all:

That on the children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritye,
for euer be destroyd:

Their names out blotted in the age,
that after shall succede.

14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne
be done away at all:

15 But in the presence of the Lord,

let them remayne for aye:
 That from the earth their memory,
 he may cut cleane away.
 16 Sith mercy he forgot to shew,
 but did pursue with spight:
 The troubled man, and thought to slay,
 the wofull harred wight.

17 As he did cursing loue, it shall
 betyde vnto him so:
 And as he did no blessing loue,
 it shall be far him fro.
 18 As he with cursing clad himselfe,
 so it like water shall
 Into his bowels, and lyke oyle,
 into his bones befall.

19 As garment let it be to him,
 to couer him for aye:
 And as a girdle, wherewith he
 shall girded be alway:
 20 Loe let the same be from the Lord.
 the querdon of my foe:
 yea and of those that euill speake,
 agaynst my soule also.

21 But thou O Lord that art my God,
 deale thou I say with me:
 After thy name deliuer me,
 for good thy mercies be.

22 Because

Psalm. Cix.

22 Because in depth of great distresse
I needy am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull foode,
enfeebled are my knees:
And all my fatnes hath my flesh,
enforced bene to lese.

25 And I also a vyle reproache,
to them was made to be:
And they that did vpon me looke,
did shake their heades at me.

26 But thou O Lord that art my God,
myne ayde and succour te:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is the mighty hand:
And that thou thou hast done it Lord
so shall they vnderstand.

28 Although they curse with spite yet
thalt blesse with louing voyce: (thou)
They

Psalm. Cx.

They shall arise and come to shame,
thy seruante shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
the couered let them be.

30 But greatly I will with my mouth
geue thanks vnto the Lord:

And I among thy multitude,
his prayles will record.

31 For he with helpe at his right hand
will stand the poore man by:

To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid propheseth of the power and euermoring
kingdom of Christ, and of the Popelhood, which
should put an end to the Popelhood of Iewy.

Sing this as the 67. psalme.

The Lord did say vnto my Lord,
sit thou at my right hand:

Till I haue made thy foes a steele,
whereon thy fete shall stand.

1 The Lord shall out of Ston send,
the scepter of thy might:

And thy moztall foes be thou,

the

Psalme Cx.

the ruler in their sight.

3 And in the day on which thy raygne,
and power they shall see:

Then hereby free will offerings shall
the people offer thee.

Yea with an holy worshipping,
then shall they offer all:

Thy birth dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:

Shall wound for thee the stately kinges
vpon his wrathfull day.

6 The heathen he shall iudge, and fill,
the place with hobyes dead

And ouer diuers countries shall,
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

Therefore he shall lift vp on hye
his royall head that day.

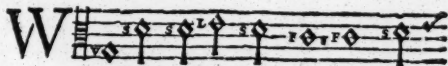
Confitebor tibi. Psal. Cxi. N.

¶ Hee geueth thanks to the Lord for his mercifull
workes

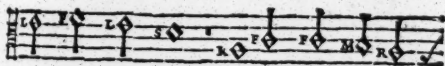
Psalme Cxf.

167

workes towarde his Church, and declareth where
in true wisdom and right knowledge consisteth,



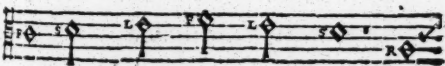
Th hart I do accord, to prayse



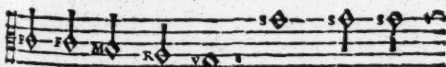
and laud the Lord, in presence of the



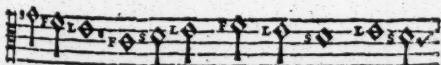
inst: for great hys workes are found,



to search them such are bound, as



do hym loue and trust. His workes are

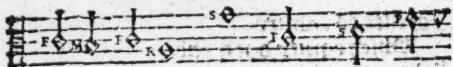


glorious, also his righteousness it doth

*Cc.j.

endure

Isaiah. Lxi.



endure for ever. His wondrous works



he would, we still remember should,



his mercy fayleth never.

5 Such as to him loue beare,
A portion full fayre.

The hath up for them layd:
For this they shall well finde,
The will them haue in minde.

And keepe them as he layd.

6 For he did not disloyne,
This workes to shew them playne,

By lightnings and by thunders:
When he the heathens land,
Did give into their hand,

Where they beheld his wonders.

7 Of all his workes enflueth,
Both iudgement, right, and truth,

Whereto his statutes tend:

2 They are decreed sure,

For

For euer to endure,
 Which equity doth end,
 Redemption he gaue,
 His people for to saue.
 And hath also required:
 His promise not to fayle,
 But alwayes to prepayle:
 His holy name be feared.

Who so with hart full sayne,
 True wisdom would attayne;

The Lord feare and obey:
 Such as his lawes doe keepe,
 Shall knowledge haue full deepe,
 His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.
 The prayseth the felicitie of them that feare God &
 condemneth the cursed state of the contēners of God.
 Sing this as the Lordes prayer.

The man is blest that God both feare,
 And that his lawes doth loue in deare,
 His seed on earth God will bpreare,
 And blesse such as from him proceed.
 His house with god he will fulfill,
 His righteousnes endme shall still.

Unto the righteous doth arise,
 In trouble joy in darkenes light,
 Compassion is in his eyes,
 And mercy alwayes in his sight.

Psalme. Cxiii.

5 Yea pity moueth such to lend,
He doth by iudgement thinges expend.

6 And surely such shall neuer fayle,
For in remembraunce had is he:

7 No tidinges ill can make him quayle,
Who in the Lord sure hope doth see.

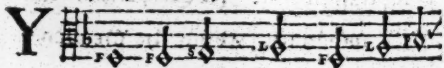
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnes shall still remayne:
And his estate with prayse abide,
Though that the wicked men disdayne.

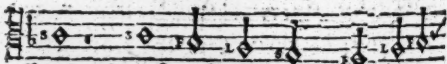
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

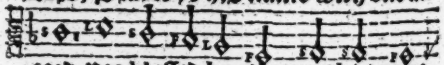
An exhortation to prayse the Lord for his prouidence, in that, contrary to the course of nature he worketh in his Church.



E Children which do serue the



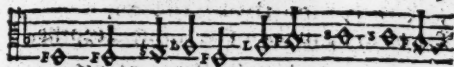
Lord, prayse ye his name with one ac-



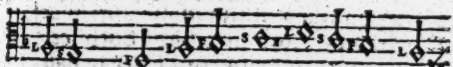
cord, yea blessed be alwayes his name,
who

Psalm. Cxiii.

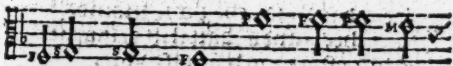
169



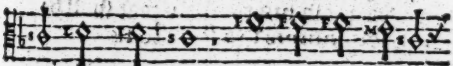
who from the rising of the sun, till it



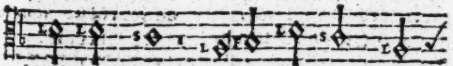
returne where it begun, Is to be pray:



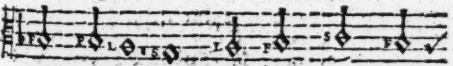
sed with great fame. The Lord all peo:



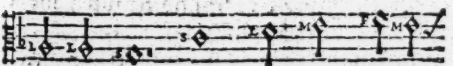
ple doth surmount, As for his glory



we may count, Aboue the Heaueus



high to be: With God the Lord who

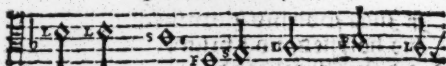


may compare, whose dwellings in the

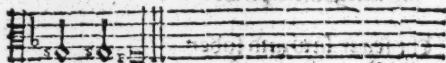
*Cc.iiij.

Hea:

Psalm Cxiii.



Heauens are? of such great power and



force is he.

6 He doth abase himselſe we know,
Thiſes to behold both here below;
And alſo in heauen above.

7 The neeſy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue;

8 And ſo him ſet in hie degree,
With princes of great dignity,
That ſule his people with great ſame:

The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael, Pſal. Cxiii. W.W.

Iſraels deliuerie out of Egypt putteth vs in remem-
brance of Gods great mercies towarde his child-
ren, and of our unthankfulnes for the ſame.

Sing this as the 77. psalm.

When Iſrael by Gods addreſſe,
From Charrans land was leue;
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.

- 1 In Iuda God his glory shewed,
his holynes most bright:
So did the Israelites declare,
his kingdome power and might.
- 2 The sea it saw and sodenly,
as all amasse did flee:
The roaring streames of Jordans flowe,
reculed backwardly.
- 3 As Rams afrayd the mountaynes skippe
their strength did them forsake:
And as the feely trembling Lambes,
their tops did beat and shake.
- 4 What ayld the sea as all amasse,
so sodenly to flee?
ye rowling waues of Jordans flowe,
why ran ye backwardly?
- 5 Why shooke ye hills as Rams afrayd,
why did your strength so shake:
Why did your tops as trembling Lambes,
for feare quier and quaker?
- 6 O earth, confesse thy soueraygne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land. (rockes)
- 7 I meane the God which from hard
doth cause mayne flouds appeare:
And from the stony flint doth make,
C. liij. gub

Psalme. Cxb.

gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The saythful oppressed by Idolatrous tyrants promise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 119. psalme,

Not vnto vs Lord not to vs,
but to thy name geue prayse
Both for the mercy and the tructh,
that are in thes alwayes.

2 Why shall the heathen scorner say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and golde,
worke of mens handes they be:

5 They haue a mouth and do not speake,
and eyes and do not see.

6 And they haue eares ioyned to their
and do not heare at all: (heads

And noses eke they formed haue,
and doe not smell withall.

7 And handes they haue and handle not,
and fete and doe not goe:

A throat they haue, yet through the same,
they make no sound to blow.

8 Those that make them are like to them,
and

and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shilde is he.

10 O Aarons house trust in the Lord,
their helpe and shilde is he.

11 Trust ye the Lord that feare the Lord
their helpe and shilde is he.

12 The Lord hath mindefull bene of vs,
and will vs blesse also:

On Israels and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord doth blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you I say the liuing Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
eues of the Lord I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens yea the heauens hye,
belong vnto the Lord.

The earth vnto the sonnes of men,
by game of free accord.

* C. v.

27 The

Psalme. Cxvi.

- 17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid being in great daunger of Saule in the desert of Maon, perceiving the great & inestimable love of God toward him, magnifieth suche great mercies, and protesteth that he will be thankfull for the same.

Sing this, as the 103. Psalme.

- I** Love the Lord because my voyce,
and prayer heard hath he:
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught and when
I woe and sorrow found,
4 Upon the name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,

and

and his he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull misery,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

for largely loe the Lord to thee,
his conney hath express.

8 Because thou hast deliuered,
my soule from deadly thrall:

My moysted eyne from mournfull teares
my sliding foete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefites to me?

13 The whollsome cup of saluing health,
I thankfully will take;

And

Psalme Cxvi.

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme;

The death of all his holy ones,
what euer men doth demeane,

16 Thy seruant Lord thy seruant-loe,
I doe my selfe confesse:

Some of thy handmayd thou hast broke
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present tyme,
in all the peoples sight.

19 Yea in the courtes of Gods owne house
and in the midst of thee:

O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dominum. Psal. CXVI. N.

Ch

C hee poynteth the Gentiles to prayse God because
he hath accomplishe as well to the as to the Jewes
the promise of lyfe etterlastyng by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world
prayse ye the Lord alwayes;
And all the people euer where,
set forth his noble prayse.
For great his kindenes is to his,
his trueth endureth for aye:
Wherefore prayse ye the Lord our God
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

Dauid reiectes of Saul & of the people, at the time
appointed obtayned the kingdome, for the which
he biddeth all them that feare the Lord, to be thank-
full: vnder whose person, Christ is liuely set forth
who should be of his people reiectes.

Sing this as the 84. Psalme.

O Geue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards the.
Let Israell confesse and say,
his mercy dureth for aye.
Now let the house of Aaron say,
his mercy dureth for aye.

Psalme. Cxviij.

- 4 Let all that feare the Lord our God,
euernow confesse and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heauines,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not demyde.
- 6 The Lord hymselfe is on my side,
I will not stand in doubt:
For feare what man can do to me,
when God standeth me about.
- 7 The Lord doth take my part, with them
that helpe to succour me:
Therefore I shall see my desire,
vpon myne enemy.
- 8 Better it is to trust in God,
then in mans mortall seede:
Or to put confidence in kinges,
or Princes in our need.
- 9 All nations haue enclosed me,
and compassed me round:
- 10 But in the name of God shall I,
myne enemies confound.
- 11 They kept me in on euery side,
they kept me in I say;
But through the Lordes most might
I shall

I shall worke their decay.

- 11 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I in dede might fall:

But through the Lord I found such help,
that they were vanquishd all.

- 14 The Lord is my defence and strength,
my ioy, my mirth and song:

He is become for me in dede,
a Saviour most strong.

- 15 The right hand of the Lord our God,
doth bring to passe great thinges:

He cauſerh voyce of ioy and health,
in righteous mens dwellinges.

- 16 The right hand of the Lord doth bring
most mighty thinges to passe:

His hand hath the preheminent,
his force is as it was.

- 17 I will not dye but euer live,
to utter and declare:

The Lord his might and wondrous power,
his workes and what they are.

- 18 The Lord himselfe hath chattered,
and

Psalme Cxliij.

and hath corrected me:
But hath not geuen me ouer yet
to death, as ye may see.

- 19 Set open vnto me the gates
of truerh and righteousnes:
That I may enter into them,
the Lordes prayle to confesse.
20 This is the gate euen of the Lord
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will geue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this tyme among,
the builders was refused:
Is now become the corner stone,
and chiefly to be bled.
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in deed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,

in hart, in minde, and thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he that comes vnto vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light
binde ye therefore with corde:

Your sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to the:

Thou art my God, and I will prayse
thy mercy towardes me.

29 O geue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towardes the.

Beati immaculati. psal. Cxix. W.W.

The prophet wonderfuly commēdeth Gods late
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, therunto adding notable
complayntes and consolations meete for the sayth
full to haue, both in hart and voyce: and in the
Hebrue every 8. verses begin with one letter of the
Alphabet.

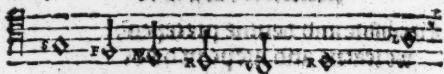


Blessed are they that perfect are

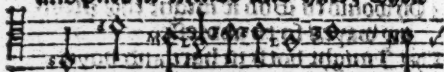
* W.D.I.

and

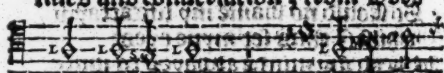
Psalm. Cxix.



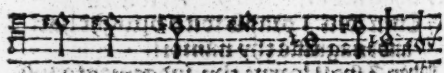
and pure in minde and hart, whose



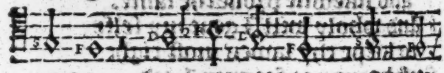
lines and conuerſation, from Gods



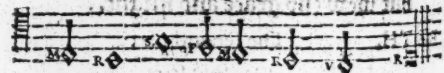
lawes neuer ſtatt. 2. Blessed are they



that geue them ſelues, his ſtatutes to



obſerue; Seeking the Lord, with all



their hart, and neuer from him ſwae.

3 Doubtles, ſuch men go not aſtray,
nor do not wicked thing:

Which ſtedfaſtly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentiu hee de:

Thy

Thy noble and deuine precepts,
we learne and keepe in dede.

5 Oh would to God it might thee please
my wayes so to addresse:

That I might both in hart and boyce,
thy lawes keepe and confesse.

6 So should no shame my life attayne,
whilst I thus set myne eyes:

And bend my minde alwayes to mine,
on thy sacred decrees.

7 Then will I prayse with bright hart
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I geue my selfe,
to keepe thy lawes most right:

for sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man
his life learne to amend? (beth)

If that he marke and keepe thy word,
and therein his tyme spend.

10 Unfaynedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

*Dd.ii.

ii With

Psalm. Cxix.

- 21 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy Godly will.
- 22 We magnifie thy name O Lord,
and prayse thee enermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
- 23 My lips haue neuer ceast to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
- 24 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their mede.
- 25 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayne,
thy wayes how I may walke.
- 26 My onely loy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy wordes forget.

GIMEL. 311 The third part.

- 27 **G**raunt to thy seruant now such grace
as may my life prolong:

Thy

Thy holy word then will I kepe,
both in my hart and tongue.

18 Mine eyes which were dim and shut vp
so open and make bright:

That of thy marneptous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rancour with desire,
and neuer is at rest.

But seeky to know thy iudgements hye,
and what may please the best.

21 The proud men and malicious,
thou hast destroyed echone:

And cursed are such as do not
thy helles attend vpon.

22 Lord turne from me reuile and shame
which wicked men conspire:

For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counsell sat
and did agaynst me speake:

But then thy seruante thought, how he
thy statutes might not breake.

24 For why? thy couenauntes are my loy,

* DD.iii.

and

Psalme Cxi.

and my great hartes solace:
They serue in stead of counsellors;
my matters for to passe.

DALETH. The fourth part.

25 **I** Am alas as brought to graue,
and almost turnd to dust;
Restore therefore my lyfe agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now euen and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy preceptes and thy loze:
Thy workes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for grieve:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send:

30 The way of truth both straight & true
I haue chosen and found:

I for thy iudgemente me before,

which

which keepe me safe and sound.

11 Since then O Lord I forced my selfe,
thy couenauntes to embrace:

Let me therefore haue no rebuke,
nor cheque in any case.

12 Then will I runne with ioyfull cheare
where thy word doth me call:

When thou hast let my hart at large,
and rid me out of thral.

HE. The first part.

13 Follow me Lord in the right trade,
of thy statutes deuine:

And it to keepe euery to the end,
my hart will I encline:

14 Graunt me the knowledge of thy law,
and I will it obey:

With hart and mind and all my might,
I will it keepe I say.

15 In the right path of thy preceptes
guide me Lord I require:

None other pleasure do I wishe,
nor greater thing desire.

16 Incline my hart thy lawes to keepe,
and to thine statutes to embrace:

And from all filthy matters
Lord shield me with thy grace.

17 From vyane desire and worldly lust,
turne

Do. ill.

turne

Psalm. Cix.

turne back mine eyes and sight:
Heue me the spirite of life and power,
to walke thy wayes aright!
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruaint, and do loue,
and feare nothing but thee.
39 Reproch and shame which I so feare
from me O Lord expell:
For thou doest iudge with equitie,
and theredn doest excell:
40 Behold, my hartes desire is bent
thy lawes to keepe for aye!
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixt part.

41 Thy mercies great and manifold,
let me obtayne O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and bruint:
For in thy faythfull promises,
standes my comfort and trust.
43 The word of trneth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,
my

my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve:

yea till this world shall be dissolued;
thy law I will obserue.

45 So walke will I as set at large,
and made free from all dread:

Because I sought how far to keepe,
thy preceptes and thy reade.

46 Thy noble actes I will affecte,
as thinges of most great fame:

Euen before kings I will them blasse,
and shrinke no why for shame.

47 I will reioyce then to obey,
thy worthy helthes and will:

Which evermore I haue loued best,
and so will loue them still.

48 My handes I will lift to thy lawes,
which I haue deately taught:

And practise thy commaundements,
in will, in deed, and thought.

LAIN The viii part.

49 Thy promise which thou madest to
thy seruaunt Laid remeber (me

for therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my toy,

W.D.V.

when

Psalme Lxix

when troubles me assayle:
For were my life not by thy word,
my life woulde scorne me sayle.

51 The proud and such as God contemne
full made of me a scoine:
Yet would I not thy law forsake,
as they that were forlorne.

52 But cal to minde Lord thy great works
shewed to our fathers olde:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure
thy iudgements who knoweth when
54 And as for me I framd my songes,
thy statutes to exalt:

When I among the straungers dwell,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law I also kept,
and euer will it sleepe.

56 This grace I did obtayne because,
thy commaundes sweete and deare:
I did embrace and also hope,
with reuerence and with feare.

HET H.

The viii. par.

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,

thy lawes to keepe alway:

58 Myne earnest hart did humbly sue,

in presence of thy face:

As thou therefore hast promised,

Lord graunt me of thy grace.

59 My life I haue examined,

and tryde my secret hart:

Which to thy statutes caused me,

my feete stright to comert.

60 I did not slay nor tinger long,

as they that blotsfull are:

But hastely thy lawes to keepe,

I did my selfe prepare.

61 The cruell bandes of wicked men,

haue made of me their pray:

yet would I not thy law forget,

nor from thee goe astray.

62 Thy righteous iudgement shewed fo,

so great is and so true:

That euen at midnight will I rise,

thy name to magnifie.

63 Companion am I to all them,

which feare thee in their hart:

And

Psalme. Cxix.

And neyther will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T E T H.

The ix. part.

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruante felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certaynly beleue I doe,
that thy preceptes are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my way.
68 Thou art both good and gracious,
and geuest most liberally:
Thyne ordinaunces how to keepe,
therefore O Lord teach me.
69 The proud and wicked men haue forged
agaynst me many a lye:
Yet thy commaundements still obserue
with all my hart will I.

70 Their

70 Their hartes are swolne with worldly
as grasse so are they farr: (wealth)
But in thy law doe I delight,
and nothing like but that.

71 Ohappy man may I well say,
when thou didst me correct:
for as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousandes a great of silver and gold
or ought that can be told.

10D. The x. part

73 Seeing thy handes haue made me
to be thy creature: (Lord)
Grant knowledge lyke wise how to learn
to put thy lawes in bre.

74 So they that feare thee shall reioyce
when euer they see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagued)
So when thou dost correct me Lord,
the cause iust needes be iust.

76 Now of thy goodnes I thee pray,
some comfort to me send:

As

Psalme Cxix.

As thou to me thy seruante hast
so from all ill me defend.

77 Thy tender mercies poure on me,
and I shall surely live:

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pre-
is me for to destroy:

But as for me thy bestes to know,
I will my selfe employ.

79 Who so with reuerence doe the Law,
to mee let them returne:

And such as do thy Lawes know,
and them alone desire.

80 My hart without all doubting,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faynt and ceaseth not
thy sauing health to craue:

And for thy wordes sake still I trust,
my hartes desire to haue.

82 Myne eyes do fayle with looking for
thy word, and thus I say:

O when wilt thou me comfort Lord,
why dost thou thus delay?

- 23 As a skin bottle in the smoke,
so am I parcht and dyed;
yet will I not out of my hart,
let thy commandements slide.
- 24 Alas how long shall I yet line,
before I see the house:
that on thy foes which me torment,
thy vengeance thou wilt poure.
- 25 Presumptuous men have digged pits,
thinking to make me sure:
thus contrary agaynst thy law,
my hurt they doe procure.
- 26 But thy commandements are all true
and causeles thy me grieue:
to thee therefore I doe complayne
that thou mightst mercifull.
- 27 Almost they had me cleane destroyd,
and brought me quice to ground:
yet by thy statutes I asode,
and therein succour found.
- 28 Restore me Lord agayne to life,
for thy mercies excell:
and so shall I thy covenantes keepe,
til death my life expell.

LAME D.

The xii. part.

- 29 In heauen Lord where thou doest
thy word is stablished sure: dwell
And

Psalme. Cxix.

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy trueth abides
as both the earth wirres:

Whose ground work thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thinges perseuere:

According to thy ordinance,
for all thinges thee relier:

92 Had it not bene that in thy law,
my soule had comfort sought:

Long tyme ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memory keepe fast:

By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Saue me therefore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seeke my bane:
and thereto lye in wayre:

But I the while confideted,
thy noble workes and great.

96 I see nothing in this wide world,

at length which hath no end:
But thy commaundements and thy word
beyond all ende extend.

MEM.

The xiii. part.

97 *W*hat great desire and seruient lone,
do I beate to thy law:
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in pollicy:
for that I kept it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy commaundments keepe,
and them to others tell.

100 In wisdom I doe passe also,
the ancient men in deed:
And all because to keepe thy lawes,
I hold it as best need.

101 My feete I haue refrayned eke,
from every euill way:

Because that I continually
thy word might keepe I say.

102 I haue not swarned from thy iudges
nor yet thronke any deale:
for why? thou hast me taught therby,

¶ Eccl.

19

Psalm. Lix.

to line godly and well.

- 193 O Lord how sweete vnto my tast,
 Since I thy wordes alway:
 Doubtes no hony in my mouth,
 For le ought so sweete I may.
 194 Thy lawes haue me such wiledome
 that bitterly I hate (leard)
 All wicked and vngodly wayes,
 in enery kinde of hate.

N V N.

The xiii. ps.

- 195 E Ven as a lanterne to my feet,
 so doth thy word to guide my light
 And to my pathes where euer I goe,
 it is a flaming light.
 196 I haue both sworn and will performe
 most certaynly doubtles:
 That I will keepe thy iudgements iust
 and them in life expresse.
 197 Affliction hath me sore oppress,
 and brought me to deathes dole:
 O Lord as thou hast promised,
 so me to life restore.
 198 The offerings which with hart and
 most franchly I the giue: (boyes)
 Accept and teach me how I may,
 after thy iudgements line.
 199 My soule is age so in my hand,
 thee

that daungers it assayle:
 yet do I not thy law forget,
 nor it to keepe will fayle.
 no Although the wicked layd their nets,
 to catch me as a byr:
 yet did I not from thy preceptes,
 once sworne of god assay.
 iii Thy law I haile so happyd alway,
 as myne owne heritage,
 and why? for therein I delight,
 and for my whole courage.
 ii: For enen now I have bene bent,
 thy lawes are so fitill:
 even so likewise vnto the end,
 I will conuieue still.

LAME CH. The xv part.

The crafty thoughtes and double
 I do alwayes bereft: (hartes)
 but as for thy law and preceptes,
 I loue them enee best.

14 Thou art my hyd and secret place,
 my shield of strong defence.

Therefore haue I thy promises,
 what for with patience.

15 For to therefore ye wicked men,
 depart from me anon:

for the commaundementes will I hope
 of

Isaie. Cxix.

of God my Lord alone.

116 As thou hast promised so performe,
that death me not assayle:

For let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shall be safe,
for ought that they doe say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes breake:

For nought awaileth their subtilty,
their counsell is but weake.

119 Like droffe thou castest y^e wicked out
where euer they goe or dwell:

Therefore can I as thy statutes,
loue nothing haile so well.

120 My flesh alas is taken with feare,
as though it were demurde:

For when I see thy iudgements straight
I am as one astond.

A I N.

The xvi. part.

121 Doe the thing that lawfull is,
and geue to all men right:

Religie me not to them, that would
opprelle me with their might.

122 But for thy seruaunt surety be,

in that thing that is good:
That proud men geule me not the foyle,
which rage as they were wood.

123 Myne eyes with wayting are now
thy heath so much I craue: (blinde
And eke thy righteous promise Lord,
wherby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauour to him shew:

Thy statutes of most exzelleny,
teach me also to know.

125 Thy humble seruant, Lord I am,
graunt me to vnderstand:

Now by thy statutes I may know,
best what to take in hand.

126 It is now tyme Lord to beguine,
for truerh is quite decayd:

Thy law likewise they haue transgress,
and none agaynst them sayd.

127 This is the cause wherefore I loue
thy lawes better then gold:

O jewels fine which are esteemed,
most costly to be sold.

128 I thought thy preceptes all most ure
and so theu layd in store:

All craftey and malicious wayes,
I doe abhorre therefore.

psalme. Lxx.

78,

The xvii. part.

229 Thy covenants are most wonder-
and full of thinges profound (full
My soule therefore doth keepe them sure,
when they are tryde and found.

230 When men first enter into thy word,
they finde a light most cleare:
And very stoups understand,
when they it read or heare.

231 For isy I have both gaped and breathed
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.

232 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such
as thy name feare and loue.

233 Direct my footsteppes by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruante ouerthrow.

234 From daundrous tongues, & deadly
preserie and keepe me sure: (harmes,
Thy precepts then will I obserue,
and pite them eke in vye.

235 Thy countenance which doth shue
the sunne in his bright beu; (mount
24

Let shine on me and by thy law
teach me what to eschew.

135 Out of myne eyes great flouds gush
of dreary teares and fell: (out)

When I beholde how wicked men
thy lawes keepe not a deale,

ZADE. The xviii. part.

In euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce
thou art a righteous iudge.

138 To render right and fly from guile,
are two chiefe poyntes most high:

And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am confunde
and euen pynd away:

To see my foes thy word forget,
for eke that I doe may.

140 So pure and perfect is thy word,
as any hart can bee me:

And I thy seruant nothing more,
doe loue or yet esteeme:

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy beastes forget,
nor spynke away from thee.

Psalmc. Cxix.

142 Thy righteousness Lord is most iust
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:

Yet doe I still of thy preceptes,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them,
my life lyeth by in store.

K O P H.

The xix. part.

145 With feruent hart I call and crye,
now answer me O Lord:

That thy commaundementes to obserue
I may fully accord.

146 To thee my God I make my lute,
with most humble request:

Salue me therefore and I will keepe,
thy precept and thy hell.

147 To thee I cry euen in the moone,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight. (night)

148 O yncyes preuent the watch by
and

and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pittie on me take:

As thou wast wont, so iudge me Lord,
least like me thou should forsake.

150 My foes draw neare and do procure
my death maliciously:

Which from thy law are farre gone back,
and strayed from it lewdly.

151 Therefore O Lord approche thou
for neede doth so require: (neare,
And all thy preceptes true they are:
then helpe I thee desire.

152 By thy commandments I have
not now but long abide: (learned,
That they remaine for evermore,

thou hast them grounded so.

RESH. The.xx.part.

153 **M**y trouble and affliction,
consider and behold:

Deliver me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succor send:

from death as thou hast promised,

* Ec. v.

Lord

Psalm. Cxix.

Lord kepe me and defend.

255 As for the wicked far they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

256 Great are thy mercies Lord I graunt
what tongue can therein attayne?
And as thou hast me iudged ere now,
so let me life obtayne.

257 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shonke,
nor went awry therefore.

258 And truely it is for griefe I dye,
when I these traytours see:
Because they kepe no whit thy word,
nor yet seeke to know the.

259 Beholde for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne.

260 What thy word doth decre, must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi. part.

261 Princes haue sought by cruelty,
causeless

causeles to make me crouche:

But all in bayne, for of thy word,
the feare did my hart touche.

162 And certaynly euen of thy word

I was more merry and glad:

Then he which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,

I hate most and detest:

for why thy holy lawes doe I
about all thinges loue best.

164 Senē tymes a day I prayse thee Lord

singing with hart and boyce:

Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue
which do thy statutes loue:

No daunger shall their quiet state
empayre or once remoue.

166 Mine onely health and comfort Lord

I looke for at thy hand:

And the:efore haue I done those thinges,
that thou didst me commaund.

167 Thy lawes haue bene myne exercise,
which my soule most desired:

So much my soule to them was bent,
that nought els I required.

168 Thy

Psallme. Cxx.

158 Thy statutes and commaundments,
I keepe thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

I. A. V. The xliij. psalme.

169 O Lord let my complaint and cry,
before thy face appeare;
And as thou hast me promise made,
so teach me the waye.

170 Mine humble supplication,
toward the Lord finde acceptance;
And graunt me Lord deliuerance,
for so is thy promise.

171 The shall my lips thy praises speake
after most humble sort:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word)
Gods faithfull actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And

As in thy law and nothing els,
I doe delight alone.

175 Graunt me therefore long dayes to
thy name to magnifie: (line)

And of thy iudgements mercifull,
let me thy fauour try.

176 For I was lost and went astray,
much like a wandering shepe:

O seeke me for I haue not sagled,
thy commandementes to keepe.

Ad Dominum. Psalm. Cxx. T.S.

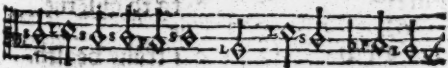
¶ Dauid banished fro among the barbarous Arabians
through false reportes of enuious flatterers, la-
psereth hys long abode among such infidels gent:
to all kynde of wickednes and contention.



In trouble and in thral, vnto the

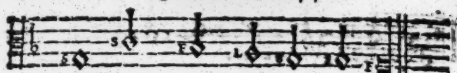


Lord I call, and he doth me comfort:



Deliver me I say, from lyers lips al-
way

100
100 **Psalme Cxx.**



way, and tounge of false report.

4 What bauntage or what thing,
 Getst thou thus for to sing,
 Thou false and flattering lye?

5 Thy tongue doth hurt I weene,
 No lesse then arrowes home
 of hote consuming fire.

6 Alas to long I stae,
 Within these tentes so vnlake,
 Which heiders are by name,
 By whome the flock elect,
 And all of Ihuannes sect,
 are put to open shame.

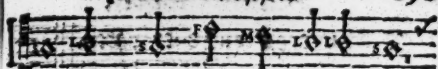
7 With them that peace did hate,
 I came a peace to make,
 And for a quiet life:

But when my word was tolde,
 Causeles I was controulede,
 By them that would haue strife.

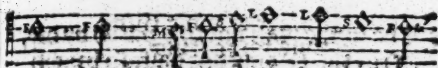
Leuani oculos. Psal. Cxxi. W.W.

The prophet sheweth by his owne example that
 the faithful ought to looke for all their helpe
 of God alone, who will govern, and geue good suc-
 cesse to all their Godly enterprises.

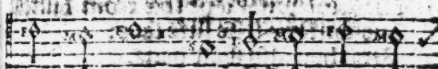
I lift



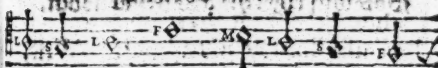
Lift myne eyes to Sion hill,



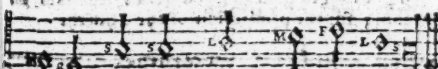
from whence I do attend, thine succours



God me send. The mighty God me



succour will, which heauen and earth



framed, and all thinges therein named.

Thy foote from slip he will preserve,

and will thy safely keepe:

For he will neuer sleepe.

As he that doth Israel conserue,

no sleepe at all can him catch,

Thus

Blasme. Lxxii

But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee coner:
As at thy right hand euer.

6 The sunne shall not the parch by day,
Nor the snowe not halfe so bright:
Shall with colde thee hurt by night.

7 The Lord will kepe thee from distresse
And will thy seife sure saue:
And thou also shalt haue.

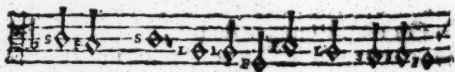
8 In all thy busines good successe:
Where euer thou goest in or out,
God will thy thinges bring about.

Letatur sum. Psal. Cxxii. W.K.

Dauid reioyseth that God accomplisheth his word
and placed his Arke in Sion, getting thanks, and
praying for the prosperitie of the Church.

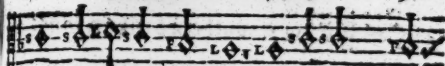


Did in hart reioyce, to heare the



peoples boyce, in offering so willingly:
for

Psalm. Cxxij. 191



for let us say they and in the Lords



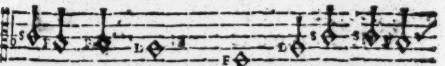
house pray, thus praise the Lord full lo:



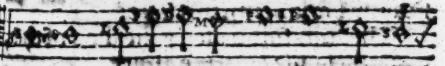
utngly. Our feete that wandred wide,



shall in thy gates abyde. O thou Jeru:



salem full sayre: Which are so seemely



set, much like a Cittle neat, the lyke where



of is not els where.

The triles with one accord,
The triles of God the Lord,
*ff.i.

are

Psalme. Cxxij.

Are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintayne
To Dauides house pertayne
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalemis peace:
Thy sendes God prosper mightely,
7 Weace be thy walles about
And prosper the throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of the,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T.S.

A prayer of the saythfull, to whych are afflicted by
the wicked worldynges and contemners of God.

Sing this as the xij. psalme.

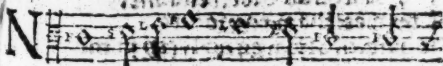
○ Lord

O Lord that heauen doest possesse,
I lift myne eyes to the:
Such as the seruaunt listeth his,
his maistres handes to see.
As handmaydes wait their maistres
some grace for to achieve: (handes)
So we beholde the Lord our God,
till he do vs rescue.

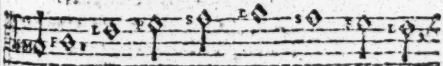
Lord graunt vs thy compassion,
and mercy in thy sight:
for we be filled and overcome,
with hatred and despyght.
Our myndes be stuffed with greivous
the rich and worldly wile (buke)
do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W. W.

The faithfull delivered out of great danger, not
knowing how to have escaped by their owne
power, but by the hande of God.



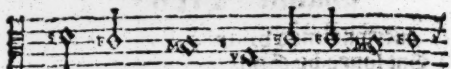
Ow. Israell may say and that



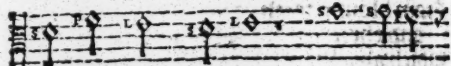
truely, if that the Lord had not our
cause.

* ff. ii.

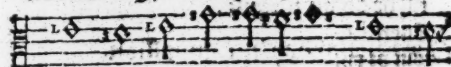
Psalme. Lxxiii.



cause mayntaynd, If that the Lord had



not our right sustaynd, When all the



world agaynst vs furiously, made their



byproes, and sayd, we should all dye

2 Now long agoe,

they had deuoured vs all,

And swallowed quicke,

for ought that we cou'd doe me,

Such was their rage

as we might well esteeme.

3 And as the floades

witly mighty force do fall:

So had they now

our liues euer brought to thrall.

4 The raging streames,

most proud in roaring noyse,

that long agoe:

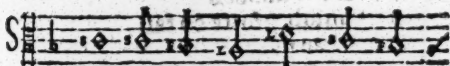
ouer.

ouerwhelmed vs in the deepe,
 But loued be God,
 which doth vs safely keepe,
 from bloudy teeth,
 and their most cruell boyte,
 Which as a pray
 to eat vs would reioyce.

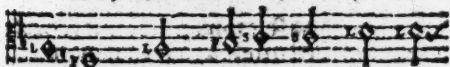
As the bird
 out of the fowlers grint
 sleapeth away,
 right so it fares with vs,
 broke all their nets,
 and we haue scaped thus.
 God that moue heauen
 and earth is our helpe then,
 his name hath saued vs
 from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describeth the assurance of the faithfull in
 their afflictions, and desireth their wealth, and the
 destruction of the wicked.



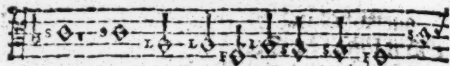
Wch as in God the Lord do



trust, as Mount Sion shall firmly
 stand

* Jff. 19.

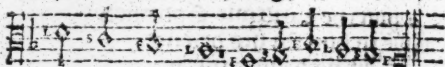
Psalme. Cxxv.



Stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure,

As mighty mountaynes huge and great
Jerusalem about do cloke;

So will the Lord be vnto those,
Who on his godly will do waite,

Such are to him so deare,
They neuer neede to feare.

3 For though the righteous tye doth he
By making wicked men his rod:
Lead they through griefe forsake their
It shall not as their lot still be. (God)

4 Beie Lord to these thy light,
Whose haire are true and right,

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought.
Which worke most vile they shall shew,
But

But peace with Israell:
for euermore shall dwell.

An other of the same by R.W.

Sing this as the X. Commaundementes.

Those that doe put their confidence,
vpon the Lord our God onely:
And see to him for his defence,
In all their need and misery.
Their sayth is sure firme to endure.
Grounded on Chyust the corner stone:
Moued with hope ill but slenderly still
Stedfast like to the mount Syon.

And as about Ierusalem
The mighty hills do it compasse:
So that no enemies come to them,
To hurt the towne in any case,
So God in dede in euery neede,
His sayth still people doth defend,
Standing them by assuredly:
from this tyme forth world without end.

Rightwile and good is our Lord God,
And will not suffer certaynly.
The sinners and vngodlyes rod,
To terry vpon his family:
Least they also from God should goe,
falling to mine and wickednes.

*ff. liij.

O Lord

Psalme. Cxxvi.

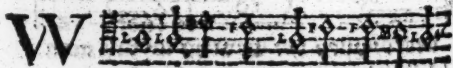
O Lord defend world without end,
Thy Christen flock through thy goodnes.

O Lord be good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall
And to false doctrine dayly slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell
God will them send paynes without end
But Lord graunt peace to Israell.

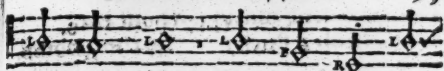
Glorie to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost whose light
Shine in our hartes and be succour,
That the right way from day to day,
We may walke and him glorifie:
With hartes desire all that are here,
Worship the Lord and say Amen.

In conuertendo, Psal. Cxxvi. W.K.

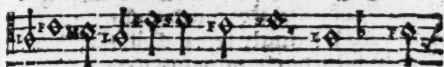
This psalme was made after the returne of the
people from Babilon, and sheweth that the meane
of theys deliuerance was wonderfull, after the
seuentie yeares of captiuitie forespoken by Jeremie
23. 12. 3. 29. 10.



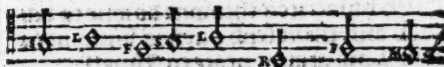
When that the Lord again his Sion
had



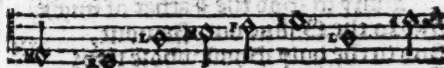
had forth brought, from bondage great



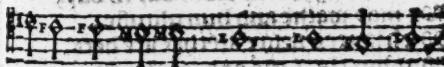
and also seruitude extreme: His worke



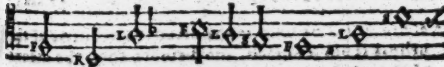
was such as did surmount mans hart



and thought, so that we were much like



to thē that vse to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did shew vs to fall men.

The heathen folke,

ff. v.

were

Psalm. Cxxi.

were forced then this to confesse,
Now that the Lord,
for them also great things had done,
3 But much more we.
and therefore can confesse no lesse,
Wherefore to say
we haue good cause as we begun,
4 O Lord goe forth,
thou canst our bondage end.
As to desertes
the flowing riuers lend.

5 Full ere it is
that they which sow in reares, in deede
A time will come,
when they shall reape in mirth and ioy
They went and wept,
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy,
But they returne,
with ioy they shall sure see,
Their beanes home bring,
and not unpagged be.

Nisi Dominus. Psalm. Cxxvij. W.W.

C It is not man's wit, power, or labor, but the free
goodnesse of God that genereth riches, preferreth
townes & countreys, graunteth nourishment & child,
sing this as the Lordes prayer.

Except the Lord the house doe make,
And

And thereunto do set his hand:
What men doe build it cannot stand.

Like wise in hayne men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard,

1 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread.

Yet were your labor lost and worne:
But they whom God hath loue and keep
Receiue all thinges with quiet slepe.

2 Therefore marke well when euer you see
That men haue wittes to enuie their land,
It is the gift of Gods owne hand.

For his bountie doth multiply,
Of his great liberalitie.
The blessing of posteritie.

3 And when the children come to age,
They grow in strength and actiuenes,
In person and in comelines.

So that a shaft shot with courage,
Of one that hath a most strong arme:
flyeth not so swift nor doth like harme.

4 Oh well is he that hath his quier,
furnished with such artillery,
for when in perill he shall be.

Such one shall neuer wake nor shiner,
When

Psalme. Cxxviii.

**When that he pleaderth before the iudge,
Agaynst his foes that beare him grudge.**

Beati omnes. Psal. Cxxviii. T.S

**There is described the prosperous estate of persons
married in the feare of GOD, and the promises of
Gods blessings; to al them that live in this hono-
rable estate according to his commaundments.**

Sing this as the 137. Psalme.

**Blessed art thou that fearest God,
and walkest in his way:**

**1 For of thy labor thou shalt eate,
happy art thou I say.**

**2 Like fruitfull vines on thy house sides,
so doth thy wife spring out:**

**Thy children stand like olme plantes,
thy table round about.**

**4 Thus art thou blest that fearest God,
and he shall let thee sit:**

**5 Thy promised Jerusalem,
and his felicitye.**

**6 Thou shalt thy childrens children sit,
so thy great ioyes encrease:**

**And likewise grace on Israell,
prosperity and peace.**

Sape expugnauerunt. Psal. Cxxix. N.

**The admonisheth the Church to reioyce, though as-
sailed in all ages for God will deliuer, and finally
by destroy the enemies thereof.**

Sing

Sing this as the 137. Psalme.

Of they now Iſtaell may ſay,
me from my youth aſſayled:
Of they aſſayled me from my youth,
yet neuer they preuayled.
I pray my backe the plowers plowd,
and furrowes long did caſt:
The righteous Lord hath cut the cordes
of wicked foes at laſt.

They that hate me ſhall be ſhamed,
and turned backe alſo:

And made as graſſe vpon the houſe,
which withereth ere it grow.

Whereof the mower ſhall not finde,
enough to fill his hand.

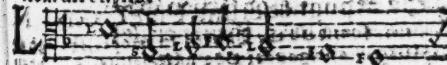
For he can fill his lap that goeth,
to glean vpon the land.

For paſſers by pray God on them,
to let his bleſſing fall.

For ſay we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuous prayer to obtraine mercy and for-
giuenes of his finnes and at length deliuerance
from all euill.



Ord to thee I make my mone,
when

Psalme. Cxxviii.

When that he pleaderth before the iudge,
Agaynst his foes that beate him gudge.

Beati omnes. Psal. Cxxviii. T.S.

There is described the prosperous estate of persons
married in the feare of GOD, and the promises of
GODs blessings; to al them that live in this hono-
rable estate according to his commandments.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labor thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:

Thy children stand like olive plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee sit:

5 Thy promised Jerusalem,
and his felicitye.

6 Thou shalt thy childrens children sit,
so thy great ioyes encrease:

And likewise grace on Israell,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

The admonissheth the Church to reioyce, though al-
tered in all ages for God will deliuer, and suba-
ly destroy the enemies thereof.

Sing

Sing this as the 127. Psalme.

Of they now Istealt may say,
me from my youth assayed:
off they assayed me from my youth,
yet neuer they preuayled.
Upon my backe the plowes plowd,
and furrowes long did cast:
The righteous Lord hath cut the cordes
of wicked foes at last.

They that hate me shall be shamed,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.
Wherof the mower doth mow,
enough to fill his hand:
Nor he can fill his lap that goeth,
to graue vpon the land.

Nor passers by pray God on them,
that his blessing fall:
Nor say we bleste you in the name
of God the Lord at all.

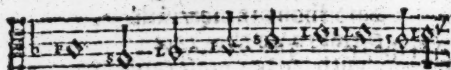
De profundis. Psal. Cxxx. W.W.

An effectuous prayer to obtraine mercy and for-
giuenes of his sinnes and at length deliuerance
from all euill.

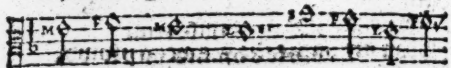


Ord to thee I make my mone,
when

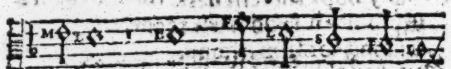
Plaine. Lxxx.



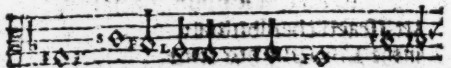
when dangers me oppresse, I call, I



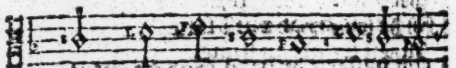
agh, plaine, and groane, trusting to finde



release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares eye be prest, unto this



prayer mine.

O Lord our God if thou way
our sinnes and them peruse
who shall then escape or say
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hartes most carefull
should feare before thy face.

5 In God I put my whole trust
my soule waites on his will:
for his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway.
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
he is that God of mercy,
that his deliuer must.

8 For he is that must save,
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition, protesteth his bas-
nilitie before God.

Sing this as the Lamentation.

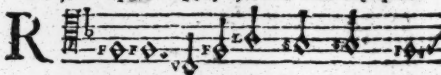
O Lord I am not puffed in mine,
I haue no scornfull eye;
I doe not exercise my selfe,

Psalme Cxxxiij.

in thinges that be to high.
 2 But as the child that wayned is
 euen from his mothers brest:
 So haue I Lord behaued my selfe
 in silence and in rest.

3 O Israel trust in the Lord,
 let him be all thy stay:
 From this time forth for evermore,
 from age to age I say.

Memento Domine. Psal. Cxxxiiij. M.
 The faithfull grounded on Gods promise made too
 to David, desireth that he would establish the same
 both as touching his posteritie, and the building
 of the temple, to pray there as was foretolden.



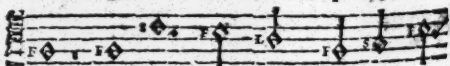
Remember Davids troubles Lord



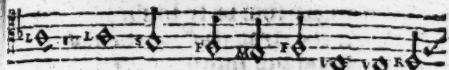
how to the Lord he swore, and bowd a



how to Jacobs God, to keep for ever



more. I will not come within my
 house



Till I haue found out for the Lord
a place to sit thereon:

In house for Jacob's God, to be
an habitation.

We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first wete sound.

3 We will assay and goe in now,
his tabernacle there:

Before his footstool to fall downe,
upon our knees in feare.

Arise O Lord arise I say.

into thy resting place:

Both thou and the Arke of thy strength
the presence of thy grace.

Let all thy priests be clothed Lord

*தேயி,

॥ ॐ ॥

Psalm. Cxxij.

with truth and righteousness:
Let all thy sayntes and holy men,
sing all with ioyfulnes.
10 And for thy seruauit Dauid's sake,
refuse not Lord I say:
The face of thyne anoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swoze in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenauit kepe
that I shall learne eachone:
Then shall their sonnes for euer sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great encrease,
her victuall's every where:
And I will satiate with bread,
the neede that be there.
16 Yea I will deck and clothe her priests
with my saluation:
And all her sayntes shall sing for ioy,

of

of my protection.

17 There will I surely make the hoine
of David for to bide:
for I haue there ordaynd for mine,
a lantborne bright and good.

18 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and holyerly an-
gels, compared to the most precious oyle, mentioned
in Exodus, xxx.

Sing this as the 137. Psalme.

O how happy a thing it is,
and ioyfull for to see:
Brethren together fast to holde,
the band of amity.

It calles to minde the swete perfume
and that costly syntment:
Which on the sacrificers head,
by Gods preceptes was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

And as the lower ground doth drinke
the dew of Hermon hill:

* G. ii.

And

Isabne. Lxxxiij.

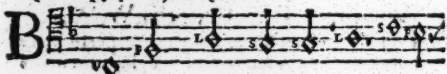
And Sion with his silver drops,
the fieldes with fruites doth fill.

¶ Euen so the Lord doth poure on them
his blessinges manifolde:

Whose hartes and mindes without all
this knot doth keepe and hold. (guile

Ecce nunc. Pſal. Cxxxiiii. W.K.

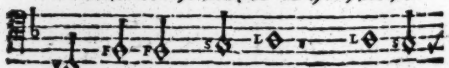
¶ The exhorteth the Levites that watch in the temple to prayse the Lord.



Behold, and haue regard, ye ser



vaunts of the Lord: Which in his



house by night do watch, prayse hym

A snippet of handwritten musical notation on a five-line staff. It features a treble clef on the left, followed by a series of notes and rests. The notes are written in a cursive, handwritten style. The staff lines are clearly visible, and the ink is dark.

with one accord.

1948

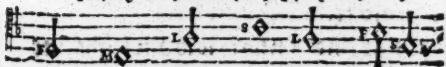
his benefites embrace.
 for why? the Lord who did
 both earth and heauen frame:
 doth Sion blesse and will conserue,
 for euer more the same.

Laudate nomen. psal. Cxxxv. N.

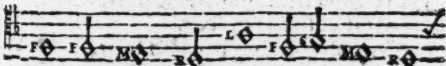
The exhorteth al the saythful, to prayse God for his
 marueilous works & graces wherein he hath des-
 dared his maiekie, to the cōfusiō of all Idolaters.



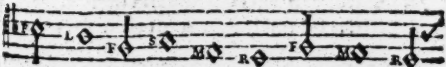
Prayse the Lord, prayse him,



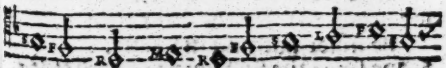
prayse him, prayse him with one ac-



cord: O prayse him still, all ye that be



the seruantes of the Lord. O prayse him



ye that stand and be in the house of the

* Ps. iij.

Lord

Psalme. Cxxv.



praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing,
alwayes to doe the same.

4 For why? the Lord hath chose Jacob
his very one you see:

So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure
the Lord is verie great:

He is indeede aboue all Gods,
most easy to entreat.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He liftes vp cloudes euen from the earth
he makes lightnings and rayne:

He bringeth forth the windes also,
he made nothing in vayne.

8 He smiteth the first borne of each thing,
in Egypt that toke rest;

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt boyd of bauntes:

On Ioharao thy cursed king,
and his leuere seruantes.

10 He smot then many nations,
and did great actes and thinges:

He slew the great and mightiest,
and chiefest of their kinges.

11 Sehon king of the Amoytes,
and Og king of Basan:

He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord shall surely now avenge,
his people all in deed:

And to his seruantes he will shew,
fauour in tyme of need.

The Idols of the heathen are made,
in all their coastes and landes:

* Og. iii.

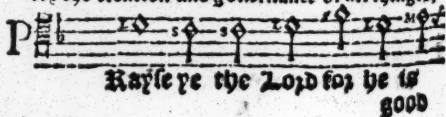
or

Psalme. Cxxvi.

- Of silver and of gold be they,
the worke euen of mens handes.
- 16 They haue their mouthes and cannot
and eyes and haue no sight: (speake
- 17 They haue eke eares y heare nothing,
their mouthes be breathles quite.
- 18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israell,
sa that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.
- 20 And ye that be of Leues house,
prayse ye likewise the Lord:
All ye that stand in awe of him,
prayse him with one accord.
- 21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem.
prayse him with one accord,

Confitemini. psal. Cxxxvi. N.

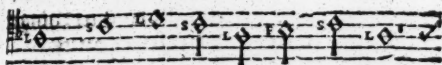
A most earnest exhortation to geue thanks vnto god
for the creation and gouernance of all thinges,



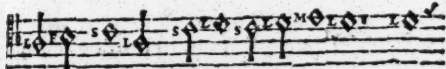
Psalm. Cxxxi. 203



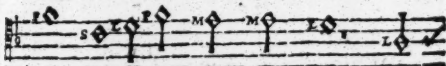
good, for his mercy endureth for ever.



Gene prayse vnto the God of Gods,



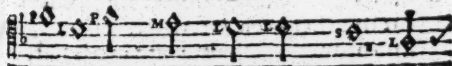
for hyſ mercy endureth for ever. 3. Bene



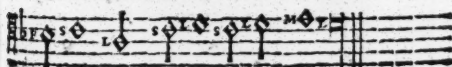
praise unto the Lord of Lords, for



by his mercy endureth for ever. 4. Which



onely doth great wonders worke : for



byg mercy endureth for ever.

* தி.ச.ப. ; நயிந்த

Psalme. Cxxvi.

- 5 Which by his wisdom made y^e hemis,
for his mercy endureth &c.
- 6 Which on the waters stretcht the earth
for his mercy endureth &c.
- 7 Which made great light to shine abroad
for his mercy endureth &c.
- 8 As Sunne to rule the lightsome day,
for his mercy endureth &c.
- 9 The Moone & starres to guide the night
for his mercy endureth &c.
- 10 Which smot Egypt with their first
for his mercy endureth &c. (borne)
- 11 And Israell brought out from them,
for his mercy endureth &c.
- 12 With mighty hand and stretched arme,
for his mercy endureth &c.
- 13 Which cut the red sea in two partes,
for his mercy endureth &c.
- 14 And Israell made passe there through,
for his mercy endureth &c.
- 15 And drowned Pharaos and his host,
for his mercy endureth &c.
- 16 Through wilderness his people led,
for his mercy endureth &c.
- 17 The which did smite great noble kings
for his mercy endureth &c.
- 18 And

- 18 And which hath slayne the mighty
for his mercy endureth &c. (kings)
- 19 As Schon king of the Amozites,
for his mercy endureth &c.
- 20 And Og the king of Basan land,
for his mercy endureth &c.
- 21 And gau: their land to heritage,
for his mercy endureth &c.
- 22 Euen to his seruaint Israell,
for his mercy endureth &c.
- 23 Remembryng vs in base estate,
for his mercy endureth &c.
- 24 And from oppressors rescued vs,
for his mercy endureth &c.
- 25 Which geueth scope vnto all flesh,
for his mercy endureth &c.
- 26 Praise ye the God of heauen aboue,
for his mercy endureth &c.
- 27 Beue thanks vnto the Lord of Lords
for his mercy endureth &c.

An other of the same by T.C.

Sing this as the 148. psalme.

O Land the Lord benigne,
whose mercies last for aye:
Great thanks and praises sing:

To

Psalme. Cxxvi.

To God of Gods I say:
For certaynly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lordes prayle ye,
Whose mercies aye dee dure:
4 Great wonders onely he
Doth worke by his great power:
For certaynly.
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we doe see:
For certaynly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heavy charge,
Of all the earth did stretch,
And on the waters large,
The same he did out reach:
For certaynly &c.

Great

7 Great lightes he made to vs,
for why his loue is aye:
1 Such as the sunne we see,
to rule the lightsome day:
for certaynly &c.

9 And eke the moone to cleare,
which shineth in our sight:
And starres that doe appeare,
to guide the darkesome night:
for certaynly &c.

10 With grenous plagues and soze
All Egypt smote he than:
The first bozne lesse and more,
he slew of beast and man:
for certaynly &c.

11 And from amidst their land,
his Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought:
for certaynly &c.

13 The Sea he cut in two,
which stode bp like a wall:
14 And made through it to goe,
his cholen children all:
for certaynly &c.

15 But there he whelmed then,



Psalme. Cxxvi.

The proud king Pharao,
With his huge host of men,
And charrets eke also,
For certaynly. &c.

16 Who led through wildernes,
His people safe and sound,
And for his loue endles.

17 Great kinges we brought to ground
For certaynly &c.

18 And slew with puissant hand,
Kinges mighty and of fame:
As of Amorites land.

19 Selon the king by name,
For certaynly &c.

20 And (Og the Gyant large.)
Of Basan king also:

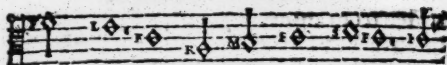
21 Whose land for heritage,
He gaue his people tho.
For certaynly &c.

22 Euen vnto Israell,
His seruaunt deare I say,
He gaue the same to dwell,
And there abide for aye:
For certaynly &c.

23 To minde he did be call,
In our most base degree:

24 And

Psalme. Cxxvii.



Arumentes the willow trees vpon, for



in that place men for their vse, had



planted many one.

Then they to whome we prisoners were
sayd to vs tauntingly,

Now let vs heare your Hebrue songes,
and pleasaunt melody.

4 Alas sayd we, who can once frame,
his sorrowfull hart to sing:

The prayles of our louing God,
thus vnder a straunge king?

5 But yet if I Ierusalem,
out of my hart let slide:

Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tyed for euer fast:

If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the

the cursed noyle and cry:
 that Edoms sonnes agaynst vs made
 when they rayled our Citie.
 Remember Lord their cruell wordes
 when as with one accord:
 they cryed on sack, and raze their walle,
 in despite of their Lord.
 9 Euen so shalt thou O Babilon,
 at length to dust be brought:
 And happy shall that man be cald,
 that our reuenge hath wrought.
 10 yea blessed shall that man be cald,
 that takes thy chyldren young:
 to dash their bones agaynst hard stones
 which lye the streetes among.

Confitebor tibi. psal. Cxxxviii. N.

David prayseth the goodnes of God towarch him,
 for which, euen forein Doctores shall prayse the
 Lord together with hym. And he is assured to haue
 like comfort of God hereafter, as heretofore.

Sing this as the 47. psalms.

Thou wilt I prayse with my whole hart
 my Lord my God alwayes:
 euen in the presence of the Gods,
 I will aduance thy prayse:
 toward thy holy temple I
 will looke, and worship thee:

*Th. i.

And

Psalme. Cxxviii.

And prayesd in my thankfull mouth
thy holy name shall be.

2 Euen for thy louing kindenes sake,
and for thy trueth withall:

For thou thy name hast by thy word,
aduaunced ouer all.

3 When I did call thou heardest me,
and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Yea all the kinges on earth they shall
geue prayse to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spire:

But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I
do walke yet shall I stand:

Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

I Upon the wrath of all my foes,

and

and saved shall I be
 By thy right hand the Lord God will
 performe his worke to me.
 Thy mercy Lord endures for aye,
 Lord do me not forsake:
 forsake me not that am the worke,
 which thyn owne hand did make.

Domine probasti. Psal. Cxxxix. N.

[David to cleane his hart from all hypocrisie, shew-
 eth that nothing is so secret which God seeth not.
 After declaring his zeale and feare of God, he pro-
 testeth to be enclasp'd to al them that content God.]

Sing this as the 137. Psalm.

O Lord thou hast me tried and knowest
 my sitting thou doest know:
 And rising eke my thoughts as a farrre,
 thou understandst also.
 My pathes yea and my lying downe
 thou compasshest alwayes:
 And by familiar custome, art
 acquainted with my wayes.
 No word is in my tongue (O Lord)
 but knowne it is to thee:
 Thou art behinde holdst and before,
 thou layest thyn hand on me.
 To wonderfull aboute my reach,
 Lord is thy cunning skill:
 It is so hye that I the same,

* Ps. ii.

cannot

Psalme. Cxxix.

cannot attayne vntill.

7 From sight of thy all seeing sprite,
Lord whether shall I goe?

Or whether shall I flye away,
thy presence to scape fro?

8 To heauen if I mount a loft,
loe thou art present there;

In hell if I lye downe below,
euen there thou doest appeare,

9 Yea let me take the morning winges,
and let me goe and bide:

Euen there where are the farthest partes,
where flowing sea doth ride.

10 Yea euen thither also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,
and cause me to abide.

11 Yea if I say that darkenes shall,
yet shroud me from thy sight:

Lee euen also the darkeest night,
about me shall be light.

12 Yea darke-nes hideth not from thee,
but night doth shine as day:

To thee the darkenes and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raynes,
and

and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee:

14 Thee will I prayse, made fearefully,
and wondrously I am:

thy workes are marueylous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place:

I haue bene made, and in the earth
beneath I shapéd was.

16 When I was formles, then thyne eye
saw me, for in thy booke:

Was written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me?

And of them all how passing great,
the endles number be?

18 If I should count them, loe their sume
more then the sand I see:

And whensoever I awake,
yet I am still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest stay:

Even those (O God) to whome depart,
depart from me I say.

* Ps. lxx.

20 Euen

Psalm. Cxl.

20 Euen those of thee (O Lord my God)
that speake full wickedly:

Those that are lifted vp in bayne,
being enemies to thee.

21 Hate I not them that hate thee Lord
and that in earnest wise?

Contend I not agaynst them all,
agaynst thee that arise?

22 I hate them with vnfayned hate,
euen as my bitter foes:

23 Try me (O God) and know my hart
my thoughtes proue and disclose.

24 Consider Lord, if wickednes,
in me there any be:

And in thy way (O God my guide.)
for euer lead thou me.

Eripe me Domine. Psalm. Cxl. N.

David prayeth vnto the Lord agaynst the cruelly
falsheod, and iniuries of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
iust to prayse the Lord, and to assure themselves of
his tuition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wightes:

2 Deliuere me which euill doe
imagine in their spies,

which

Which make on me continuall warre
their tongues loe they haue whet:
Like serpentes vnderneath their lips
is adders poyson set.

4 kepe me (O Lord) from wicked handes
preserue me to abide:

frō from the cruell man that meanes
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:

With cordes in my path wayes, and giue
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:

Heare me (O Lord) O heare th: voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me:

My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the ende of his desire:

Performe not his ill thought least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:

Lord let the mischief of their lips;

* Ps. liij.

byon

psalme. Lxi.

upon themselves befall.

20 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pitres, so as they may
not rise out of the same.

xi For no backbiter shall on earth,
be set in stable plight:

And enell to destruction still,
shall hunt the cruell wight.

72 I know the Lord the afflicted will
revenge and iudge the peope:

The iust shall prayse thy name iust shall
dwell with thee euermore..

Domine clamaui. Pfal. Cxli. N.

¶ Dauid being grievously persecuted vnder Sauls,
desireth succour, and patience tyll God take ven-
geance of hys enemies.



Lord vpon thee do I call, Lord



**haste thee unto me: And hearken Lord
unto**

into my voyce, when I do cry to thee.

2. As incense, let my prayer be directed

in thine eyes: and the vplifting of my

handes, as euening sacrifice.

My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouing lippes,
O Lord keepe thou the doore.

That I should wicked workes commit
incline thou not my hart:
With ill men of their delicates,
Lord let me eat no part.

But let the righteous smite me Lord,
for that is good for me:
let him reprove me, and the same,
a precious oyle shall be.

Thy. v.

Such

Psalm. Cxli.

Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a plesaunt taste.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood or he
that diggerth on the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto the:
In the is all my trust; let not
my soule forsaken be.

9 Which they haue layd to catch me in
Lord keepe me from the snare:
And from the subtrill snares of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
The daunger of them all.

Voc mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saut
but with a quiet minde pleyed vnto God who pres
serued him. King

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:

And with my strayned voyce, unto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spite,
my path was knowne to thee:

In way where I did walke, a snare
they slyly layd for me.

4 I looked and viewed on my right hand
but none there would me know:

All refuge fayled me, and for
my soule none cared tho:

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:

Thou in the land of liuing art
my portion and my part.

6 Harken to my cry, for I am brought
full low, deliuer me

from them that doe me persecute,
for me to strong they be.

7 That I may praise thy name my soule
from prison Lord bring out:

When thou art good to me, the iust

shall

Psalmc. Cxli.

Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a plesaunt taste.
7 Out bones about the graues mouth,
loe scattered are they found:
As he that heweth wood or he
that diggeth on the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in
Lord keepe me from the snare:
And from the subtile snares of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
The daunger of them all.

Vocce mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Sauti
but with a quiet minde played vnto God to who p^res
serued him. Sing

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:

And with my strayned voyce, unto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spite,
my path was knowne to thee:

In way where I did walke, a snare
they slyly layd for me.

4 I looked and bowed on my right hand
but none there would me know:

All refuge fayled me, and for
my soule none cared tho:

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:

Thou in the land of liuing art
my portion and my part.

6 Make to my cry, for I am brought
full low, deliuer me:

from them that doe me persecute,
for me to strong they be.

7 That I may prayse thy name my soule
from prison Lord bring out:

When thou art good to me, the iust

shall

Psalme. Cxliii.

Shall please me round about.

Domine exaudi. psal. Cxliii. N.

An earnest prayer for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. psalme.

Lord heare my prayer, hearken the praynt
that I doe make to thee:

Lord in thy native truth and in
thy iustice aunswere me.

2 In iudgement with thy seruant Lord
oh enter not at all:

For iustified be in thy sight,
no one that laeth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darke, like them
that dead are long ago.

4 Within me in perplexity,
was myne accombrd spire:
And in me was my troubled hart
amased, and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,

which

- which thy handes haue create.
 6 To thee O Lord my God loe I
 doe stretch my crawing handes:
 My soule desireth after thee,
 as doe the thirky landes.
 7 Heare me with speede, my spirit doth
 hide not thy face me fro: (sayle,
 Els shall I be like them that downe
 into the pit doe goe.
 8 Let me thy louing kindnes in
 the morning heare and know:
 for in thee is my trust, shew me
 the way that I shall goe.
 9 For I lift vp my soule to thee,
 O Lord deliuer me:
 from all mine enemies, for I
 haue hidden me with thee.
 10 Teach me to doe thy will for thou,
 thou art my God I say:
 Let thy good spirit vnto the land
 of mercy me complay.
 11 For thy names sake with quickning
 aliuie doe thou me make: (grace
 And out of trouble bring my soule,
 euen for thy iustice sake.
 12 And for thy mercy slay my foes,
 O Lord destroy them all:
 that

Psalme. Cxliiij.

That doe oppresse my soule for I
thy seruaunt am and shall

Benedictus Dominus. psal. Cxliiij.

¶ Dauid prayseth the Lord for his victories & kings
dome reioyced, yet calling for the destruction of
the wicked: and declareth wherein the felicity of
any people consisteth.

Sing this as the 41. psalme.

Blest be the Lord my strength that doth
instruct my handes to fight:

The Lord that doth my fingers frame,
to batteyle by his might.

2 He is my goodnes, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues for me to yelde.

3 O Lord what thing is man, that him
thou holdest so in price?

4 Some of man, that vpon him,
thou thinkest on this wise:

4 Man is but like to vanity,
so passe his dayes to end:

5 As flitting shade, how downe O Lord,
thy heauens and dissend.

6 The mountaynes touch and they shall
cast forth thy lightning flame: (smoke
And scatter them, thyne arrowes wote
consume

consume them with the same.

7 Send downe thy hand euen from aboue

O Lord deliuer me:

Take me from waters great, from hand
of straungers make me free.

8 Whose subtil mouth of vanity,
and fondnes doth entreat:

And their right hand, is a right hand
of falschood and deceit.

9 A new song will I sing O God,
and singing will I be:

On viole and on instrument,
ten strunged vnto thee.

10 Euen he it is that onely geues
deliuerance to kinges:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From straungers hand me saue & shield
whose mouth talke's vanity:

And their right hand is a right hand
of guile and subtilty.

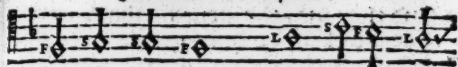
12 That our sonnes may be as the plants
whom growing youth doth reare:

Our daughters as carued corner stones
like to a palace fayre.

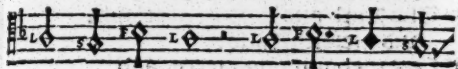
13 Our garners full and plenty may,
with sundry sortes be found:

Our

Psalme. Cxlv. 216



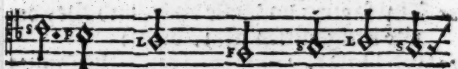
thee day by day. 3. Great is the Lord



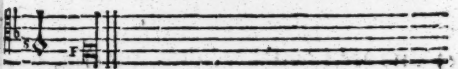
most worthy prayse, his greatnes none



can reach: 4. From race to race they



shal thy workes prayse, and thy pow:



er preach.

I of thy glorious maiesty
the beauty will record:

And meditate vpon thy workes,
most wonderfull O Lord.

And they shall of thy power, and of
thy fearefull actes declare:

And I to publish all abroad,
thy greatnes will not spare.

* J. i.

And

Psalme. Cxlv.

Our sheepe bring thousands in our streets
ten thousand may abound.

20 Our Ozen be to labour strong,
that none doe vs invade:

There is no going out no cryes
within our streets be made.

xr Thy people blessed are, that with
such blessings are so storde:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

David describeth the wonderfull providence of God, in governing and in preserving all the other creatures. he prayeth God for his iustice, mercie, and speciall saving kindnes towards those that call vpon him, that feare him, and loue him.

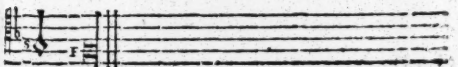
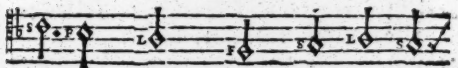
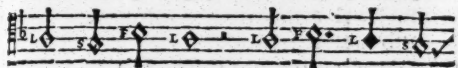
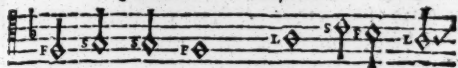
T

Thce will I laud my God and

king, & bleſſe thy name for aye: 2. For

rye

Psalme. Cxlv. 216



I of thy glorious maiesty
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.
And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.

* J. i.

And

Psalm. Cxlv.

- 7 And they into the mention shall,
breake of thy goodnes great:
And I aloud thy righteousnes
in singing shall repeate.
- 8 The Lord our God is gractous,
and mercifull also:
Of great abounding mercy, and
to anger he is slow,
- 9 yea good to all, and all his workes,
his mercy doth exceed:
- 10 Loe all thy workes do prayse thee Lord
and doe thy honour spread:
- 11 Thy saynts do blesse thee, and they doe
thy kingdomes glory shew:
- 12 And blase thy power to cause the sonnes
of men thy power to know,

The second part.

- 13 And of his mighty kingdome eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is,
that dorth endure alwayes.
- And thy dominion through each age
endures without decay:
- 14 The Lord upholdeth them that fall
their sliding he dorth stay,
- 15 The eyes of all doe wayte on thee
thou doest them all relieue:

And

And thou in each sufficing foode,
in season due doest geue.

Thou openest thy bounteous hand
and bounteously doest fill
all thinges whatsoeuer doe liue,
with giftes of thy good will.

The Lord is iust and all his wayes,
his workes are holy all:

Heare all he is that call on him,
in trueth that on him call:

He the desires which they require
that feare him will fulfill:

And he will heare them when they crye,
and saue them all he will.

The Lord preserues all those, to him
that beare a louing hart:

But he them all that wicked are,
will vtterly subuert.

My thankfull mouth shal gladly speak
the prayles of the Lord:

And I to prayse his holy name,
for euer shal accord.

Auda anima mea. Psal. Cxlv. I.H.

Dauid teacheth that none should put their trust
in men but in God alone, who is almighty and
deliuereth the afflicted, nourisheth the poore, sets
free prisoners at libertie, comforteth the fathers
in widowes, straungers, and is kyng for euer.

* It. ij.

Sing

Psalme. Cxvi.

Sing this as the 137. Psalm.

My soule prayse thou the Lord alwayes
my God I will confesse:

1 While breath and life prolong my dayes
my tongue no tyme shall cease.

2 Trust not in worldly princes then
though they abound in wealth:

3 Nor in the sommes of mortall men,
in whome there is no health.

4 For why? their breath doth sone depart,
to earth anone they fall:

And then the counsels of their hart,
decay and perish all.

5 O happy is that man I say
whom Jacobs God doth ayde:

And he whose hope doth not decay
but on the Lord is stayd.

6 Which made the earth and waters deep,
the heauens hys with all:

Which doth his word and promise keepe
in trueness and ener shall.

7 With right alwayes doth he procede
for such as suffer wrong:

The poore and hungry he doth fede
and loseth the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:

The

the Lord I say doth loue the right
and iust man euermore,
he doth defend the fatherles,
the straungers sad in hart:
And quit the widow from distresse
and ill mens wayes subuert.

Thy Lord and God eternally
O Son still shall raigne:
In tyme of all posterity
for euer to remayne.

Laudate Dominum. Psal. Cxlvii. N.

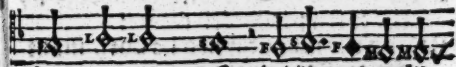
The Prophet praiseth the boūtie, wisdom, power
or iustice & prouidence of God vpon all his creatures
but specially vpon his Church, which he gathered
together after their dispercion, declaring his word
and iudgement so vnto them, as he hath done to
no other people.



Rayse ye the Lord, for it is good

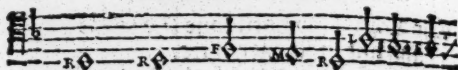


vnto our God to sing: for it is plea-

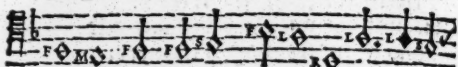


sant, and to prayse, it is a comely
thing

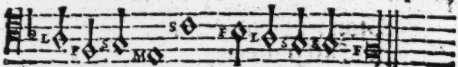
Psalme. Cxlvij.



thing. 2 The Lord his owne Ierusa:



le, he buildeth vp alone: & the dispersd



of Iſrael, doth gather into one.

3 He heales the broken in their hart
their soze vp doth he binde:

4 He countes the number of the starrs,
and names them in their kinde.

5 Great is the Lord great is his power,
his wisdom infinite:

6 The Lord relieues the meake & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayre,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduaunce your singing voyce.

8 He couers heauen with cloudes, & for
the earth prepareth rayne:

And on the mountaynes he doth make
the grasse to grow agayne.

The

- 9 The geues to beastes their foode, and to
 young Hauens when they cry:
 10 His pleasure not in strength of horse
 nor in mans leggs doth lye.
 11 But in all thole that feare the Lord
 the Lord hath his delight:
 And such as doe attend vpon
 his mercies shining light.

The second part.

- 12 O prayse the Lord Ierusalem,
 thy God O Syon prayse:
 13 For he the barres hath forged strong
 wherewith thy gates he stayes.
 14 Thy children he hath blest in thee,
 and in thy borders he
 doth settle peace, and with the flower
 of wheat he filleth thee.
 15 And his commaundement vpon
 the earth he sendeth out:
 And eke his word with speedy course,
 doth swiftly runne about.
 16 He geneth snow like wole, hore frost
 like ashes doth he spread:
 17 Like morsels castes he ise therof
 the colde who can abide?
 18 He sendeth forth his mighty word
 and melterh them agayne:
 His winde he makes to blow, and then
 the

Psalme. Cxlviii.

the waters flow amayne.

19 The doctrine of his holy word
to Jacob doth he shew:

His statutes and his iudgements he
geues Israell to know.

20 With euery nation hath he not
so delt, nor they haue knowne

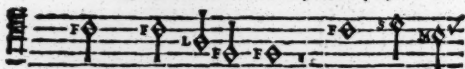
His secret iudgementes, ye therefore
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.P.

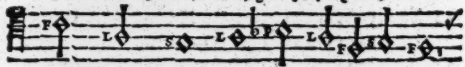
Ther prouoketh all creatures to prayse the Lord, in
Heauen, and in all places, specially for the power
that he hath geuen to his people Israell.



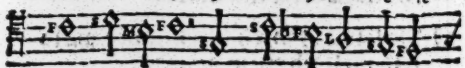
Eue laud vnto the Lord, from



heauen that is so hye: prayse him in



deede and worde, aboue the starry skye.



2. And also ye, his Angels all, armies
royall,



royall, prayse him with glæ.

1 Prayse him both Moone and Sunne
which are so cleare and bright:

The same of you be done,
ye glistering starres of light.

4 And eke no lesse,
ye heauens fayre
5 And cloudes of the ayre
This land expresse.

6 For at his word they were
All formed as we see:

At his voyce did appeare
All thinges in their degree,
Which he let fast:

To them he made
A law and trade
For aye to last.

7 Extoll and prayse Gods name
On earth ye Dragons sell:
All deepes doe ye the same
For it becommeth you well.

8 Him magnifie
fire, Hayle, Ice, Snow
And stormes that blow
At his decree.

* J. b.

The

Psalme. Cxlviii.

9 The hilles and mountaynes all,
And trees that fruitefull are:
The Cedars great and tall,
His worthy prayse declare.

10 Beastes and cattell
Yea birdes flying,
And wormes creeping
That on earth dwell.

11 All kinges both more and lesse,
With all their pompous trayne:
Princes with all iudges
That in the world remayne:

12 Exalt his name,
Young men and maydes,
Olde men and babes
Doe ye the same.

13 For his name shall we proue
To be most excellent:
Whose prayse is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horne of his
And helpe them all.

This sayntes all shall forth tell
His prayse and worthynes:
The children of Israel,
Echone both more and lesse.

15 And also they,
That with good will
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord
for his victorie and conquest that hee getteth his
sayntes agaynst all mans power.

Sing this as the 137. psalme.

Sing ye vnto the Lord our God,
a new reioysing song:

And let the prayse of him be heard
his holy sayntes among.

2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Syon eke,
be ioyfull in their king.

3 Let them sound prayse wth voyce of Lute
vnto his holy name:

And with the tymbrell and the harpe,
sing prayse of the same.

4 For why? the Lord his pleasure all
hath in his people set:

And by deliuerance he will rayse
the name to glory great.

5 With glory and with hono^r now
let all thy sayntes reioyce

And

Psalme. CL.

And now aloud bp on their beds
aduance their singing voyce.

6 And in their mouthes let be the actes
of God the mighty Lord:

And in their handes eke let them beate
a double edged sword.

7 To plague the heathen and correct,
the people with their handes:

8 To binde their stately kinges in chaines
their Lordes in iron bandes.

9 To execute on them the doome,
that written is before:

This honor all his sayntes shall haue
prayse ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without ceasing
by all manner of wayes, for all his might, and won-
derfull workes,

Sing this as the 147. Psalme.

YELD vnto God the mighty Lord
prayse in his sanctuary:

And prayse him in the firmament
that shewes his power on hye.

2 Aduance his name, and prayse him in
his mighty actes alwayes:

According to his excellency
of greatnes geue him prayse,

3 This

An exhortation.

- 3 His prayles with the princely noyse
of sounding trumpets blow:
4 Prayse him vpon the viole, and
vpon the harpe also.
4 Prayse him with timbrell and with flute
Organs and Virginals:
5 With sounding Cimballs prayse ye him
prayse him with loud Cimballs.
6 What euer hath the benefite
of breathing, prayse the Lord:
To prayse the name of God the Lord
agre with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the prayse of
God, to be song before Morning
prayer. T.B.

Sing this as the 100. Psalme.

Prayse the Lord O ye gentiles all
which hath brought you into this
O prayse him all people mortall (light)
as it is most worthy and right.
For he is full determined
on vs to poure out his mercy:
And the Lordes truely be ye assured,
abideth perpetually.

Glory be to God the Father,

And

An exhortation.

And to Iesus Christ his true sonne,
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the prayse of
God to be song before Euening
prayer. T.B.

Sing this as the 100. psalme.

BEhold no gene heede such as be
The Lordes seruants faythfull & true.
Come prayse the Lord euery degre
With such songes as to him are due.

O ye that stand in the Lordes house
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous:
Which worketh our saluation.

Lift vp your handes in his holy place
Yea and that in the tyme of night:
Prayse ye the Lord that geueth all grace
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauē & earth by his power
Be to you and your nation,
His blessing mercy and fauour.

Glory to God the Father.

As afore

Audi Israell. Exod.xx.

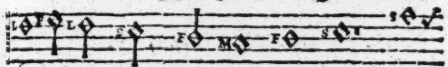
W.W.

Attend

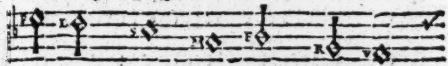
The X. Commaundementes



Ttend my people , and geue eare,



of fereely thyngs I will thee tell : See



that my wordes in mynde thou beare,



and to my preceptes listen well.

I am thy soueraygne Lord and God
Which haue thee brought frō careful thrall
And eke reclaymed from pharaos rod
Make thee no Gods on them to call.

Not fashioned forme of any thing,
In heauen or earth to worship it:
for I thy God by reuenging
With greuous plagues this sin will smite

Take not in bayne his holy name
Abuse it not after thy will:
for so thou mightst soone purchase blame,
And in his wraath he would thee spill.

The x. Commaundementes.

4 The Lord fro worke the leuenth day ceas
And brought all thinges to perfect end:
So thou and thyne that day take rest
That to Gods helthes ye may attend.

5 Vnto thy parentes honor geue
As Gods commaundements do pretend
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnes agaynst no man beare.

10 Thy neighbors house wish not to haue
His wife or ought that he calth myne,
His field, his Oxe, his asse his slaue
Or any thing which is not thyne.

A Prayer.

The spirite of grace graunt vs O Lord
To keepe these lawes our hartes restore
And cause vs all with one accord
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in the may them fulfill.

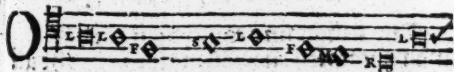
Lord

The Lordes prayer.

Lord for thy names sake graunt vs this
Thou art our strength oh Saviour Christ,
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for evermore be prayse,
With thy father in each respect:
And with thy holy spirite alwayes,
The comforter of thyne elect.

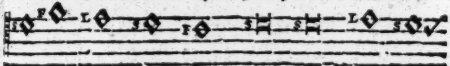
The Lordes Prayer. D. Cox.



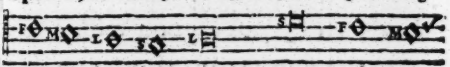
Our father which in heauen art, and



makest vs all one brotherhood: To call



vpon thee with one hart, Our heauēly

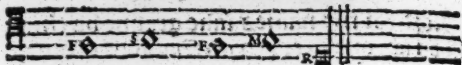


father and our God: Graunt we pray



not with lips alone, But with the
* hrt.

The Lordes prayer.



hartes deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The litle flock of thy poore sheepe.

Thy kingdome come euen at this
And henceforth everlastingly: (houre
Thyne holy Ghost into vs poure,
With all his giftes most plenteously:
From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee so obey in wealth and woe:
Let not flesh bloud or any ill,
Wrenayle agaynst thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thyne:
keepe vs from warre and from bloudshed,
Also from sickness, dearth, and pyne:
That we may liue in quietnes,
Without

The Lordes prayer,

Without all greedy carefulnes,

Forgeue vs our offences all,
Relieue our carefull conscience,
As we forgeue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue the,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fænde doth rage,
To withstand his inuasion.
Beue poore and strength to euery age,
Arme and make strong thy feeble host
With sayth and with the holy ghost.

O Lord from euill deliuer vs,
The dayes and tymes are daungerous,
from euerlasting death saue vs,
And in our last ende comfort vs:
A blessed end to vs bequeath,
Into thy handes our soules receiue.

For thou O Lord art king of kinges
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall:
Amen let it be done O Lord,
That we haue prayed with one accord.

The Creed.

*¶ij.

an

The Creede.

A

As my belief and confidence, is

in the Lord of might: The father, which

all thyngs hath made, the day and eke

the night . The heavens and the fir:

maiment, and also many a Bar: The

earth and all that is therein, which

patte mang' reason farre.

And in like manner, I believe

The Creede.

In Christ our Lord his sonne,
Coequall with the deirye,
And man in flesh and bone.

Conceaued by the holy ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bonde and thrall
He came and offered by himselfe,
To death to saue vs all.

And suffering most greuous payne,
Then Pilate being iudge:
Was crucified on the crosse,
And theret did not grudge.

And so he dyed in the fleshe,
But quickened in the spirite:
His body then was buried,
As is our vse and right.

His spirite did after this descend
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:
To thend he might be glorified,
Out of all grieve and payne.

* Rk. iiii.

Ascend:

The Creede.

Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Untill the day of iudgement come,
When he shall come agayne:
With angels power (yet of that day
We all be vncertayne)

To iudge all people righteously,
Whome he hath dearely bought:;
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in trinite.
Belene I stedfastly.

The holy and catholike Church,
That Gods word doth mayntayne:
And holy scripture doth alow,
Which Sathan doth disdayne.

And also I do trust to haue
By Iesu Christ his death:
Release and pardon for my finnes,
And that onely by fayth.

What tyme all flesh shall ryle agayne,
Before the Lord of might:
And see him with their bodely eyes,
Which

A Prayer vnto the holy ghost.

Which now doe geue them light.

And then shall Christ our Saviour,
The shepe and goates deuide:
And geue life euerlastingly,
To those whome he hath tryed.

Which is his realme celestiall,
In glory for to rest:
With all the holy company
Of Sayntes and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whome be all dominion,
And prayse for euer more.

A prayer vnto the holy Ghost to be
sung before the sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy ghost visite our coast,
defend vs with thy shield:

Agaynst all sinne and wickednes,
Lord helpe vs winne the field.

Lord kepe our Queene and her counsell
and geue them will and might:

* Rk. iiii.

To

A prayer vnto the holy ghost,

To perseuere in thy gospel,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct a right,
the preachers of thy word:
That thou by them mayst cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all neede:
Which breake to vs the bread of life,
whereon our soules doe fede.

O blessed spirite of trueth kepe vs,
in peace and vniity:
Kepe vs from sectes and errors all,
and from all papistry.
Conuert all those that are our foes
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our fayth in vs
and loue so to abound:
That man and wife be boyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,

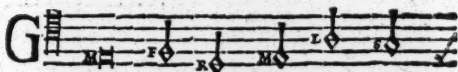
to

Da pacem Domine.

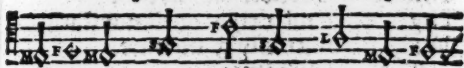
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost,
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

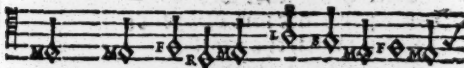
¶ Da pacem Domine. E. G.



The peace in these our days



© Lord, great dangers are now at

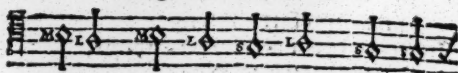


hand, thine enemies with one accord,

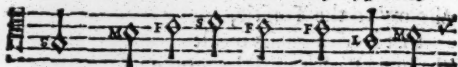


Chills name in every land, seeks to
*Hh.v. Deface

Da pacem Domine.



deface, roote out and race, thy true



right worshyp in dæde: be thou the



stay, Lord we thee pray, thou helpest



alone in all neede.

Geue vs that peace which we do lack,
Through misbeliefe and ill life:

Thy word to offit thou doest not slack,
Which we unkindly gainststaine.

With fire and sword,

This healthfull word,

Some persecute and oppresse:

Some with the mouth

Confesse the trueth,

Withont sincere godlines.

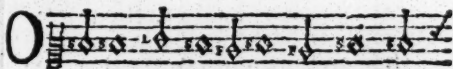
Geue peace and vs thy spirite downe
With griefe and repentaunce true, (send
Doe

The Lamentation.

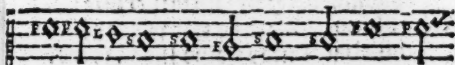
Doe pearce our hartes, our liues to amend
 And by fayth Christ reuue,
 That feare and dread,
 Warre and bloudshed.
 Though thy sweete mercy and grace,
 May from vs slide,
 Thy trueth may bide,
 And shine in euery place.

The Lamentation.

¶ Though perfect repentance the sinner hath a sure
 trust in God, that his sinnes shalbe washed away in
 Christes blood.



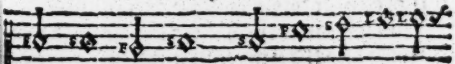
Lord in thee is all my trust, geue



care vnto my wo: full crye: Refuse me

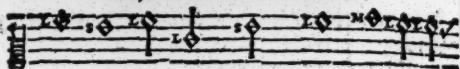


not that am vnjust: but bewyng downe

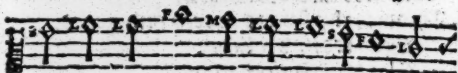


thy heauenly eye, Behold how I do
 Gile

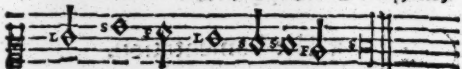
The Lamentation.



Still lament my finnes, wherein I do



offend: O Lord, for the shall I be bent,



Sith the to please I do intend?

No, no, not so thy will is bent,
to deale with sinners in thyne ire:
But when in hart they shall repent,
thou grauntst with speede that they
To the therefore still shall I cry, (desire,
to wash away my sinfull crime:
Thy blond O Lord is not yet dry,
but that it may helpe me in tyme.

Waste the O Lord hast the I say,
to poure on me the gistes of grace:
That when this life must flit away,
in heauen with the I may haue place.
Where thou doest raygne eternally
with God which once did downe the
Where angels sing continually, (send
to the be prayse world without end.

A thankes-

A Thankesgeuing.

A thankesgeuing after the receauing
of the Lordes Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his giftes,
and mercy euermore:

that he doth shew vnto his sayntes,
to him be laud therefore.

Our tongues cannot so prayse the Lord
as he doth right deserue:

Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:

that at our handes for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue
such mercies of the Lord:

Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes
doth rest within our hartes:

And stubburnly agaynst the Lord,
we dayly play our pottes.

The Sunne aboue in firmament,
that is to vs a light:

doth shew it selfe more cleane and pure
then we be in his sight.

The

A Thankesgeuing.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in his degre.
They doe not strue for maistership.
nor slack their office set:
But feare the Lord and doe his will,
hate is to them no let,

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck:
The spirites beneath do tremble all,
and feare his wraathfull check.

But we alas, for whome all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore, or Aule.
A law he made for vs to know,
what was his holy will:
He would vs good, but we would not
anoyd the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne

A Thankesgeuing.

to Christ and quiet ease.

Thus we are all his enemies,
we can it not deny:

And he agayne of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:

The sonne of God our flesh he tooke
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the crosse,
his bloud our debtes did pay.

And that we should not yet forget,
what good to vs he wrought:

A signe he left our eyes to tell,
that he our bodyes bought.

In bread and wine here visible,
vnto thyne eyes and taste:

His mercies great thou mayst record,
if that his spiritite thou hast.

As once the corne did liue and grow,
and was cut downe with sicke

And threshed out with many stripes,
out from the huske to drue:

And as the mill with violence,

A thanksgiving.

did teare it out so small;
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it by in heate:

And all this done that I haue sayd,
that it should be our meate:

So was the Lord in his ripe age,
cut downe by cruel death:

His soule he gaue in torments great,
and yelded up his breath:

Because that he to vs might be
an euermore bread:

With much reproch and troubles great,
on earth his life he led.

And as the grapes in presser pressed,
are pressed thus for vs:

And plucked downe when they be ripe,
not let to grow no more:

Because the iuice that in them is,
as comfortable drinke:

We might receiue and ioyfull be,
when sorrowes make vs drinke:

So Christes blood out pressed was,
with nayles and eke with speare:

The iuice whereof doth saue all those
that rightly doe him feare.

And as the cornes by winde,
into

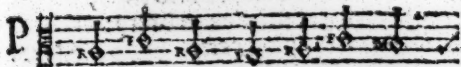
A Prayer.

unto one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and love in Christ alone,
and unto Christ alone.

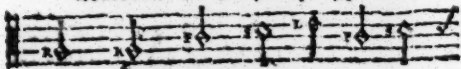
Leading a life without all strife,
in quiet rest and peace:
from enuy and from malice both,
our hartes and tongues to cease.
Which if we doe, then shall we shew
that we bys chosen be:
By fayth in him to lead a life,
as alwayes willed he.

And that we may so doe indeed,
God send vs all bys grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.



Reserue vs Lord by thy deare

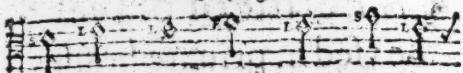


word from Turke and Woep defend

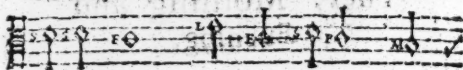
716

vs

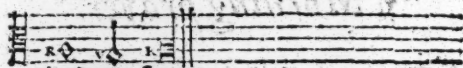
A Prayer.



vs Lord which both would thrust out



of his throne, our Lord Jesus Christ



thy deare sonne,

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right,
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our pittrous helpe and succour:
Gueve vs one minde and perfect peace,
all giftes of grace in vs encrease.

Thou living God in persons thre,
thy name be prayesed in verity:
In all our need so vs defend, (ende
that we may praise thee world without

A

FINIS.

¶ A Forme of prayer to
be vsed in priuate houses
euey Morning and
Euening.

¶ Morning prayer.

 Almighty god & most
merciful father, we do
not present our selues
before thy maiesty
trusting in our owne
merites or worthines,
but in thy manifolde
mercyes, which hast
promised to heare our prayers and graunt
our requestes which we shall make to thee
in the name of thy beloved Sonne, Iesus
Christ our Lord: who also hath commaun-
ded vs to assemblie our selues together in his
name, with full assurance & he will not onely
be amongst vs, but also be our mediator
and aduocate towards thy maiesty, that
we may obtayne all thinges which shall
seeme expedient to thy blasse will for our ne-
cessities. Therefore we beseech the sweet fa-
ther to turne thy louing countenance to:

*L.ii.

wards vs

Prayers.

be, and impute not vnto vs our manifold
sins & offences, whereby we iustly deserue
thy wrath & sharpe punishment but rather
receiue vs to thy mercy for Iesu Chrestes
sake accepting his death & passion as a iust
recompence for all our offences, in whome
onely thou art pleased, & through whome I canst
not be offended with vs. And being I of thy
great mercies, we haue quietly passed this
night: graunt (O heauenty father) that we
may bestow this day, wholly in thy service,
so that all our thoughtes, wordes, & deedes
may redounded to the glory of thy name, and
good example to all men, who seeing our
good wordes, may glorifie thee our heauē-
ly father. And forasmuch as of thy infinite
fauor and loue, thou hast not onely created
vs to thine owne similitude and likeness,
but also hast chosen vs to be heires with
thy deare Sonne Iesus Chrest of that im-
mortall kingdome which thou preparedst
for vs before the beginning of the world:
we beseeche thee to encrease our fayth and
knowledge and to lighten our hartes with
thy holy spirite: that we may in y meane
time liue in godly conuersation and inte-
gritie of life, knowing y adulterers, adul-
terers, couetous men, contentious persons,
drunkards, gluttons, and such like, shall
not

Prayers.

not inherite the kingdome of God.

And because thou hast commaunded vs
to pray one for an other, we doe not onely
make request (O Lord) for our selues & for
the that thou hast already called to þ true
vnderstanding of thy heauensly wil, but for
all people, and nat. of the world, who as
they know by thy wonderfull workes that
thou art god ouer al, so they may be instruc
ted by thy holy spirit, to beleue in thee thei
onely sauior and redeemer. But forasmuch
as they cannot beleue except they heare, nor
cannot heare but by preaching, & none can
preach except he be line & liues (O Lord)
raise by faithfull witnesses of thy misse
ries who setting apart all worldly respects
may both in their liues & doctrine onely seek
thy glory. Confronte & confound Barhan, An
tichrist with all heretics, whom thou hast
already cast of into a reprobate heart, that
they may not by sects, schismes, heresies, &
errors disquiet thy little flock. And because
O Lord we be fallen into the latter dayes
and dangerous times, wh. in ignorance
hard gotten the popes hand, and Barhan by
his ministers seek by all meanes to quench
the light of thy Gospell, we beseech thee to
maintain thy call against these railing
wretches, and to venge them all thy seruants,
and all that are of thy Church, whom

Prayers.

whom they keepe in prison and bondage. Let not thy long suffering be an occasiō, either to encrease their tyranny, or to discourage thy childre: neither yet let our sinnes and wickednes be an hindrance to thy mercyes, but with speed O Lord consider these great miseries. For thy people Iſaell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greivous, if they once returned from their iniquity, thou recalledst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towardes thee: and whereas we cannot of our selues purchase thy pardō, yet we humbly beseech thee for Iesus Christes sake to shew thy mercies vpon vs and receiue vs agayn to thy fauour. Graunt vs deare father these our requestes & all other thinges necessary for vs and thy whole church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying. Our father which &c.

Euening

Prayers.

Evening prayer.

O Lord God, Father euermlasting and full
of grace, we acknowledge and confesse
that we be not worthy to lift by our eyes
to heauen, much lesse to present our selues
before thy maiestye with confidence that
thou wilt heare our prayers and graunt
our requestes, if we consider our owne de-
seruinges for our consciences do accuse vs
and our sinnes do witnes agaynst vs, and
we know that thou art an vpright Judge,
which doest not iustifie the sinners & wil-
ked men but punishest y^e faultes of all such
as transgres thy Commandements: yet
most mercifull father, since it hath pleased
thee to commaund vs to call on thee in all
our troubles & aduersities promising euen
then to helpe vs when we feele our selues
(as it mete) swallowed by of death & despe-
ratio. We bitterly renounce all worldly co-
nfidence and flye to thy soueraigne bounty,
as our only stay and refuge: beseeching thee
not to call to remembraunce our manifold
sinnes and wickednes: whereby we conti-
nually prouoke thy wrath and indignati-
on agaynst vs: neither our negligence and
vnhindrenesse, which haue neither wor-
thely esteemed, nor in our liues suffici-

* L. iii. enly

Prayers.

whom they keepe in prison and bondage. Let not thy long suffering be an occasiō, either to encrease their tyranny, or to discourage thy childrē: neither yet let our sinnes and wickednes be an hindrāce to thy mercyes, but with speed O Lord consider these great miseries. For thy people I haue many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greivous, if they once returned from their iniquity, thou receivest them to mercy. We therefore most wretched sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behanour towards thee: and whereas we cannot of our selues purchase thy parde, yet we humbly beseech thee for Iesus Christes sake to shew thy mercies vpon vs and receiue vs agayn to thy fauour. Graunt vs deare father these our requestes & all other thinges necessary for vs and thy whole church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying. Our father which &c.

Euening

Prayers.

Evening prayer.

O Lord God, Father euermlasting and full
of . . . by, we acknowledge and confesse
that we be not worthy to lift vp our eyes
to heauen, much lesse to present our selues
before thy maiestye with confidence that
thou wilt heare our prayers and graunt
our requestes, if we consider our owne de-
seruinges for our consciences do accuse vs
and our sinnes do witnes agaynst vs, and
we know that thou art an vpright Judge,
which doest not iustifie the sinners & wil-
ked men but punished & faultes of all such
as transgresse thy Commandements: yet
most mercifull father, since it hath pleased
thee to commaund vs to call on thee in all
our troubles & aduercities promising euen
then to helpe vs when we fele our selues
(as it were) swallowed vp of death & despe-
ratio. We bitterly renounce all worldly co-
fidence and flye to thy soueraggne bounty,
as our only stay and refuge: beseeching thee
not to call to remembraunce our manifold
sinnes and wickednes: whereby we conti-
nually prouoke thy wrath and indignati-
on agaynst vs: neither our negligence and
vnhindenesse, which haue neither wor-
thyly esteemed, nor in our liues suffici-

* L. 1. 111.

enly

Prayers.

ently expressed the sweete comfort of thy
 Gospell revealed vnto vs: But rather to
 accept the obedience, and deare of thy
 sonne Iesus Christ, who by of fag bp
 his body in Sateles once for all, hath
 made a sufficient recompence for all our
 sinnes, haile mercy therefore vpon vs O
 Lord, and forgive vs our offences: Teach
 vs by thy holy spittle, that we may right-
 ly way them, and earnestly repent for the
 same: And to thank the rather O Lord
 because that the reprobate and such as
 thou hast forsaken cannot praye thee nor
 call vpon thy name: But the repenting
 hart, like to a wastfull minde, the conscience
 oppressed, with this and thinking for thy
 sake, that enter for forth thy praye & glory.
 And albeit wee bee vile woiuers and
 dull, yet thou art the Creatour, and wee
 be the worke of thy handes: yea thou
 art our Father, and wee thy Children:
 thou art our Shepheard, and wee thy
 flacke, thou art our redeemer, and wee
 thy people whome thou hast bought: thou
 art our God, and wee thine inheritance.
 Correct vs not therefore in thine anger
 (O Lord) neyther according to our desertes
 punte vs, but mercifullye chastice vs
 with a fatherly affection, that all the world
 may

Prayers.

may know that at what tyme soeuer a sin-
ner doth repent him of his sinne from the
bottom of his hart, thou wilt put a-
way his wickednesse out of thy remem-
brance as thou hast promised by thy holy
prophet.

For as much as it hath pleased
thee to make a way for man to rest in, as
thou hast ordained him the way to trauell,
wee O deare father that we may so take
our bodely rest, that our soules may con-
tinually watch for the comynge that our Lord
Jesus Christ shall appeare for our deliuer-
ance out of this mortal life, & in y^e meane
seasons that we not ouercome by any fanta-
sy or carnall or other temptation, may fully
let our mindes by the the, loue the, fear the
and desire furthermore that our sleep
be not excessive or our much after the vani-
table desires of our flesh, but onely suffi-
cient to content our meate nature, that we
may be the better disposed to loue in all
body contentation to the glory of thy
holy name and praise of our brethren.
So be it.

A godly prayer to be sayd

at all tymes,

¶ Amen

Prayers.

HONOR & prayse be gēe to thee O Lord
GOD almighty most deare father of
heauen for all thy mercies & louing kinde-
nes shewed vnto vs, in that it hath pleased
thy gracious goodnes freely and of thine
owne accord to elect and chuse vs to salua-
tion before the beginning of the world: &
euen like continuall thanks be gīuen to
thee for creating vs after thine own image
for redeeming vs with y^e precious blood of
thy deare sonne whē we were vtterly lost,
for sanctifying vs wth thy holy spīte in y^e
reuelation & knowledge of thy holy word,
for helping & succoring vs in al our needs
and necessities, for sauing vs from al dan-
gers of body and soule, for comforting vs
so faithfully in al our tribulations & perse-
cutions, for sparing vs so long and geuing
vs so large a tyme of repentance. These
benefites (O most mercifull father) like as
we knowledg to haue receaued the of thy
onely goodnes: euen so we beseech thee for
thy deare son Iesus Christes sake, graunt
vs alwayes thy holy spīte that wee may
continually grow in thankfulness towards
thee to be led into all truth & comforted in
al our aduersities, O Lord strengthē our
faith kinde it more in frequēcies & loue
towards

Prayers.

wardes thee and our neighbors for thy
me. Suffer vs not most deare father to
reale thy word any more in bayne: but
grant vs alwayes the assistance of thy
grace and holy spirite, that in hart word, &
deed we may sanctify and doe worship to
thy name, helpe to amplifie and increase
thy kingdome, and whatsoener thou sedest
in us may be hartely well content with thy
good pleasure and will. Let vs not lache
any thing (O father) without the which we
cannot serue thee: but blesse thou so all the
workes of our handes, that we may haue
sufficient and not to be chargeable but car-
ry helpefull to others. Be mercifull (O
father) to our offences, and seeing our debte
greater which thou hast forgone vs in Je-
su Christ, make vs to loue thee and our
neighbors so much the more. Be thou our
father, our Captayne and defender in all
temptations, hold thou vs by thy mercifull
hand that we may be deliuered fro al inco-
nueniences, and end our liues in the sancti-
fying & honor of thy holy name through
Iesu Christ our Lord & onely Sauior.

Let thy mighty hand and outstretched
arm (O Lord) be still our defence: thy mer-
ciful and loving kindness in Iesu Christ thy
sonne for our saluation, thy true and holy
word

Prayers.

word our instruction, thy grace and holy
spirit our comfort and consolation unto
the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates
and tymes.

O Evernall God and most mercifull father
we confesse & acknowledge here before
thy divine maiestie, that we are miserable
sinners conceived & borne in sin & iniqui-
ty, so that in vs there is no goodnes. For
thy law we more rebellet against thy
law, whereby we continually transgress thy
holp preceptes and commandements,
and so purchase to our selues thy
just iudgement, death, and damnation.
Notwithstanding (O heauenly father,
forasmuch as we are displeased with our
selues, for the finnes that wee haue com-
mitted agaynst thee, and doe vnfaigned-
ly repent vs of the same, we most hum-
bly beseech thee for Iesus Christes sake
to shew thy mercy vpon vs, to forgive
vs all our finnes, and increase thy holpe
spirit in vs, that we acknowledging from
the bottom of our hearts, our vniuersall
iniquitie may from henceforth not
only

Prayers.

meely mortifie our sinful lusts and affecti-
ons, but also bring forth such fruits as
may be agreeable to thy most blessed will,
not for thy worthines thereof, but for the
merites of thy dearly beloved sonne Je-
sus Christ our onely Saviour; whome
thou hast already given an oblation and
offering for our sinnes, & for whose sake
we are certainly perswaded that thou wilt
doe vs nothing that we shall aske in his
name according to thy will. For thy spirit
doth assure our consciences that thou art
our mercifull father, and so louest vs
as children through him that nothing
is able to remove thy heavenly grace and
favour from vs. To thee therefore O fa-
ther with thy Sonne and the holy Ghost
be all honour and glory, world without
end Amen.

✠ A prayer to be sayd before
a man begin his worke.

O Lord God most mercifull father, &
Saviour seeing it hath pleased thee
to commaund vs to travaill, that we
may relieue our neede, we beseech thee of
thy grace for to blesse our labours that thy
blessing may extend vnto vs, without the
which we are not able to continue, and that
thy

Prayers.

this great fauor may be a witness vnto vs
of thy bountifullnes & assistance, so that
thereby we may know the fatherly care
thou hast ouer vs.

Moreover (O Lord) we beseech thee that
thou wouldest strengthen vs with thy holy
spirite, that we may saythfully traueyle in
our estate & vocation without fraud or de-
ceite: & that we may endeavour our selues to
follow thine holy ordinance rather then
to seek to satisfy our greedy affections or
desire to gaine. And if it please thee O Lord
to prosper our labor, geue vs a minde also
to help them that haue need according to
that willyng thou of thy mercy shalt geue
vs. Knowing that all good thinges come
of thee: graunt that we may humble our
selues to our neighbors, and not by any
meanes lift our selues above them which
haue not receiued so much as a part of as of
thy mercy thou hast geuen vnto vs. And if
it please thee to try & exercise vs by greater
poverty & need then our selfe would desire
thou shalt best see. O Lord graunt vs
grace to know that thou wilt nourish vs
continually through thy bountifull liberality
& we be not so tempted by the fall into de-
sire but that we may patiently wayte till
thou fill vs, not onely with corporall graces &
benefits

Prayers.

benefits but chiefly with thine heavenly &
spirituall treasures, to the intent that we
may alwaies haue more ample occasion to
giue thee thanks & so wholly to rest vpon
thy mercies. Heare vs O Lord of mercye
through Iesus Christ thy sonne our Lord
Amen.

A Prayer for the whole estate of Christes Church.

O mighty God and most mercifull fa-
ther, we humbly submit our selues and
fall down before thy maiesty beseeching thee
from the bottome of our hartes, that thy
seed of thy word now sowne amonges vs
may take such deepe roote that neither the
burning heate of persecutiō cause it to with-
er, neither the thorny cares of this life
make it, but that as seed sowne in good
ground it may bring forth thirtie, sixty, and
an hundred folde, as thy heavenly wisdom
hath appoynted. And because we haue need
continually to craue many thinges at thy
handes. We humbly beseech thee (O heaue-
ly father) to graunt vs thy holy spirit to di-
rect our petitions that they may procede
fro such a feruēt minde as may be agree-
able to thy most blessed wil, and seeing y our
infirmity is able to doe nothing without
thy

Prayers.

thy helpe & that thou art not ignorant with
how many and great temptations we are
wretched are on every side enclosed and com-
passed: Let thy strength (O Lord) inflame
our weakenes, that we being defended by
the force of thy grace may be safely preserv-
ed agaynst all assaultes of Sathā: who ga-
thereth about continually like a roaring Lyon
seeking to deuoure vs. Increase our faith
(O merciful father) that we doe not swerue
at any time from thy heavenly word, but
augment in his hope and loue with a care-
full keeping of all thy commandmentes
that no hardness of hart, no hypocrisy, no
concupiscence of the eyes, nor inordinance
of the world doe drawe vs away from thy
obediencē. And seeing we liue now in these
most perillous times, let thy fatherly pro-
vidence defend vs agaynst the violence of
our enemies which doe seek by all meanes
to oppress thy church.

Furthermore forasmuch as by thy holy Ap-
ostle we be taught to make our prayers
and supplications for all men: Wee pray
not onely for our selues here present, but
beseeche thee also to reduce all such as be
yet ignorant, from the miserable captivi-
ty of blindness & errors, to the priuiledge
standing and knowledge of thy truth: that
we all with one accord and unity of minde
may

Prayers.

may worship the our onely God & saviour.
And that all pastors, shepherdes, & minis-
ters, to whome thou hast committed the
dispensation of thy holy worde & charge
of thy chosē people, may both in their
life and doctrine be found faythfull set-
ting onely before their eyes thy glory: and
that by them all poore sheepe which wan-
der and goe astray, may be gathered and
brought home to thy folde.

Moreover because the hartes of rulers
are in thy handes, we beseech the to direct
and gouerne the hartes of all kinges, Prin-
ces and Magistrates, to whom thou hast
committed the sword: especially (O Lord) ac-
cording to our bounden duety, we beseech
the to mayntayne and increase the hono-
rable estate of the Queenes maiesty and
all her most noble Counsellors and Ma-
gistrates, wth al the spiritual pastors & Mi-
nisters, & all the whole body of this comō
weale. Let thy fatherly fauour so preserve
the & thy holy spirit so gouern their hartes
that they may in such sort execute their of-
fice y^e thy religion may be purely maintai-
ned, māners reformed, and sinne punished
according to y^e precise rule of thy holy word
and for y^e we be al mēbers of y^e mystical bo-
dy of Iesus Christ, we make our requests

* Act. i.

unto

Prayers.

unto thee O heavenly Father for al such as
are afflicted w any kind of crosse or tribula
tion as war, plague, famine, sickness, pouer
ty, imprisonmēt, persecutiō, banishment, or
any other kinde of thy rods, whether it be
calamity of body or vexatiō of minde. that
it would please thee to geue them patience
and constancy, till thou send them full deli
uerance of all they troubles. Roote out
from hence O Lord all rauening Wolues
which to fill they bellies, seeke to destroy
thy flocke. And shew thy great mercies bp
on those our brethren in other countryes,
which are persecuted, cast into prison, and
dayly condemned for the testimony of thy
trueth. And though they be utterly desti
tute of all mans ayde. Yet let thy sweete co
fort neuer departe from them: but so in
flame their hartes with thy holy spirite
that they may boldly and chearefully abide
such triall as thy godly wisdom shall ap
poynt. So that at length as well by they
death as by they life, the kingdome of thy
deare sonne Iesus Christ may encrease &
shine through all the world. In whose
name we make our humble petitions vnto
thee. As he hath taught vs saying.
Our father which, &c.

Prayers.

¶ A prayer agaynst the Deuill and his manifold temptations, made by S. Augustine,

There wanted a tempter. and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me back & I should not confesse. The tempter came full of darkness as he is: & thou diddest harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou diddest restrain him and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou diddest enlighten me. For he is the great red dragon, the olde serpent, called the deuill and Sathan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broade sea, wherein there creepe living wightes innumerable, and beastes greate and small, that is to saye diuers sortes of scendes, which practise nothing

* *Am, ij.* els

Prayers.

els day or night, but to goe about seeking
whome he may deuour except thou rescue
him O Lord Iesus. For it is that old dra-
gon which draweth downe the third part
of the starres of heauen with his taylor &
casteth them to the ground, whiche with
his venim poisoneth y^e waters of y^e earth,
that as many men as drinke of them may
dye which trāpleth vpon gold as if it were
mire, and is of opinion that Jordan shall
runne into his mouth, & which is made of
such a molde that he feareth no man. And
who shall saue vs from his chappes O
Lord Iesus? who shal pluck vs out of his
mouth sauing thou O Lord, who hast bro-
ken the head of this great dragon? Helpe
vs Lord, spread out thy wiuges ouer vs
O Lord y^e we may flee vnder them from
the face of this dragon that pursueth vs:
and fence thou vs from his hoznes, with
thy shield. For this is his continuall inde-
uour this is his onely desire to deuour the
soules which thou hast created. And ther-
fore we cry vnto thee O God: deliuer vs
fro our dayly aduersary, who whether we
sleep or wake, whether we eat or drinke, or
whether we be doing of any thing els, pre-
seth vpon vs by al kinde of meanes assaul-
ting vs day and night with traines & pol-
licies

licies & shooting his benimous arrowes
at vs, sometime openly, & sometime priu-
ly to steale our soules. And yet such is our
great madnes O Lord, in that wheras we
see the dragon continually in a readines to
denour vs with open mouth: we neuerthe-
les do sleep & reioyce in our own slothful-
nes, as though we were out of his danger
who desireth nothing els but to destroy
vs. Our mischienous enemy to the intent
to kill vs, watcheth continually and neuer
sleepeth, and yet will not we awake from
 sleepe to saue our selues. Behold he hath
pitched infinite snares befoze our feet, and
filled all our waies with sundry trappes,
to catch our soules. And who can escape
O Lord Iesu, so many and greate dain-
gers? He hath layed snares for vs in our
riches, in our pouerty, in our meate, in our
drinke, in our pleasures, in our sleepe and
in our waking: He hath set snares for vs
in our wordes, and our workes, and in all
our life. But thou O Lord, deliuer vs
from the net of the fowlers and from hard
wordes that we may geue prayse to thee
saying: blessed be the Lord who hath not
geue vs by to be a pray for their teeth, our
soule is deliuered as a sparrow out of the
fowlers net, y^e net is broke & we escaped.

*Am. iii,

The



Belene and cōfes my Lord
God eternall, infinite, vn-
measurable, incomprehen-
sible, & inuisible, one in sub-
staunce, and thre in person
father, Sonne, and holy
Ghost, who by his almighty
ty power and wisdom, hath not onely of
nothing created heauen and earth and all
thinges therein contayned, and man after
his owne Image that he might in him be
glorified: but also his fatherly prouidence
gauerneeth, mayntayneth, and preserueth y
same, according to the purpose of his will.

I belene also and confesse. Iesus Christ
the onely Sauioz and Messias, who being
equall with God made himselfe of no re-
putation, but tooke on him the shape of a
seruant and became man in al thinges like
vnto vs except sinne to assure vs of mer-
cy and forgiveness. For when through our
father Adams transgression, we were be-
come children of perdition, there was no
meanes to bring vs from y poke of sinne
and damnation, but onely Iesus Christ
our Lord who geueing vs that by grace
which was his by nature, made vs tho-
row fayth, the children of God, who whē
that

The confession of fayth.

that fulnes of tyme was come, was cōsecrated by the power of the holy Ghost, borne of p^r Virgin Mary (according to the flesh) and preached in earth the gospel of saluation till at lēgth by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most stonourously hanged on the crosse betweene two theeuēs as a notozious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And sozasmuch as he being onely God could not feele death, neither being onelye man could ouercome death, he toyued both together & suffered his humanity to be punished wth most cruell death, feeling in himselfe p^r anger & seuerē indgemēt of god enē as he had bene in extreme tormentes of hell & therfore cryed with a loud voyce: my god my God why hast thou forsakē me? Thus of his mercy without compulsion, he offred vp himselfe as the onely sacrifice to purge the sinnes of al the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiēcy hereof p^r which death, albeit it did sufficiently reconcile vs to God, yet p^r scriptures commonly doe at-

▼ * Am. iiii. tribute

The confession.

tribute our regeneratiō to his resurrection
For as by rising againe frō the graue the
3. day he conquered death: euē so the victo-
ry of our faith standeth in his resurrectiō,
& therfore without the one, we cannot feel
the benefites of the other . For as by his
deth sin was taken away, so our righteous-
nes was restored by his resurrection. And
because he would accomplish all things, &
take possession for vs in his kingdome, he
ascended into heauen to enlarge the same
kingdom, by the aboundant power of his
spirite : by whome we are most assured of
his continuall intercession towards God
the father for vs.

And although he be in heauē as touching
his corporal presece where the father hath
now set him at his right hād, committing
vnto him thadministratiō of al things as
well in heauen aboue, as in earth beneath:
yet is he present with vs his mēbers euen
to the end of the world in preserving & go-
uerning vs with his effectuall power and
grace, who when all thinges are fulfilled,
which god hath spoken by the mouth of al
his Prophets since the world began, will
come in the same visible form in the which
he ascended with an vnspeakable maiesty,
power, & company, to seperate the lambes
from

Of fayth.

from the Goates, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreover I beleue and confesse the holy Ghost, God equal with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, persuading most assuredly in our consciences that we be the children of God brethren to Iesus Christ, & fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are gods elect.

I beleue therefore and confesse one holy church, which as members of Iesus Christ the only hed therof, consent in faith, hope, and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eie, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation and hath chosen others as vessels of his mercy to be saued: the which in due time he calleth to integritie

The confession

ty of life, and godly conuersation to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath iii. tokens & marks whereby it may be known. First the word of God contayned in the olde & new Testament: which as it is aboue the authority of the some Church, and onely sufficient to instruct vs in al thinges concerning saluation: so is it left for al degrees of men to read and vnderstand. For without this word neither Church, Counsaile, or Decree can establishe any poynt touching saluation. The second is þ̄ holy Sacraments to witte of Baptisme, and the Lorde's supper, which Sacramentes Christ hath left vnto vs as holy signes & scales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne are receiued into his family and congregatiō, with full assurance that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declareth þ̄ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefices of Iesus Christ (which the scriptures

ture calleth eating of his fleſhe, and drinking of his blond, neyther muſt we in the adminiſtration of theſe ſacraments follow mans fantaſy. but as Chriſt himſelfe hath ordayned, ſo muſt they be miniſtred, and by ſuch as by ordinary vocation are therunto called. Therefore whoſoever reſerueth and worſhippeth theſe ſacraments, or contrariwiſe contemneth them in tyme and place, procureth himſelfe damnation.

The third marke of this Church is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faultes. The ſmall end whercof is excommunication by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſticall diſcipline I acknowledge to belong to this Church a politick Magiſtrate who miniſtreth to euery man iuſtice, defending the good and puniſhing the euill. To whom we muſt tender honor & obedience in al thinges which are not contrary to the word of god And as Moyses, Ezechias, Joſias, & other good rulers purged the church of god from ſuperſtition & Idolatry, ſo the defence of Chriſts Church appertayneth to chriſtē Magiſtrates againſt all Idolaters & hereicks, as Papiſtes Anabaptiſts, with ſuch like lims of Antichriſt, to roote out all doctrine

The commendation

trine of Devils & men as the Masse pur-
 gatory Limbus Patrum prayers to Saints &
 for þ dead freewill distinctiō of meats, ap-
 parell & dayes, bowes of single life presēce
 at Idoll seruice mans merites, with such
 like which draw vs from the societie of
 Christs Church wherein standeth onely
 remission of sinnes purchased by Christs
 bloud to all them þ beleue, whether they
 be Jewes or Gentiles & lead vs to bayne
 confidēce in creatures & trust in our owne
 imaginatiōs. The punishmēt whereof al-
 though God oftentimes deferreth in this
 life yet after the generall resurrection whē
 our soules and bodyes shall rise agayne to
 immortalitie they shall be damned to vn-
 quencheable fire & then we which haue for
 saken all mans wisdomē to cleaue vnto
 Christ shall heare the ioyful voyce: Come
 ye blessed of my father inherite the king-
 dome prepared for you from þ beginning
 of the world: and so shall go triumphing
 with him in body & soule to remaine euer-
 lastingly in glory where we shall see God
 face to face, and shall no more need to in-
 struct one an other we shall all know him
 from the highest to the lowest. To whome
 with þ sonne & the holy ghost be all prayse
 honor and glory now and euer So be it.

A Table

**A Table both for the num
ber of the whole Psalmes, &
in what leafe ye may finde
euery of them.**

<i>Psalme.</i>		<i>Folio.</i>	<i>Psalme.</i>		<i>Folio.</i>	
<i>A.</i>						
30	A ll laude and.	36	51	Haue mercy.	72	
46	All people.	64	56	Haue mercy.	78	
78	Attend my.	109	67	Haue mercy.	90	
82	Amid the.	119	73	How euer it be,	131	
100	All people that.	143	84	How pleasaunt.	121	
<i>B.</i>						
81	B E light and.	117	91	He that within.	135	
119	Blessed are.	175	<i>f.</i>			
128	Blessed art.	166	5	I Ncline thine.	5	
134	Behold and.	200	12	I trust in God.	12	
142	Before the.	212	20	In trouble.	24	
144	Blest be the.	213	25	I lift mine hart.	50	
<i>D.</i>						
83	D O not, O.	120	34	I will geue.	42	
<i>E.</i>						
127	E Xcept the.	125	39	I sayd I will.	51	
<i>G.</i>						
29	G ue to the.	35	40	I wayted long.	53	
37	Grudge not.	47	43	Iudge and.	57	
48	Great is the.	63	77	I with my.	107	
54	God saue me.	75	92	It is a thing.	134	
105	Geue prayfes.	159	101	In God the.	143	
107	Geue thanks.	158	101	I mercy will.	143	
148	Geue laud.	216	109	In teachles.	164	
<i>H.</i>						
12	H Elpe Lord.	13	116	I loue the.	171	
13	How long.	13	120	In trouble.	189	
<i>L.</i>						
				121	I lift mine eyes.	190
				122	I did in hart.	190
<i>L.</i>						
				6	L ord in thy,	6
				16	Lord keepe.	16
				26	Lord be my.	32
				35	Lord pleade.	43
				42	Lyke as the.	56
48 Let						

A Table.

<i>Pfalme.</i>	<i>Foli.</i>	<i>Pfalme.</i>	<i>Foli.</i>
68 Let God arise.	90	79 O Lord the Gent.	115
73 Lord geue thy.	99	94 O Lord thou.	136
86 Lord bow thine.	124	95 O come let vs.	228
88 Lord God of.	197	98 O sing ye now.	141
130 Lord to thee.	209	102 O heare my.	144
140 Lord saue me.	105	108 O God my hart.	163
143 Lord heare my.	212	117 O all the nati.	173
<i>M</i>		118 O geue ye.	174
23 MY shepheard.	29	123 O Lord that.	192
45 My hart doth.	59	129 Oft they now.	197
62 My soule to God.	84	131 O Lord I am.	198
61 My Lord my.	97	133 O how happy.	200
103 My soule geue.	146	135 O prayse the.	201
104 My soule prayse.	148	136 O laud the Lord.	204
143 My soule prayse.	214	139 O Lord thou.	208
<i>N</i>		141 O Lord vpon.	210
115 N Ot vnto.	170	<i>P.</i>	
124 N ow Israell.	193	38 pvt me not to.	30
<i>O</i>		105 Prayse ye the.	202
3 O Lord how are.	3	136 Prayse ye the.	135
4 O God that art,	4	147 Prayse ye the.	215
7 O Lord my God.	8	<i>R.</i>	
8 O God our Lord.	9	61 R Egard O Lord.	83
15 O Lord within.	15	122 R emember.	198
17 O Lord geue care	17	<i>S</i>	
18 O God my.	18	59 S end ayd and saue.	81
21 O Lord how.	24	49 Saue me o God.	94
22 O God my God.	26	96 Sing ye with,	139
31 O Lord I put.	37	125 Such as in God.	193
44 Our eares haue.	57	149 Sing ye vnto.	218
51 O Lord consider.	70	<i>T.</i>	
55 O God geue care.	76	1 The man is blest.	1
60 O Lord thou.	82	14 There is no.	14
63 O God my God.	85	19 The heauens.	23
64 O Lord vnto my.	89	23 The Lord is.	28
70 O God to me.	97	24 The earth is all.	29
		27 The	

A Table.

a	me.	Folio.	Psalme.	Folio.
27	The Lord is both.	33	138 Thee will I.	107
28	Thou art O Lord.	34	145 Thee will I.	213
32	The man is blest.	39		
36	The wicked with.	46	V.	
41	The man is blest.	54		
46	The Lord is our	61	75 Vnto thee.	105
50	The mighty God.	66		
50	The God of Gods	68	W.	
53	The foolish man.	74	2 Why did the.	2
57	Take pitie for.	79	9 With hart,	9
85	Thy prayse.	78	10 What is the.	10
76	To all that now.	106	52 Why doest thou.	73
80	Thou heard.	116	74 Why art thou.	103
85	Thou hast bene.	122	111 With hart I do.	167
87	That Citie shall.	125	114 When Israell.	169
89	To sing the.	127	126 When that the.	194
90	Thou (Lord)	123	137 When as we sat.	206
93	The Lord as.	136	T.	
97	The Lord doth.	140	33 YE righteous.	40
99	The Lord doth.	142	47 Ye people all.	62
110	The Lord did.	166	58 Ye rulers that.	80
112	The man is.	168	66 Ye men on earth.	88
125	Those that.	194	113 Ye children.	168
			150 Yeld vnto God.	218

These ye shall haue in the
beginning of the booke.

Veni Creator Spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the iii. Children.

Benedictus Dominus.

Magnificat anima mea.

Nunc

A Table.

Nunc dimittis.

The humble sute of a sinner.

Quicunque vult.

The lamentation of a sinner.

The Pater noster.

The X. Commandements.

These follow after the Psalmes.

Prayse the Lord.

Behold now geue.

Attend my people, and.

Our Father which in.

All my beliefe and confidence.

A prayer vnto the holy.

Geue peace in these.

O Lord in thee is all my.

The Lord be thanked.

Preserue vs Lord by.

FINIS.

AT LONDON.

Printed by Iohn Daye.

dwelling ouer Aldersgate.

Anno. 1581.

J Cum priuilegio Regie

Maiestatis.

UNIVERSITY
LIBRARY

